Public Safety News Information Sheet

What is Public Safety News?
Public Safety News, often referred to as PSN, is the monthly newsletter produced by the Montgomery County Department of Public Safety. It has been published since 2002 and is now in its 18th year in print.

Public Safety News contains important announcements from the Department of Public Safety for municipal responders, as well as training announcements, career opportunities, and other significant updates.

What are the Monthly Notices?
The Monthly Notices are formatted as a merged PDF that includes announcements for community events, training/education opportunities, fundraisers, and job offerings. Some content is provided by the Department of Public Safety, but most is received from municipalities and partner agencies. The notices are posted on the Department of Public Safety website along with PSN.

How do I receive alerts when PSN is available?
PSN and the Monthly Notices are typically made available on the department website on the last business day of each month. An email alert is sent to subscribers as soon as the newest editions are posted. The email contains a link to access the newsletter, as well as a listing of articles in the current edition. If you would like to begin receiving alerts, please contact us using the information below.

How do I access past Public Safety News or Monthly Notices?
Past editions of the Public Safety News and Monthly Notices are available on the following webpage: https://www.montcopa.org/1527/Public-Safety-News.

My organization or department has something to share. How do we do it?
The Department of Public Safety has a lot of information to share, but we are always looking for news from our municipal responders! If you have a story, training or career opportunity, or newsworthy event, please contact us using the information below.

I have some additional questions. How do I contact you?
Todd Stieritz
Public Affairs Coordinator
Montgomery County Department of Public Safety
(610) 631-6544
tstierit@montcopa.org
Department of Public Safety Training Programs
MEDICAL MANAGEMENT OF CHEMICAL, BIOLOGICAL, RADIOLOGICAL, NUCLEAR and EXPLOSIVE (CBRNE) EVENTS

JUNE 4th and June 5th 8am-5pm each day

Montgomery County Public Safety Training Campus

1175 Conshohocken Road, Conshohocken, PA 19428

Presented by: TEEX PER-211-All Costs are covered

Sponsors: PA Department of Health-PA Emergency Management Agency-Hospital Association of PA-Montgomery County Public Safety Department

Students MUST Register at PA TRAIN site

Class Limit 35 students

Additional Information will follow-sign up today
# Training Announcement

## Emergency Medical Technician (EMT)

**June 10, 2019 to August 8, 2019**

<table>
<thead>
<tr>
<th>Course Registration Number</th>
<th>2019/02 LLEMS 6000-01</th>
</tr>
</thead>
</table>
| COURSE PREREQUISITES & OTHER IMPORTANT INFORMATION | *Internet Access required  
*You must have a laptop/tablet available for class  
*You must have health insurance |
| Class Times | Monday through Thursday  
8:00am – 4:00pm |
| Class Location | Public Safety Training Campus  
1175 Conshohocken Road  
Conshohocken, PA  19428 |
| Costs | $150.00 non-refundable registration fee  
$ 600.00 EMT course fee  
*MONEY ORDERS ONLY- PAYABLE TO MCEMS |
| How to Register | Register online at emstrainingcenter.org  
Send payment to:  
Public Safety Training Campus  
EMS Training Institute  
1175 Conshohocken Rd  
Conshohocken, PA  19428 |
| Registration Deadline | May 20, 2019 |
# INSTRUCTOR METHODOLOGY COURSE

June 20, 2019 to June 27, 2019

<table>
<thead>
<tr>
<th>COURSE REGISTRATION NUMBER</th>
<th>19/02 EMS 6006-01</th>
</tr>
</thead>
</table>

**COURSE REQUIREMENTS & OTHER IMPORTANT INFORMATION**

- Current PA EMT or Paramedic with 1 year experience
- 20 hours supervised participation as an instructor post course
- PA Background Check
- ***MUST ATTEND ALL SESSIONS***
- 40 CEU’s upon completion

**CLASS TIMES**

- Thursday, Tuesday, Thursday
- 6:00pm – 10:00pm
- Sat/Sun 8:00am – 5:00pm

**CLASS LOCATION**

- Public Safety Training Campus
- 1175 Conshohocken Road
- Conshohocken, PA 19428

**COSTS**

- $135.00

* Please make all money orders payable to MCEMS *

**HOW TO REGISTER**

- Register online at emstrainingcenter.org
- Send payment to:
  - Public Safety Training Campus
  - EMS Training Institute
  - 1175 Conshohocken Rd
  - Conshohocken, PA 19428

**REGISTRATION DEADLINE**

- June 14, 2019
# Training Announcement

## Emergency Medical Technician (EMT)

**July 22, 2019 to August 23, 2019**

<table>
<thead>
<tr>
<th><strong>COURSE REGISTRATION NUMBER</strong></th>
<th>2019/03 LLEMS 6000-01</th>
</tr>
</thead>
</table>
| **COURSE PREREQUISITES & OTHER IMPORTANT INFORMATION** | *Internet Access required  
*You must have a laptop/tablet available for class  
*You must have health insurance |
| **CLASS TIMES** | Monday through Friday  
8:00am – 4:00pm  
3 Saturday’s TBA |
| **CLASS LOCATION** | Arcadia University  
450 S. Easton Road  
Glenside, PA  19038 |
| **COSTS** | $150.00 non-refundable registration fee  
$ 600.00 EMT course fee |
| **HOW TO REGISTER** | Register online at emstrainingcenter.org  
Send payment to:  
Public Safety Training Campus  
EMS Training Institute  
1175 Conshohocken Rd  
Conshohocken, PA  19428 |
| **REGISTRATION DEADLINE** | July 1, 2019 |
General Announcements and Information
Steve Beck is Retiring

Montgomery Co Department of Public Safety
Law Enforcement Division, School Safety

Please join us:
We’re hosting a Casual Open House
Friday June 28, 2019 - 10 AM-2 PM
Montgomery Co Public Safety Training Campus
1175 Conshohocken RD
Conshohocken PA 19428

Questions/RSVVP to Dean Miller at
dmiller4@montcopa.org
To the Local Police, Fire, and EMS Community,

As many of you are aware, members of the Lower Moreland Police Department Family suffered a tragic house fire on Tuesday May 21, 2019. One Adult and infant were hospitalized and the home was heavily damaged by the smoke and fire. The infant child remains hospitalized with smoke inhalation and thankfully her condition is improving. On behalf of the entire police department I would like to personally thank all the members of the community that responded and assisted at the scene and all those surrounding agencies who assisted in getting the mother down to Saint Christopher’s Hospital. I will be sending correspondence to thank the specific agencies and responding personnel in the near future. This is an overwhelming situation for the impacted families and the Lower Moreland Police Department is committed to supporting them in any way we can.

We have received numerous offers of assistance and greatly appreciate the concern. In order to provide organized assistance addressing the needs of the members we respectfully request all correspondence go through one of the following individuals:

Lower Moreland Police Department Liaison
Detective Sergeant Scott Smith, Lower Moreland Police Department, 215-947-3132, ssmith@lowermoreland.org

Lower Moreland Police Benevolent Association Liason
PBA President Officer Christopher Daniel, Lower Moreland Police Benevolent Association, 215-947-3132, cdaniel@lowermoreland.org

Sincerely,

David J. Scirrotto
Chief of Police
1996 Pierce Lance 105’ Aerial

Four door enclosed cab with seating for 10 (9 SCBA seats). The truck is powered by a Detroit Diesel Series 60 470 HP and Allison Automatic Transmission. Waterous CMU 1500 GPM 2 Stage pump tested in February 2019. 300-gallon poly water tank. Hose bed carries 1000’ of 5” hose. Four pre-connected hand lines: Three 200’ 1 ¾” cross lays and a 150’ 1 ¾” front bumper line. Pierce 105’ Rear Mount Steel Ladder was tested and certified in September 2018. The ladder has a waterway with remote control nozzle and intercom system and is pinnable to the third and fourth fly sections. Kohler 10 Kw diesel generator with two cord reels. Full ground ladder compliment and pike pools are located in the rear of the truck. Full warning light package, federal Q2B, electronic siren and dual air horns. Vehicle is well maintained, clean and in good shape.

