Public Safety News Information Sheet

What is Public Safety News?

Public Safety News, often referred to as PSN, is the monthly newsletter produced by the Montgomery County Department of Public Safety. It has been published since 2002 and is now in its 18th year in print.

Public Safety News contains important announcements from the Department of Public Safety for municipal responders, as well as training announcements, career opportunities, and other significant updates.

What are the Monthly Notices?

The Monthly Notices are formatted as a merged PDF that includes announcements for community events, training/education opportunities, fundraisers, and job offerings. Some content is provided by the Department of Public Safety, but most is received from municipalities and partner agencies. The notices are posted on the Department of Public Safety website along with PSN.

How do I receive alerts when PSN is available?

PSN and the Monthly Notices are typically made available on the department website on the last business day of each month. An email alert is sent to subscribers as soon as the newest editions are posted. The email contains a link to access the newsletter, as well as a listing of articles in the current edition. If you would like to begin receiving alerts, please contact us using the information below.

How do I access past Public Safety News or Monthly Notices?

Past editions of the Public Safety News and Monthly Notices are available on the following webpage: https://www.montcopa.org/1527/Public-Safety-News.

My organization or department has something to share. How do we do it?

The Department of Public Safety has a lot of information to share, but we are always looking for news from our municipal responders! If you have a story, training or career opportunity, or newsworthy event, please contact us using the information below.

I have some additional questions. How do I contact you?

Todd Stieritz
Public Affairs Coordinator
Montgomery County Department of Public Safety
(610) 631-6544
tstierit@montcopa.org
Department of Public Safety Training Programs
Montgomery County
Fire Academy     Public Safety Training Campus
1175 Conshohocken Road
Conshohocken, PA 19428-1028
Phone – 610-278-3500
www.montcopa.org

Pa Entry Level Firefighter Summer Daytime Program
8:00am to 4:00pm

Cost- $880.00 (In County)
Cost- $1,095.00 (Out of County)

Do you have new firefighters or a student home for the summer, who wants to complete their Firefighter 1 certification? The Montgomery County Fire Academy will be hosting a summer daytime Pa Entry Level Firefighter Program (Summer Essentials program) with Firefighter 1 State written and practical testing at the end of class (dates included below).

Classes will be held at the Fire Academy from 8 am until 4 pm. This program gives students the opportunity to complete the entry level program straight through without any breaks. To register, complete a registration form on the fire academy web site and fax it to the fire academy. Lunch will not be provided as part of this course. All students must be 18 the first day of class.

Course Dates are as follows (8 am to 4 pm):
May 15, 16, 17, 20, 21, 22, 23, 24, 28, 29, 30, 2019
June 3, 4, 5, 6, 10, 11, 12, 13, 17, 18, 19, 20, 24, 25, 26, 2019
# EMS Preceptor Training (Basic)

**May 15, 2019**

<table>
<thead>
<tr>
<th><strong>Course Number</strong></th>
<th>EMS 6012</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Course Prerequisites</strong></td>
<td>EMT or Paramedic minimum 3 years</td>
</tr>
<tr>
<td><strong>Class Time</strong></td>
<td>Wednesday 7:00pm – 10:00pm</td>
</tr>
<tr>
<td><strong>Instructor</strong></td>
<td>Dr. Ev Binns</td>
</tr>
</tbody>
</table>
| **Class Location** | Public Safety Training Campus  
1175 Conshohocken Road  
Conshohocken, PA  19428 |
| **Con-Ed Credit** | 3 CEU's |
| **How to Register** | Register online at [emstrainingcenter.org](http://emstrainingcenter.org) |
| **Registration Deadline** | May 13, 2019 |
## TRAINING ANNOUNCEMENT

### PARAMEDIC COURSE

**May 20, 2019 to December 14, 2020**

<table>
<thead>
<tr>
<th><strong>COURSE REGISTRATION NUMBER</strong></th>
<th>19/02 EMS 6002-01</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>COURSE PREREQUISITES &amp; OTHER IMPORTANT INFORMATION</strong></td>
<td>Completion of Montgomery County Paramedic Prep Course within one year</td>
</tr>
</tbody>
</table>
| **CLASS TIMES** | Mondays and Wednesdays 7:00pm – 10:00pm  
Frequent Saturdays 8:00am – 4:00pm |
| **CLASS LOCATION** | Public Safety Training Campus  
1175 Conshohocken Road  
Conshohocken, PA 19428 |
| **COSTS** | $150.00 non-refundable application fee  
$7350.00 Paramedic course fee  
*Please make all payments payable to MCEMS* |
| **HOW TO REGISTER** | Register online at [emstrainingcenter.org](http://emstrainingcenter.org)  
Send payment to:  
Public Safety Training Campus  
EMS Training Institute  
1175 Conshohocken Rd  
Conshohocken, PA 19428 |
| **REGISTRATION DEADLINE** | April 26, 2019 |
MEDICAL MANAGEMENT OF CHEMICAL, BIOLOGICAL, RADIOLOGICAL, NUCLEAR and EXPLOSIVE (CBRNE) EVENTS

