

**NOTICE OF SUBSTANTIAL AMENDMENT TO THE 2021 ANNUAL  
ACTION PLAN AND NOTICE OF PUBLIC HEARING  
FOR THE COUNTY OF MONTGOMERY, PA  
Department of Health and Human Services  
Program Office of Housing and Community Development**

The purpose of this notice is to present substantial amendments to the County of Montgomery's PY 2021 Annual Action Plan for the use of \$5,080,650 in HOME Investment Partnerships Program – American Rescue Plan (APR) funds awarded through the American Rescue Plan Act of 2021 (P.L. 117-2).

In accordance with HOME Program regulations, the County is allowed to make substantial amendments to its Annual Action Plan in accordance with the County's Citizen Participation Plan which was revised in June 2020. Montgomery County has determined that it is necessary to amend the approved HOME program for the use of funds. This is considered a substantial amendment in accordance with the County's Citizen Participation Plan as the following applies: a) Adding or deleting an activity.

**Summary** - The amendment to the PY 2021 HOME - Annual Action Plan is proposed as follows to add the following projects:

<b>Project</b>	<b>HOME-ARP Funds</b>
Acquisition and Development of Non-Congregate Shelter	\$1,000,000
Development of Affordable Rental Housing	\$3,318,553
Administration and Planning	\$762,097
<b>Total</b>	<b>\$5,080,650</b>

**Availability** - In order to obtain the views of residents, public agencies and other interested parties, the County has placed the Substantial Amendment on public display beginning December 16, 2022 on the County's website at [www.montcopa.org](http://www.montcopa.org) by following the links to Departments, Health & Human Services, Program Offices, Housing & Community Development, and Reports. Persons with disabilities or limited English-speaking ability requiring access to the plan in an alternative format should contact the Office of Housing and Community Development at 610-278-3540 for provision of the plan in the desired format at no cost to the requester. This document will be available to the public for a period of thirty (30) days.

Citizens may submit their comments through the mail, telephone or via email. Comments will be received until January 16, 2023. After which time the Substantial Amendment will be finalized by the County Commissioners for submittal to HUD for approval. Comments submitted by mail should be addressed to: Chair, Montgomery County Board of Commissioners, PO Box 311, Norristown, PA 19404-0311 or Kayleigh Silver, Administrator, Office of Housing and Community Development, PO Box 311, Norristown, PA 19404-0311 or by email to [Kayleigh.Silver@MontgomeryCountyPA.gov](mailto:Kayleigh.Silver@MontgomeryCountyPA.gov).

**Public Hearing** - Given the current public health concerns, a virtual public hearing will be held on Wednesday, **January 4, 2023** at 11:00am. The public may register for the meeting by registering at the following link:

You are invited to a Zoom meeting.

**When: Jan 4, 2023 11:00 AM Eastern Time (US and Canada)**

Register in advance for this meeting:

<https://zoom.us/meeting/register/tJMIf-CrrDovG9BghGp1KG5EPK34RLNREJIG>

After registering, you will receive a confirmation email containing information about joining the meeting.

Advance notice of 5 days is required for sign-language or non-English speaking interpreter services, at no cost to the requester.