Vehicle Length: 41’ 11”
Vehicle Height: 11’ 2’
Wheelbase: 260”
GVWR 69,500lbs

As of May 2019:
23,164 miles
915 aerial hours
432 pump hours
507 generator hours

Asking $175,000 (Negotiable)
Available August 2019

Contact Chief Ted Schmid via email at ted.schmid@pennwynnefire.org or call the station at 610-642-9688 and leave a message.
HOUSEHOLD HAZARDOUS WASTE
2019 MONTGOMERY COUNTY PA RESIDENTIAL EVENTS
9:00 am – 3:00 pm

DATES:
Saturday, April 27
Boyertown Middle School East
2020 Big Rd. • Gilbertsville

Saturday, May 4
Indian Valley Middle School
130 Maple Ave. • Harleysville

Saturday, May 18
Temple University–Ambler Campus
to enter at 1431 E. Butler Pike • Ambler

Saturday, June 15
Norristown Area High School
1900 Eagle Dr. • Norristown
(enter at Whitehall Rd.)

Saturday, June 22
Abington Junior High School
enter at 2056 Susquehanna Rd. • Abington

Saturday, September 28
Spring-Ford 9th Grade Center
400 South Lewis Rd. • Royersford

SUNDAY, October 20
Lower Merion Transfer Station
1300 N. Woodbine Ave. • Penn Valley

Free residential collection events are held outdoors from 9am-3pm. Residents may attend any Household Hazardous Waste event held by Bucks, Chester, Delaware, Montgomery, or Philadelphia Counties.

For additional information and in case of severe weather:
Please visit MontcoPARecycles.org, email recycling@montcopa.org, or call the recycling line at 610.278.3618. Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.
# HOUSEHOLD HAZARDOUS WASTE COLLECTION INFORMATION

## ACCEPTABLE MATERIALS

<table>
<thead>
<tr>
<th>PAINT PRODUCTS</th>
<th>OUTDOOR PRODUCTS</th>
<th>AUTOMOTIVE PRODUCTS</th>
<th>HOUSEHOLD PRODUCTS</th>
<th>HOUSEHOLD OTHER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turpentine</td>
<td>Swimming Pool Chemicals</td>
<td>Grease &amp; Rust Solvents</td>
<td>Drain Openers</td>
<td>Acids, Caustics, Solvents</td>
</tr>
<tr>
<td>Paint Thinners</td>
<td>Weed Killers</td>
<td>Fuel Additives</td>
<td>Rug Cleaners</td>
<td>Flammables</td>
</tr>
<tr>
<td>Strippers &amp; Removers</td>
<td>Septic Tank Degreasers</td>
<td>Carburetor Cleaners</td>
<td>Wood &amp; Metal Cleaners</td>
<td>Oxidizers</td>
</tr>
<tr>
<td>Oil-Based Paints</td>
<td>Asphalt Sealers</td>
<td>Transmission/Brake Fluid</td>
<td>Mothballs/Flakes</td>
<td>Reactives</td>
</tr>
<tr>
<td>Stains, Varnish</td>
<td>Caulking Compounds</td>
<td>Antifreeze</td>
<td>Adhesives/Solvents</td>
<td>Lead</td>
</tr>
<tr>
<td>Shellac</td>
<td>Joint Compound</td>
<td>Car(lead-acid), Truck, Motorcycle, Marine, Batteries</td>
<td>Rechargeable batteries, Lithium, Ni-Cad, Button, Lead Acid</td>
<td>Mercury (Thermostats &amp; Thermometers)</td>
</tr>
<tr>
<td>Other Solvent-Based Paint Products</td>
<td>Roof Cements</td>
<td>Gas, Oil, Gas Oil Mixture</td>
<td>Spot Removers Dry Cleaning Fluid</td>
<td>Fluorescent Tubes, Ballast, and CFLs</td>
</tr>
<tr>
<td>Wallpaper Cement</td>
<td>MINI Propane Tanks</td>
<td>Flares</td>
<td>Fire Extinguishers</td>
<td>Aerosols</td>
</tr>
<tr>
<td>Spray Paint</td>
<td>Pesticide</td>
<td></td>
<td>Kerosene</td>
<td>Electric Oil-filled Heaters</td>
</tr>
</tbody>
</table>

## UNACCEPTABLE MATERIALS

<table>
<thead>
<tr>
<th>Explosives &amp; Ammunition</th>
<th>Electronics</th>
<th>Asbestos</th>
<th>Appliances/White Goods</th>
</tr>
</thead>
<tbody>
<tr>
<td>Infectious or Medical Waste</td>
<td>Pressurized CFCs &amp; HCFCs</td>
<td>Radioactive Waste</td>
<td>Freon Appliances</td>
</tr>
<tr>
<td>Tires</td>
<td>Helium Tanks</td>
<td>Unidentified Waste</td>
<td>PCBs</td>
</tr>
<tr>
<td>Latex Paint* (Water-Based)</td>
<td>Gas Cylinders</td>
<td>Alkaline Batteries (Trash)</td>
<td>Smoke Detectors</td>
</tr>
</tbody>
</table>

* Take off lid, dry out paint, discard can without lid; or pour paint into plastic bag with absorbent material (clay based kitty litter, saw dust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

## DROP OFF GUIDELINES

- **BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY**, commercial/industrial generated hazardous waste will not be accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Gas containers returned upon request.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- Maximum amount accepted is 25 gallons or 220 pounds. No 25- or 50-gallon drums.
- Event workers will unload your materials so please remain in your vehicle.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.
IN APPRECIATION OF ALL EMERGENCY RESPONDERS & FAMILY MEMBERS PROUDLY SERVING OUR AREA

This exclusive ticket package is valid for the Pocono 400 on Sunday, June 2nd. Your private event will be held in Chalet Village. Gates open at 8am.

15% of the proceeds from the package purchase will benefit Lehigh Valley Regional Health Burn Center

$130 Package Includes:

- (1) 200 Level Grandstand Ticket
- (1) Pit/Paddock Pass
- (1) Custom Souvenir Hat
- (2) Complimentary Beer Vouchers
- (1) Buffet Lunch Voucher

Other special surprise offers!

For more information Email tickets@poconoraceway.com or call 1-800-RACEWAY
March 28, 2019

As a fellow emergency responder, I understand the sacrifices made by each of us but also the devotion it requires to fulfill our duties. I am Dave “Chico” Richards, Fire Chief at Pocono Raceway. On race weekends, we staff the third largest paid first responding crew in Pennsylvania, with over 200 dedicated safety workers.

In the 2019 season, Pocono Raceway is extending their gratitude to all emergency responding members of the community and surrounding regions by creating an exclusive experience package for you and your family. The “Emergency Services Package” will include:

- (1) 200 Level Grandstand Ticket
- (1) Pit/Paddock Pass; giving you access to Pit Road, Autograph Alley, Victory Lane, AND Front stretch Driver Introduction Access
- (1) Custom Souvenir Hat
- (2) Complimentary Beer Vouchers
- (1) Buffet Lunch Voucher
- Other Special Surprise Offers!