JUNE 4th and June 5th 8am-5pm each day
Montgomery County Public Safety Training Campus
1175 Conshohocken Road, Conshohocken, PA 19428

Presented by: TEEX PER-211-All Costs are covered
Sponsors: PA Department of Health-PA Emergency Management Agency-Hospital Association of PA-Montgomery County Public Safety Department

Students MUST Register at PA TRAIN site
Class Limit 35 students
Additional Information will follow-sign up today
# Training Announcement

**Emergency Medical Technician (EMT)**

**June 10, 2019 to August 8, 2019**

<table>
<thead>
<tr>
<th>COURSE REGISTRATION NUMBER</th>
<th>2019/02 LLEMS 6000-01</th>
</tr>
</thead>
</table>
| COURSE PREREQUISITES & OTHER IMPORTANT INFORMATION | *Internet Access required  
*You must have a laptop/tablet available for class  
*You must have health insurance |
| CLASS TIMES | Monday through Thursday  
8:00am – 4:00pm |
| CLASS LOCATION | Public Safety Training Campus  
1175 Conshohocken Road  
Conshohocken, PA 19428 |
| COSTS | $150.00 non-refundable registration fee  
$600.00 EMT course fee  
*MONEY ORDERS ONLY- PAYABLE TO MCEMS |
| HOW TO REGISTER | Register online at emstrainingcenter.org  
Send payment to:  
Public Safety Training Campus  
EMS Training Institute  
1175 Conshohocken Rd  
Conshohocken, PA 19428 |
| REGISTRATION DEADLINE | May 20, 2019 |
# INSTRUCTOR METHODOLOGY COURSE

**June 20, 2019 to June 27, 2019**

<table>
<thead>
<tr>
<th>COURSE REGISTRATION NUMBER</th>
<th>19/02 EMS 6006-01</th>
</tr>
</thead>
</table>

**COURSE REQUIREMENTS & OTHER IMPORTANT INFORMATION**
- Current PA EMT or Paramedic with 1 year experience
- 20 hours supervised participation as an instructor post course
- PA Background Check
- ***MUST ATTEND ALL SESSIONS***
- 40 CEU’s upon completion

**CLASS TIMES**
- Thursday, Tuesday, Thursday
- 6:00pm – 10:00pm
- Sat/Sun 8:00am – 5:00pm

**CLASS LOCATION**
- Public Safety Training Campus
- 1175 Conshohocken Road
- Conshohocken, PA 19428

**COSTS**
- $135.00
- *Please make all money orders payable to MCEMS*

**HOW TO REGISTER**
- Register online at [emstrainingcenter.org](http://emstrainingcenter.org)
- Send payment to:
  - Public Safety Training Campus
  - EMS Training Institute
  - 1175 Conshohocken Rd
  - Conshohocken, PA 19428

**REGISTRATION DEADLINE**
- June 14, 2019
# Traing Announcement

## Emergency Medical Technician (EMT)

**July 22, 2019 to August 23, 2019**

<table>
<thead>
<tr>
<th>COURSE REGISTRATION NUMBER</th>
<th>2019/03 LLEMS 6000-01</th>
</tr>
</thead>
</table>
| COURSE PREREQUISITES & OTHER IMPORTANT INFORMATION | *Internet Access required  
*You must have a laptop/tablet available for class  
*You must have health insurance |
| CLASS TIMES | Monday through Friday  
8:00am – 4:00pm  
3 Saturday’s TBA |
| CLASS LOCATION | Arcadia University  
450 S. Easton Road  
Glenside, PA 19038 |
| COSTS | $150.00 non-refundable registration fee  
$ 600.00 EMT course fee  
*MONEY ORDERS ONLY- PAYABLE TO MCEMS |
| HOW TO REGISTER | Register online at [emstrainingcenter.org](http://emstrainingcenter.org)  
Send payment to:  
Public Safety Training Campus  
EMS Training Institute  
1175 Conshohocken Rd  
Conshohocken, PA 19428 |
| REGISTRATION DEADLINE | July 1, 2019 |
NFSA PenJerDel Chapter

2019 Free Educational Training Program - Learn from the Professionals!

The PenJerDel Chapter of the NFSA is pleased to announce the training schedule for 2019. Attendees will receive 6.5 CEU’s awarded through the Montgomery County Fire Academy. These free programs will include a continental breakfast, lunch, and hand-outs. Space is limited, and we expect these classes to fill-up quickly. Breakfast is at 8:00 am and class begins at 8:30 am.