By calling the ticket office at 1-800-722-3929 or emailing us at tickets@poconoraceway.com, our ticket specialists will assist you in ensuring your race experience is exemplary.

In the continuation of supporting medical services, 15% of the proceeds from the purchases of the “Emergency Services Package” will be donated to Lehigh Valley Health Network Regional Burn Center. As a proud Fire Chief and member of our emergency responding community, I invite you to join our team during the Pocono 400 on Sunday, June 2nd. I look forward to meeting you at the race.

Fraternally and with Gratitude,

Dave “Chico” Richards
Fire Chief
LEAD IN THE LEGAL SYSTEM

You're a busy criminal justice professional. You don’t have time to spend years pursuing a graduate degree. Only Delaware Valley University offers the master's in criminal justice that you need.

- Accelerated Format: the opportunity to complete your degree in as little as 5 semesters
- Hybrid Learning Model: 50% learning online, 50% learning in the classroom to accommodate your busy schedule
- Cohort Structure: provides mutual support and professional networking
- Features faculty who are expert leaders and administrators working in the criminal justice field
- Competitive Tuition Rates: tuition discounts for professional partnerships, county employees, and cohorts from the same organization
- No admissions testing

You’ll be taught by criminal justice experts - practitioners working in the field. From criminological theory and research methodology to professional ethics and administrative functioning, you’ll be educated to assume leadership roles in such areas as law enforcement, corrections, probation and parole, security, and other parts of the judicial system. DelVal's M.A. in criminal justice is also great preparation if you’re considering a doctoral degree or law school.

ABOUT DELVAL

Delaware Valley University, an independent, comprehensive university of more than 1,000 acres in Bucks and Montgomery counties, features individualized attention and emphasizes experiential and interdisciplinary learning. Located in Doylestown, Pennsylvania, DelVal offers more than 25 undergraduate majors, six master's programs, a doctoral program, and a variety of adult education courses.

CONTACT:

Danielle Pedrotty
Administrative Director
215.489.4975 | danielle.pedrotty@delval.edu
CORE CURRICULUM

- SECURITY THREAT GROUPS
  This course will examine domestic and international drug cartels, religious extremists and gangs both on the streets and in prisons. Attention will be given to the philosophical, sociological and structural influences that encourage the creation of various threat groups and the tactics agents used to monitor, intervene and control threat group activity.

- ADVANCED CRIMINOLOGY

- AMERICAN PUBLIC POLICY *

- POLICE AND THE COMMUNITY
  This course examines relationships between the police and the various communities they serve. Particular attention is given to the manner in which crime is addressed and quality-of-life issues. Community is examined as a geographical space made of multiple and diverse publics sometimes requiring different strategies and attention. A distinction is drawn between public relations and police community partnerships.

- CRIMINAL LAW AND PROCEDURE
  This course examines the nature, purpose, function and substance of criminal law and criminal procedure in the United States. Specific focus is placed on the constitutional limits of the criminal sanction, the principles and scope of criminal responsibility, and elements of an offense. Attention will also be paid to the rights of the accused and the application of protections afforded to individuals under the United States Constitution.

- DIVERSITY AND CRIMINAL JUSTICE SOCIAL POLICY
  This course identifies and analyzes minority issues relating to our criminal justice system and the resultant polices and laws that have been established. A comprehensive, critical and balanced examination of the issues of crime and justice with respect to race and ethnicity will be presented. Procedures and policy in a pluralistic and multicultural society are examined relative to law enforcement, courts and corrections environments.

- PROBLEMS IN CONTEMPORARY CORRECTIONS, PROBATIONS AND PAROLE
  This course introduces you to contemporary issues of American corrections and fundamental theories of punishment and treatment. Emphasis will be placed on policies, practices, issues and controversies within the correctional system. The incarceration of various criminal populations in jail and prisons, alternatives to incarceration (e.g. probation and parole), and the public policy issues surrounding the expansion of community-based corrections will also be discussed.

- COMMUNITY-BASED RESEARCH METHODS *

- ETHICAL LEADERSHIP AND ACCOUNTABILITY IN THE CRIMINAL JUSTICE SYSTEM
  The purpose of this course is to explore the presence of authority, power and discretion in each of the sub-systems of the criminal justice system. Administration actions and ethical issues permeate the criminal justice system. We will analyze the importance of ethical leadership, as well as the tension between deontological ethical systems and teleological or “means-end” ethical analysis. Discussion topics may include police corruption, prosecutorial misconduct, ethical issues in sentencing, prison corruption and ethics in the creation and implementation of crime-control policy.

- CRISIS COMMUNICATIONS *
  From Deflategate to the BP oil spill to Target’s information security breach, organizations deal with communication before, during and after events that threaten their future success. Whether it’s an issue that gains national attention or negative posts on social media, how business leaders leverage communications throughout the process can spell the difference between the life and death of their brand, reputation and organization. You will learn the evolution of crisis communications, steps to avert a future crisis, and how to create internal and external communication plans that are adaptable for organizations of all sizes in the changing media landscape.

* THESE COURSES WILL BE OFFERED IN THE TRADITIONAL FACE-TO-FACE FORMAT.
M.A. in Criminal Justice FAQ

What are the admissions requirements for the program?

All Delaware Valley [graduate program](https://www.delval.edu/admission/graduate-admission) applicants are required to have a bachelor’s degree from an accredited institution in the U.S. Alternatively, applicants may furnish proof of the equivalent from a foreign college or university. Students must have also earned a minimum 3.0 cumulative grade point average (GPA) on a 4.0-point scale. Applicants earning lower GPAs may be considered for admission on an individual basis, and may be required to submit additional information.

- A completed application for admission with the $50 application fee ([application fee waived for the first cohort Spring 2019 and for DVU Alumni](https://www.delval.edu/admission/graduate-admission))
- Official transcripts from all previously attended academic institutions
- Three professional or academic recommendations with information about the candidate's potential and capacity for graduate study on the form provided
- A minimum 500-word personal statement that includes personal and career goals, interest in the chosen DelVal graduate program, and a summary of strengths and areas for growth
- A comprehensive and current professional résumé

How long does it take to complete the program and how many courses do students have to take?

Our accelerated format can get you your master’s in as little as 5 semesters. There are 10 required courses that are strategically mapped out for your convenience so there is no guesswork involved in scheduling. We set you up to be successful from the start.

[https://www.delval.edu/academics/graduate-academics/criminal-justice-m.a/course-descriptions1](https://www.delval.edu/academics/graduate-academics/criminal-justice-m.a/course-descriptions1)

What is the cohort model?

Our cohort structure builds in stability and mutual support among you and your classmates. The focus is on small groups that promote active and engaging learning in a personalized setting where students know their faculty and faculty know their students. You are not just a number.

What is the hybrid model?

Our hybrid model is designed to accommodate your busy schedule. Each course alternates between classroom and online sessions every other week to ensure maximum flexibility. One week one course will be face to face while the other course is online and then the next week it will flip. This structure provides students with a balance that many working professionals find necessary and attractive.
Is there an exit exam or capstone?

Graduating students are required to complete a final comprehensive exam OR current criminal justice professionals can request the option to complete a capstone project in place of the final comprehensive exam provided advanced notification and approval from the Academic Director.

What can you do with the degree?

The Masters in Criminal Justice is designed for working professionals looking to enter or advance into leadership roles across a wide range of career paths in the criminal justice field. This degree is designed to provide the opportunity for promotion within current profession/organization, position graduates to take on roles in leadership and administration, change careers, and to prepare future teachers of criminal justice professionals. Examples include but are not limited to: Correctional Officer Supervisor, Police and Detective Supervisor, Forensic Psychologist (anticipated job growth of 14% between 2016-2018 and average salary of $77,030 UDS/year), Clinical Specialist/Director, Criminal Profiler, Fraud Risk Analyst, Criminologist, District Attorney or Attorney General Investigator, Supervisory Criminal Justice Investigator, Forensic Examiner, Emergency Management Director, Security Management, Information Security Analyst, ICE Agent, Forensic Anthropologist, Executive Paralegal, Forensic Accountant, DEA Agent, CIA Analyst, CIA Officer, US Marshall, Air Marshall, Computer Forensics investigator, Border Patrol Agent, Victims Advocate, Youth Correctional Counselor, Substance Abuse and Behavior Disorder Counselor, Correctional Treatment Specialist (average annual salary of $45,628), teacher of Criminal Justice (median wage of $68,980 according to 2017 data).

Who will be teaching courses and are they relevant to today's needs?

You will be taught by criminal justice experts-practitioners working in the field. From Ethics and Administrative Functioning to Advanced Criminology, you will be educated and prepared to apply what you are learning directly to relevant real world situations. The courses are designed to position professionals to assume leadership roles in such areas as law enforcement, corrections, probation and parole, security, and other parts of the judicial system. DeVal’s M.A. in Criminal Justice is also great preparation if you are considering a doctoral degree or law school.

How is a master's program different from an undergraduate program?

As an undergrad, you would/should have learned how to remember and understand general criminal justice concepts. As a graduate student, you will now be asked to analyze, evaluate, and create policy and procedure by applying what you learned as an undergrad. There is less focus on memorization and more emphasis on examining and applying the existing data that is used to support policy, practice and administration in today’s fast paced criminal justice arena.

But...I haven’t been to school in years...

It all happens in incremental steps. We recognize that some learners have been out of the classroom for a decade or more and it takes time to transition. We have grad school specific resources to assist you in pursuing your master’s degree.

Are transfer credits from another graduate program accepted?

Transfer credits from another graduate school are considered on an individual basis by the Academic Director of the Masters in Criminal Justice program. Students are encouraged to complete an application and submit all supporting documents in order for transfer credits to be considered and evaluated.

How much is tuition and how do students pay for graduate school?
Tuition for the M.A. in Criminal Justice is $739/credit. Please review the Tuition for Graduate Students page for more specific information on Financial Aid and the Masters in Criminal Justice tuition structure at https://www.delval.edu/offices-services/bursars-office/tuition-for-undergraduates/tuition-for-graduate-students
External Training Programs
DEFENSIVE HANDGUN INSTRUCTOR PROGRAM

The handgun is the basis for law enforcement and self-defense but remains the weapon people struggle with the most and creates the greatest liability to individuals and organizations. In this comprehensive program, designed to make instructors better, more effective trainers, the focus is on the safe and creative development of measurable competencies and the effective transfer of retainable knowledge and skills from instructor to student. Emphasis is assigned to improving skills and stepping out of comfort zones through interactive range sessions and challenging instructor/student led activities.

NOT A BASIC SHOOTING PROGRAM!
This program is an instructor development/certification program, it focuses on instructor skills, weapons handling, and class management. Students failing to meet & maintain safety requirements and/or who cannot meet and immediately demonstrate the minimum skills required may be removed from training.

Program Overview
- Train to Win Mindset
- Human dynamics in firearms training
- Developing measurable standards
- Safety & class management
- Advanced proficiency drills
- Teaching effective use of cover & concealment
- Concepts of point, precision & speed shooting.

Required Equipment
- Handgun w/ minimum of three magazines.
- Holster & magazine carriers.
- 1000 rounds of handgun ammunition
- Eye & hearing protection
- Students should come prepared to train in all weather conditions.
- Full required gear list provided at registration.

This Program is Eligible for CLEE Credit Hours for MPOETC Certified Officers

WHEN:
June 12 - 14, 2019
WHERE:
Hosted by the Muhlenberg Twp. Police Department
Reading PA
TUITION:
$450

Online registration required, Seats are limited

FULL COURSE INFORMATION AVAILABLE AT TIME OF REGISTRATION.

Program Information & Registration at
www.KHYBERTRAINING.com

KHYBER INTERACTIVE ASSOCIATES LLC
www.KHYBERTRAINING.COM
Toll Free: 877.884.0909
FBI Chemical Industry Outreach Workshop

On Monday June 24, 2019 the Philadelphia Division of the Federal Bureau of Investigation (FBI), the Montgomery County Bomb Squad and the Pennsylvania Governor’s Office of Homeland Security will present an improvised explosive workshop for the regions first responders, law enforcement, chemical industry and academia personnel. This workshop is part of the FBI’s National Improvised Explosive Familiarization (NIEF) initiative designed to raise the awareness of the use of common chemicals to produce improvised explosives.

The classroom portion of this training will be held at Ursinus College, F.W. Olin Hall, and will include lectures in the morning focused on FBI initiatives, capabilities and the chemical threat, followed by a lecture from an FBI Special Agent Bomb Technician on Improvised Explosive Devices (IED’s).

The afternoon session will consist of a field trip to an explosives range for a live demonstration of various IED’s, most of which can be mixed using common household chemicals. This demonstration is designed to underscore the potential danger of these chemicals, both in the hands of terrorists as well as juvenile experimenters.

When: Monday June 24, 2019, 8:00 am to 4:00 pm

Where: Ursinus College, F.W. Olin Hall
601 East Main Street
Collegeville, Pa 19426

Who Should Attend: Law enforcement, first responders, and representatives from the chemical industry and academia.

Demo Description: Attendees will need to wear appropriate range attire and be prepared for inclement weather. The FBI will provide shuttle bus service to and from the range. Due to logistical and security concerns no vehicles will be allowed at the range. Bus transportation will be provided. Attendees will need to be prepared to walk approximately 1/8 of a mile on an unpaved surface to the range from the bus staging area. Cameras and video equipment will be permitted during the demonstration, but are limited to private use only. Lunch and refreshments will be provided. Seating is limited.

Registration: Please MUST register for this event at: https://www.eventbrite.com/e/june-2019-chemical-industry-outreach-workshop-montgomery-county-pa-registration-60754523415. Any questions can be directed to SA Kevin M. Bosch, WMD Coordinator, via email: Kmbosch @fbi.gov. Additional details will be sent via email to registered individuals. You will receive a confirmation email for your attendance.
Career Opportunities
The Montgomery County Fire Academy is looking for experienced fire service personnel to fill the role assistant fire instructor and/or ignition control officer.

Preferred Qualifications:
- Firefighter I & II, Fire Instructor I
- 250 hours documented structural fire training
- 5 years fire service experience and 23 years of age
- Educational Methodology (within 1 year of employment)
- Current First Aid, CPR, and HazMat Ops

Please submit a resume and applicable certifications to:
Tom Garrity, Deputy Director Fire Programs
Email tgarrity@montcopa.org
Emergency Recovery Coordinator Job Description

Job Title: Emergency Recovery Coordinator (ERC)

Position Type: Full Time

Job Summary

ERC's generate revenue opportunities by directly consulting with property owners impacted by fire, water damage or other large scale emergency events. ERC’s cooperate with public emergency response agencies and private entities to enable effective implementation of recovery initiatives. They create and retain customer loyalty and preference by establishing a positive and trusting relationship with the customer. The ERC participates in restoration related community awareness events and programs. The ERC is on call 24/7 and reports directly to the general manager and/or franchise owner.

Core Competencies

Emergency Recovery Coordinators must possess strong interpersonal skills. Be able to build a strong rapport with the customer. Be comfortable entering highly charged and stressful situations. Proven ability to close sales and provide quality customer service. The ERC’s represent the franchise and the Paul Davis brand and give it a face. ERC’s need to possess the ability to turn an emotionally distraught customer into a satisfied one and leave the customer with a positive lasting impression. The ERC’s primary responsibilities are to be professional, compassionate, courteous, positive and informative. Effective ERC’s must also possess knowledge of restoration products and services. They are dynamic speakers and comfortable when interacting in both one-on-one and group settings. Stress tolerance, the ability to work under pressure and a combination of leadership and sales skills are necessary for job effectiveness.

Duties:

- Be familiar with assigned territory
- Responsible for educating the consumer on products or services and effectively articulate the use and need
- Monitors, interprets and responds to lead sources
- Responds to all generated leads and provides feedback to the GM and/or the franchise owner
- Provide emergency recovery kits and services to the impacted property owner
- Communicate services to effected property owner
- Establish and maintain positive relationships in the local community
- Volunteer non-operational time to related community events
- On-call availability 24/7 to include weekends and holidays as scheduled
- Sell restoration industry products and services
- Marketing
- Achieve and remain current in required certifications
- Support franchisee and franchisor organizational mission, vision and value statement.

Skills and Qualifications:

Requirements: A high school diploma is required and an associate’s degree or equivalent certification in business administration or related field of study is preferred. Three professional references, computer literacy and proficiency with office productivity applications, such as Microsoft Word, Excel and PowerPoint, are required.

4 to 6 years’ experience in any of the following or combination thereof:

Restoration ERC, Military, fire service, EMS, police, medical, dispatching, construction, insurance, restoration, sales and customer service.

Interested and Qualified Candidates should submit: A completed resume, cover letter, and three professional references to:

Brian Diller
General Manager
Paul Davis Restoration of Greater of Philadelphia
325 Westtown Rd
West Chester, PA 19382
Brian.diller@pauldavis.com
COMMONWEALTH OF PENNSYLVANIA
invites applications for:

Fire and Safety Marshal - Norristown State Hospital

The Commonwealth of Pennsylvania is proud to be an equal opportunity employer supporting workplace diversity.

SALARY: $40,518.00 - $61,048.00 Annually

JOB TYPE: Civil Service Permanent Full-Time

DEPARTMENT: Department of Human Services

LOCATION: Montgomery County

OPENING DATE: 05/24/19

CLOSING DATE: 06/07/19 11:59 PM

JOB CODE: 74220

POSITION NUMBER: 00068461

UNION: AFSCME

BARGAINING UNIT: G1

PAY GROUP: ST05

BUREAU/DIVISION CODE: 00210671

BUREAU/DIVISION: Norristown State Hospital

WORKSITE ADDRESS: Norristown State Hospital

WORKSITE ADDRESS: 1001 Sterigere Street

CITY: Norristown

ZIP CODE: 19401

CONTACT NAME: Talent Acquisition and Planning Unit

CONTACT EMAIL: ra-pwfieldepars@pa.gov

THE POSITION:

1. If you are looking for a great place to work, we have the position for you. Norristown State Hospital is looking to fill a full-time Fire Safety Marshal position. We offer a competitive salary and state benefits including health insurance, dental, vision, life insurance coverage; excellent vacation, sick, and holiday leave package; and retirement plan.

If you are looking for a full time job as a Fire Safety Marshal, apply today!

IMPORTANT: YOU MUST APPLY TO THIS VACANCY POSTING, MEET ELIGIBILITY REQUIREMENTS, COMPLETE THE SUPPLEMENTAL QUESTIONS AND RECEIVE A SCORE. YOUR
SCORE IS ONLY VALID FOR THIS SPECIFIC VACANCY. ONCE THIS POSITION IS FILLED, YOUR SCORE IS NO LONGER VALID.

- Full-time employment
- Work Hours are Monday thru Friday 7:00 AM - 3:30 PM with a 30 minute lunch
- Equal Opportunity Employer/Program - Auxiliary Aids and Services available upon request
- Voluntary and Mandatory overtime will be required when necessary

DESCRIPTION OF WORK:
This position ensures that the Hospital is in compliance with National Fire Protection Association (N.F.P.A), Department of Human Services, and other accrediting agency regulations and standards, as well as any other standards specified by the Safety Manager. Inspects and maintains all fire extinguishers, fire alarm systems, fire hydrants, and other life safety equipment in accordance to current standards. Provides follow-up inspections and documentation to ensure life safety violations are properly corrected. Assists in the investigation of all fire incidents. Prepares written reports as necessary. Suggests, and with approval, initiates changes in Hospital policies and procedures as it relates to life safety. Develops fire safety training materials, lesson plans, and life safety plans for the Hospital. Works with all Hospital departments to maintain the highest level of safety for hospital patients, staff, and visitors. Maintains files and records of all life safety management activities as required by the Environment of Care Program. Maintains an effective liaison with local fire departments. General supervision is received from the Institutional Safety Manager. Work is assigned through policies and procedures and daily review with the Safety Manager.

REQUIRED EXPERIENCE, TRAINING & ELIGIBILITY:

- Must meet PA residency requirement
- **Minimum Experience and Training Requirements** - four years of experience in fire fighting or fire prevention work; and graduation from a standard high school or vocational school; OR an equivalent combination of experience and training.
- **Necessary Special Requirement** - Possession of a valid Pennsylvania driver's license
- **Conditions of Employment** - Employees must obtain Hazardous Material Operations, CPR, and AED certifications from an accredited organization within one year of hire
- Must be able to perform essential job functions

Veterans: Pennsylvania law (51 Pa. C.S. §7103) provides employment preference for qualified veterans for appointment to many state and local government jobs. To learn more about employment preferences for veterans, go to [www.employment.pa.gov/Additional%20Info/Pages/default.aspx](http://www.employment.pa.gov/Additional%20Info/Pages/default.aspx) and click the Veterans' Preference tab or contact us at ra-cs-vetpreference@pa.gov.

EXAMINATION INFORMATION:

- **Score valid for this specific posting only**
- Score based on information reported on application and supplemental questions
- Provide complete and accurate information or:
  - score may be lower than deserved
  - application processing may be delayed
  - disqualification may result
- May only test once under this announcement
- Email notice of test results provided

Further information on testing, assistance for persons with disabilities, veterans' preference, and other items can be obtained from:

**Harrisburg:** 2nd Level, Strawberry Sq. Complex, 320 Market St., P.O. Box 569, Hbg., 17108-0569; Telephone (717) 783-3058

**Philadelphia:** 110 North 8th St., Suite 503, Phila., 19107; Telephone (215) 560-2253

**Pittsburgh:** 411 Seventh Ave., Room 410, Pgh., 15219; Telephone (412) 565-7666

**Telecommunications Relay Service (TRS):** 711 (hearing and speech disabilities or other individuals)
Fire and Safety Marshal - Norristown State Hospital Supplemental Questionnaire

* 1. Do you have a valid drivers license issued by the Commonwealth of Pennsylvania?
   - Yes
   - No

* 2. If you answered "Yes" to the above question, please provide your driver's license number and expiration date.

* 3. Do you possess any full-time experience (paid or volunteer) in fire fighting or fire prevention work? (Acceptable volunteer fire department experience must be prorated to full-time.) If Yes, this experience MUST be listed individually (by employer) in the "Work Experience" section below and provide all information requested in each entry. If you worked on a part-time basis, please change the Hours Worked per Week to appropriately reflect your hours worked.
   - Yes
   - No

* 4. Have you completed relevant training in firefighting or fire prevention? If yes, you MUST provide the corresponding certificates which show the clock hours/semester hours completed for each course. (Certificates should be uploaded as attachments)
   - Yes
   - No

5. **VOLUNTEER FIRE FIGHTING EXPERIENCE**
   Please list your volunteer fire fighting/fire prevention experience. When listing average hours per month, do not include hours spent organizing or participating in fundraisers or social activities. Hours spent in training may be included. Please include dates to from and to, average hours per month, Fire Company name and address in the text box below.

6. Please describe your duties and training for the dates listed above in the text box below.

* 7. **SECTION A - TRAINING AND CERTIFICATION**
   Please provide specific information about your education and training in Section A. Select the appropriate response to each question and provide additional information as requested.
   - Do you have 12 college credits in Fire Science or Public Safety?
     - Yes
     - No
   - 8. If you answered yes to question 6, please list the institution name, course titles, and credits/hours in the text box below.
9. Do you have an additional 12 college credits (total of 24 credits) in Fire Science or Public Safety?
   ☐ Yes
   ☐ No

10. If you answered yes to question 8, please list the institution name, course titles, and credits/hours in the text box below.

* 11. Did you complete a course in Hazardous Materials Recognition and Identification?
   ☐ Yes
   ☐ No

12. If you answered yes to question 10, please list the institution name, course title, and credits/hours in the text box below.

* 13. Did you complete a course in Hazardous Materials Operations Training?
   ☐ Yes
   ☐ No

14. If you answered yes to question 12, please list the institution name, and the date of completion in the text box below.

* 15. Do you have a certificate of completion for Essentials of Fire Fighting?
   ☐ Yes
   ☐ No

16. If you answered yes to question 14, please list the institution name and the date of completion in the text box below.

* 17. In order to receive credit for certifications in the remaining questions in this section, certifications must be accredited by the International Fire Service Accreditation Congress (IFSAC), National Board on Fire Service Professional Qualifications (Pro Board), or the National Fire Academy (NFA).

   Do you have certification as a Fire Fighter I?
   ☐ Yes
   ☐ No

18. If you answered yes to question 16, please list the issuing agency in the text box below.

* 19. Do you have certification as a Fire Fighter II?
   ☐ Yes
   ☐ No

20. If you answered yes to question 18, please list the issuing agency in the text box below.

* 21. Do you have certification as a Fire Inspector I?
   ☐ Yes
   ☐ No

22. If you answered yes to question 20, please list the issuing agency in the text box below.
* 23. Do you have certification as a Fire Inspector II?
   □ Yes
   □ No

24. If you answered yes to question 22, please list the issuing agency in the text box below.

* 25. Do you have certification as a Fire Inspector III?
   □ Yes
   □ No

26. If you answered yes to question 24, please list the issuing agency in the text box below.

* 27. Do you have certification as a Fire Service Instructor I?
   □ Yes
   □ No

28. If you answered yes to question 26, please list the issuing agency in the text box below.

* 29. Do you have certification as a Fire Service Instructor II?
   □ Yes
   □ No

30. If you answered yes to question 28, please list the issuing agency in the text box below.

* 31. Do you have certification as a Fire Service Instructor III?
   □ Yes
   □ No

32. If you answered yes to question 30, please list the issuing agency in the text box below.

* 33. Do you have certification as a Fire Service Instructor IV?
   □ Yes
   □ No

34. If you answered yes to question 32, please list the issuing agency in the text box below.

* 35. Do you have certification as a Fire Officer I?
   □ Yes
   □ No

36. If you answered yes to question 34, please list the issuing agency in the text box below.

* 37. Do you have certification as a Fire Officer II?
   □ Yes
   □ No

38. If you answered yes to question 36, please list the issuing agency in the text box below.

* 39. Do you have certification as a Fire Officer III?
40. If you answered yes to question 38, please list the issuing agency in the text below.

* 41. Do you have certification as a Fire Officer IV?
   - Yes
   - No

42. If you answered yes to question 40, please list the issuing agency in the text box below.

* 43. Do you have certification as a Fire Marshal (NFPA 1037)?
   - Yes
   - No

44. If you answered yes to question 42, please list the issuing agency in the text box below.

* 45. **SECTION B: EXPERIENCE**

This section is designed to give you the opportunity to relate your experience and training background to the major work behaviors that newly appointed Fire and Safety Marshals are expected to perform. Read each work behavior carefully, select which "level of performance" most closely represents your highest level of work experience, and provide additional details as requested. If the information you provide does not support your claim, your level of performance will be revised.

You must complete the supplemental questions below. These supplemental questions are the exam and will be scored. They are designed to give you the opportunity to relate your experience and training background to the major activities (Work Behaviors) performed in this position. Failure to provide complete and accurate information may delay the processing of your application, or result in a lower-than-deserved score or disqualification. You may attach a resume, but you must also complete the application and answer the supplemental questions.

All information you provide on your application and supplemental questions is subject to verification. Any misrepresentation, falsification or omission of material facts is subject to penalty. If requested, you must provide documentation, including names, addresses, and telephone numbers of individuals who can verify the validity of the information you provide in the application and supplemental questions.

Read each work behavior carefully. Determine and select which "Level of Performance" most closely represents your highest level of experience/training. List the employer(s)/training source(s) from your Work or Education sections of the application where you gained this experience/training. The "Level of Performance" you choose for each work behavior must be clearly supported within the description of the experience and training information entered in your application or your score may be lowered. In order to receive credit for experience, you must have worked in a job for at least six months in which the experience claimed was a major function.

You may attach a resume, but you must also complete the application and answer the supplemental questions.

**WORK BEHAVIOR 1 – FIRE SYSTEMS INSPECTION, MAINTENANCE AND PERFORMANCE TESTING**

Ensures proper working condition and performance of automatic and manual fire prevention, detection, alarm, and suppression systems and equipment such as extinguishers, sprinklers, pull stations, fire hydrants, smoke detectors, self-contained breathing apparatus, etc., through inspections, maintenance and operational testing. Oversees maintenance or operational testing performed by service contractors. These activities are completed in accordance with applicable standards or regulations.
Levels of Performance

Select the "level of performance" which best describes your experience.

- A. I have experience as a lead/primary inspector or service provider inspecting, maintaining, and testing automatic and manual systems and equipment as described in Work Behavior 1.
- B. I have experience as a lead/primary inspector or service provider performing several aspects of Work Behavior 1, such as inspecting, maintaining, and testing automatic alarm and sprinkler systems; or I have experience as part of a team inspecting, maintaining, and testing automatic and manual systems and equipment as described in Work Behavior 1.
- C. I have experience as a lead/primary inspector or service provider performing a few aspects of Work Behavior 1, such as inspecting fire extinguishers and testing smoke detectors; or I have experience as part of a team performing several aspects of Work Behavior 1, such as inspecting, maintaining, and testing automatic alarm and sprinkler systems.
- D. I have no experience related to Work Behavior 1.

* 46. Describe your experience as it relates to Work Behavior 1. Include information on the name of the employer with which you obtained this experience, the types of systems and equipment inspected; the actual duties you performed; and your level of responsibility performing this work behavior. If you claimed you have no work experience related to this work behavior, type N/A in the text box below.

* 47. WORK BEHAVIOR 2 – FIRE SAFETY INSPECTION

Inspects facilities, fixtures, and grounds for compliance with applicable standards or regulations which reduce fire and safety hazards. Inspections include checking passageways to ensure that they are not blocked; checking for overloading of electrical outlets, unauthorized appliances, frayed wires, etc.; operationally testing the emergency lighting system; checking ventilation system damper for proper functioning; examining kitchen exhaust hoods and grease filters for grease build-up; surveying storage areas to ensure that all flammable gases and hazardous materials are stored in approved methods; monitoring the proper storage and usage of flammable gases and hazardous materials; and checking areas for accumulation of combustible hazards.

Levels of Performance

Select the "level of performance" which best describes your experience.

- A. I have experience as a lead or primary inspector inspecting facilities, fixtures, and grounds as described in Work Behavior 2.
- B. I have experience as a lead or primary inspector performing several aspects of Work Behavior 2, such as inspecting occupied areas of a building for fire and safety hazards; or I have experience as a part of a team inspecting facilities, fixtures, and grounds as described in Work Behavior 2.
- C. I have experience as a lead or primary inspector performing a few aspects of Work Behavior 2, such as monitoring storage and use of hazardous materials; or I have experience as part of a team performing several aspects of Work Behavior 2, such as inspecting occupied areas of a building for fire and safety hazards.
- D. I have no experience related to Work Behavior 2.

* 48. Describe your experience as it relates to Work Behavior 2. Include information on the name of the employer with which you obtained this experience, the setting and type of inspections; the actual duties you performed; and your level of responsibility performing this work behavior. If you claimed you have no work experience related to this work behavior, type N/A in the text box below.

* 49. WORK BEHAVIOR 3 – FIRE SAFETY TRAINING AND ORIENTATION

Organizes and conducts formal programs of classroom and practical instruction on the usage of fire suppression equipment, fire safety precautions, fire safety inspections, fire drills and evacuation procedures to staff and/or residents. Organizes and conducts facility orientation sessions for local fire departments to review facility alarm, suppression and extinguishing systems and resident evacuation procedures.
Levels of Performance

Select the "level of performance" which best describes your experience.

- A. I have experience organizing and conducting training and orientation sessions as described in Work Behavior 3; or I have experience training the trainers to conduct training and orientation sessions as described in Work Behavior 3.
- B. I have experience performing or training others in several aspects of Work Behavior 3, such as classroom instruction on fire suppression equipment, fire drills, and evacuation procedures; or I have experience as part of an instruction team organizing and conducting training as described in Work Behavior 3.
- C. I have experience performing a few aspects of Work Behavior 3, such as organizing and conducting new employee training on fire safety precautions and the proper usage of fire extinguishers; or I have experience as part of an instruction team performing several aspects of this work behavior, such as organizing and conducting classroom instruction on fire suppression equipment, fire drills, and evacuation procedures.
- D. I have no experience related to Work Behavior 3.

* 50. Describe your experience as it relates to Work Behavior 3. Include information on the name of the employer with which you obtained this information, the setting involved; the type of instructions given; the actual duties you performed; and your level of responsibility performing this work behavior. If you claimed you have no work experience related to this work behavior, type N/A in the text box below.

* 51. WORK BEHAVIOR 4 – PREPARING REPORTS AND MAINTAINING RECORDS

Prepares or assists in the preparation of various detailed, narrative reports by providing management with information on fire and accident incidents, their nature and causes, the extent of life and property loss, and the activities involved in preventative inspections and fire safety training. Maintains an organized record system for preventative inspections and audits.

Levels of Performance

Select the "level of performance" which best describes your experience.

- A. I have experience compiling information and preparing reports, and maintaining a record system as described in Work Behavior 4.
- B. I have experience performing some aspects of Work Behavior 4, such as compiling information and preparing reports as described in Work Behavior 4.
- C. I have experience compiling information and preparing reports, and maintaining an organized record system for a workplace safety program other than fire prevention.
- D. I have no experience related to Work Behavior 4.

* 52. Describe your experience as it relates to Work Behavior 4. Include information on the name of the employer with which you obtained this experience, the type and subject matter of the reports/records and what kind of information was provided; the type of records system maintained; and your level of responsibility in performing this work behavior. If you claimed you have no work experience related to this work behavior, type N/A in the text box below.

* 53. WORK BEHAVIOR 5 – PROGRAM IMPLEMENTATION

Obtains and reviews data, such as violations of egress routes or sprinkler head clearance, from fire safety trainings, inspections, fire drills and evacuations, fire incident reports and other documentation to determine trends or patterns in relation to fire and safety deficiencies or incidents; and recommends corrective measures to eliminate deficiencies.

Levels of Performance

Select the "level of performance" which best describes your experience.

- A. I have experience obtaining and reviewing data and recommending corrective measures as described in Work Behavior 5.
B. I have experience performing some aspects of Work Behavior 5, such as obtaining and reviewing data from fire safety inspections, and recommending corrective measures to eliminate deficiencies.

C. I have experience obtaining and reviewing data and recommending corrective measures for a workplace safety program other than fire prevention.

D. I have no experience related to Work Behavior 5.

* 54. Describe your experience as it relates to Work Behavior 5. Include information on the name of the employer with which you obtained this experience, the type of workplace program on which you worked; the actual duties you performed; the types of corrective measures recommended; and your level of responsibility performing this work behavior. If you claimed you have no work experience related to this work behavior, type N/A in the text box below.

* Required Question
Community Events and Fundraisers
Trappe Fire Company

Cornhole Tournament

1 pm
June 2nd

Trappe Tavern
416 W Main St
Trappe, PA 19426

$30 per team / $15 per person

Have fun with:
- Corn Hole
- Food and Drinks
- 50-50 raffle
- Basket Raffles

Email team information to:
cchilds@trappefire.org
6TH ANNUAL GOLF OUTING

Monday, June 3, 2019
Brookside Country Club

SPONSORSHIPS/ DONATIONS

- **GOLD SPONSOR** ........................................................................................................... $1,000
  (includes foursome golf fees w/cart and Feather Flag with LOGO)
  *Deadline for Flag order is May 3rd.*

- **SILVER SPONSOR** ....................................................................................................... $500
  (includes Registration, Awards Table, Throw with LOGO and Dinner for (2) after golf)

- **BRONZE SPONSOR** .................................................................................................... $250
  (includes 4 Hole Sponsor Signs)

- **INDIVIDUAL GOLFER** ............................................................................................... $120

- **HOLE SPONSOR** ....................................................................................................... $75

- **DINNER ONLY** .......................................................................................................... $45

- **PRIZE DONATION** ..................................................................................................... PRIZE:

  Name:
  
  Business Name (if applicable):
  
  Address:
  
  Phone: __________________________ Email: __________________________

  Contact Robert (Woody) Desinger at 610-636-2808 if you have any questions
  about sponsorships or prize donations.

  **Mail form to: LPPOA, 10 Ludwig Road, Pottstown, PA 19464**

  The Lower Pottsgrove Police Officers Association (LPPOA) was formed in 2013 for
  the purpose of giving back to the community. We raise money in order to help
  organizations and other charities achieve their goals.
YOU ARE INVITED TO A
RETIREMENT PARTY IN HONOR OF

CHIEF JOSEPH F. LAWRENCE

FRIDAY / JUNE 7, 2019 / 6PM - 10PM

JEFFERSONVILLE GOLF CLUB / 2400 W. MAIN STREET
JEFFERSONVILLE, PA 19403

Cost: $70 per person – includes: Buffet, 4hr. open bar, DJ, Gift

RSVP by May 10, 2019 to  CPELUSI@PLYMOUTHTOWNSHIP.ORG  OR (610) 233-0462

Checks made payable to the PTPA (700 Belvoir Road, Plymouth Meeting, PA 19462) –
Attn: Chris Pelusi
Montgomery County Sheriff, Norristown Police and Fire to compete in Battle of the Badges blood drive rematch June 11

NORRISTOWN, Pa. (May 7, 2019) — The Montgomery County Commissioners have re-issued a challenge to the Sheriff’s Office and Norristown’s Police and Fire departments to see who can recruit the most eligible blood donors in the community during a rematch of their American Red Cross Battle of the Badges blood drive competition on Tuesday, June 11.

Last year, the Norristown Police and Fire departments defeated the Sherriff’s office by 12 donations. However, the real winners were the approximately 246 patients who benefited from the 82 units of blood collected during the drive.

“It's truly second nature and gratifying for first responders to help others. Since there is a constant need for blood donations, this friendly competition aims to help build awareness and increase supplies more quickly,” said Dr. Valerie A. Arkoosh, chairwoman of the Montgomery County Commissioners.

Hosted by the employees of Montgomery County, the Sheriff’s Office will once again compete against the Norristown Police and Fire departments. Community members are invited to cast their vote by coming out to donate on June 11 between 8:30 a.m.-6:30 p.m. at the Montgomery County Human Services Center, 1430 DeKalb St., Norristown. Free parking will be available.

All presenting donors will receive a free T-shirt, while supplies last. Appointments are strongly encouraged. To schedule an appointment, visit RedCrossBlood.org and enter sponsor code Norristown BOB or call 1-800-REDCROSS.

“This is a battle where nobody loses and those in need get to win,” said Norristown Fire Chief Thomas M. O’Donnell.

Battle of the Badges is a friendly competition that helps the Red Cross meet patient and hospital demand for blood, which is especially critical during the summer – a challenging time for blood collection.

“You don’t have to wear a badge to be a lifesaver. In an hour or less, you can donate and help save a life,” said Montgomery County Sheriff Sean P. Kilkenny.

How to donate blood
Simply download the American Red Cross Blood Donor App, visit RedCrossBlood.org or call 1-800-REDCROSS (1-800-733-2767) to make an appointment or for more information. All blood types are needed to ensure a reliable supply for patients. A blood donor card or driver’s license is required.
or two other forms of identification are required at check-in. Individuals who are 17 years of age in most states (16 with parental consent where allowed by state law), weigh at least 110 pounds and are in generally good health may be eligible to donate blood. High school students and other donors 18 years of age and younger also must meet certain height and weight requirements.

Blood and platelet donors can save time at their next donation by using RapidPass® to complete their pre-donation reading and health history questionnaire online, on the day of their donation, before arriving at the blood drive. To get started, follow the instructions at RedCrossBlood.org/RapidPass or use the Blood Donor App.

About the American Red Cross
The American Red Cross shelters, feeds and provides emotional support to victims of disasters; supplies about 40 percent of the nation’s blood; teaches skills that save lives; provides international humanitarian aid; and supports military members and their families. The Red Cross is a not-for-profit organization that depends on volunteers and the generosity of the American public to perform its mission. For more information, please visit redcross.org or cruzrojaamericana.org, or visit us on Twitter at @RedCross.

PHOTO CAPTION:

Dr. Valerie A. Arkoosh, chairwoman of the Montgomery County Commissioners (second from left) re-issued the American Red Cross Battle of the Badges blood collection challenge to Montgomery County Sheriff Sean P. Kilkenny (left), Norristown Fire Chief Thomas M. O’Donnell (second from right) and Norristown Police Chief Mark E. Talbot (right). The first responder agencies will compete to find out which can collect the most blood on June 11 during a County blood drive at the Human Services Center in Norristown.
Dear Supporter,

We are the Montgomery County Detectives Association. Our association assists detectives in contractual and retirement issues. However, we also raise funds to assist Montgomery County residents in need of support.

For example, last year we were able to present a generous contribution to the Montgomery County Hero Fund, based out of Norristown, PA and this year we have again earmarked the Montgomery County Hero Fund, as a benefactor. Our goals are to support charitable organizations throughout the community. We actively seek to identify worthwhile organizations and individuals having legitimate needs for assistance.

On Monday, June 17, 2019, we are hosting our 6th Annual Montgomery County Detectives Association Golf Classic at Sandy Run Country Club. A contribution will be made to the Montgomery County Hero Fund and a check will be presented to the Hero Fund at the golf dinner and awards ceremony.

We respectfully request your support of our organization and this year’s Montgomery County Detectives Association Golf Classic.

Thank you so much for considering our request.

Questions? Contact us at MontCoDetAssoc@gmail.com OR Facebook.com/MontgomeryCountyDetectivesAssociation ("Share" and "Like" if you find our page helpful)
Finding an agent that's right for you

<<<

We are with

you every step of the way >>>

Imperdiet doming id quod mazim placerat facer minim veni am ut wisi enim ad minimeniam, quis erat nostr uexerci tation ullamcorper nostru exerci tation ullam corper et iusto odio dig

nissim qui blandit praesent lupta. Tummer delenit augue duis dolore te feud iam nonummy nibh magna erat aliquam erat volutpat.

GOLD SPONSOR $1,200.00
(Includes Foursome Golf Package, Name or Business Logo Displayed on Banner at Cocktail Reception/Dinner; & Name or Business Logo Displayed on Tee Box Sign)

SILVER SPONSOR $750.00
(Includes Twosome Golf Package, Name or Business Logo Displayed on Banner at Lunch, & Name or Business Logo Displayed on Tee Box Sign)

PIN FLAG SPONSOR $300.00
(Includes Sponsor’s Information Displayed on the Pin Flags of One of the 18 Greens on the Course; Flag is Given to the Sponsor After the Event)

MUSIC SPONSOR $250.00
(Includes Name or Business Logo Displayed on Banner in Front of Musician)

HOLE SPONSOR $100.00
(Includes Name or Business Logo Displayed on Tee Box Sign)

INDIVIDUAL GOLFER $150.00
(Includes Golf, Lunch, Cocktail Reception, Dinner, and Tournament Gift)

COCKTAIL & DINNER RECEPTION ONLY $65.00/Person

REGISTRATION: 10:30 AM to 11:45 AM
LUNCH: 11:00 AM to 11:45 AM
TEE OFF: 12:00 PM (Shotgun Start)

FORMAT: Shamble (select drive of foursome & then play your own ball) with Calloway Scoring System. Closest to the pin, longest drive, straightest drive, putting contest, raffles and door prizes.

No problem if you are a single, twosome, or threesome. We will match you up.
Sandy Run Country Club is a private golf club. Proper golf attire required and soft spikes only.

Contact:
Any inquiries can be directed to the following golf committee members of the Montgomery County Detectives Association at 40 East Main Street, Norristown, PA 19401 or below listed phone numbers:
Mike Reynolds — 610-636-3796
Mike Fedak — 610-721-9756
Jim Vinter — 610-960-5262
Nick (“Chrissy”) Devine — 610-721-5119
Jim Reape — 215-908-4116
Drew Marino — 610-960-0384
Tony Caso — 215-480-0579

RSVP by MAY 28, 2019
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