For more information or to sign up, there are several options available:
- Visit our website: [https://njfsab.org/training-penjerdel-chapter/](https://njfsab.org/training-penjerdel-chapter/)
- Call our office: 866.226.6006
- E-mail Frank Ellis: Ellis@nfsa.org

Thursday, January 24th, 2019

**Fire Sprinkler Installation Requirements**
Thursday, March 21st, 2019

**Understanding, Applying and Enforcing NFPA 13D**
Thursday, May 9th, 2019

**Hydraulics for Fire Protection**
Thursday, December 12th, 2019

Location of Events:
Montgomery County Fire Academy
1175 Conshohocken Road
Conshohocken, PA 19428

SHOW POLICY: Attendees are asked to provide at least 72 hours’ notice if they are unable to attend a class that they have registered for. Failure to comply with this policy may result in the attendee being placed on the waiting list for future classes.
General Announcements and Information
### MOTOROLA SOLUTIONS CHANGE ORDER [CO-015]

**Exhibit "A"**  
Montgomery County, PA - Change Order: CO-015

<table>
<thead>
<tr>
<th>Item#</th>
<th>Description</th>
<th>Change Order Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Subscriber Warranty: Motorola Solutions will extend the warranty period for two (2) additional years for all APX radios that were purchased under the 2015 promotion starting on the date of June 30, 2019.</td>
<td>$0.00</td>
</tr>
<tr>
<td>2.</td>
<td>The warranty for radio purchased by municipalities and volunteer companies in the fall of 2018 will also begin June 30, 2019.</td>
<td>$0.00</td>
</tr>
<tr>
<td>3.</td>
<td>System Warranty and maintenance will be covered by Motorola Solutions until system cutover or beneficial use.</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Total Change of Contract from CO-015: $0.00
DATES:

Saturday, April 27
Boyertown Middle School East
2020 Big Rd. • Gilbertsville

Saturday, May 4
Indian Valley Middle School
130 Maple Ave. • Harleysville

Saturday, May 18
Temple University–Ambler Campus
enter at 1431 E. Butler Pike • Ambler

Saturday, June 15
Norristown Area High School
1900 Eagle Dr. • Norristown
(enter at Whitehall Rd.)

Saturday, June 22
Abington Junior High School
enter at 2056 Susquehanna Rd. • Abington

Saturday, September 28
Spring-Ford 9th Grade Center
400 South Lewis Rd. • Royersford

SUNDAY, October 20
Lower Merion Transfer Station
1300 N. Woodbine Ave. • Penn Valley

Free residential collection events are held outdoors from 9am-3pm. Residents may attend any Household Hazardous Waste event held by Bucks, Chester, Delaware, Montgomery, or Philadelphia Counties.

For additional information and in case of severe weather:
Please visit MontcoPAREcycles.org, email recycling@montcopa.org, or call the recycling line at 610.278.3618. Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.
# HOUSEHOLD HAZARDOUS WASTE COLLECTION INFORMATION

## ACCEPTABLE MATERIALS

<table>
<thead>
<tr>
<th>PAINT PRODUCTS</th>
<th>OUTDOOR PRODUCTS</th>
<th>AUTOMOTIVE PRODUCTS</th>
<th>HOUSEHOLD PRODUCTS</th>
<th>HOUSEHOLD OTHER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turpentine</td>
<td>Swimming Pool Chemicals</td>
<td>Grease &amp; Rust Solvents</td>
<td>Drain Openers</td>
<td>Acids, Caustics, Solvents</td>
</tr>
<tr>
<td>Paint Thinners</td>
<td>Weed Killers</td>
<td>Fuel Additives</td>
<td>Rug Cleaners</td>
<td>Flammables</td>
</tr>
<tr>
<td>Strippers &amp; Removers</td>
<td>Septic Tank Degreasers</td>
<td>Carburetor Cleaners</td>
<td>Wood &amp; Metal Cleaners</td>
<td>Oxidizers</td>
</tr>
<tr>
<td>Oil-Based Paints</td>
<td>Asphalt Sealers</td>
<td>Transmission/Brake Fluid</td>
<td>Mothballs/Flakes</td>
<td>Reactives</td>
</tr>
<tr>
<td>Stains, Varnish</td>
<td>Caulking Compounds</td>
<td>Antifreeze</td>
<td>Adhesives/Solvents</td>
<td>Lead</td>
</tr>
<tr>
<td>Shellac</td>
<td>Joint Compound</td>
<td>Car(lead-acid), Truck, Motorcycle, Marine, Batteries</td>
<td>Rechargeable batteries, Lithium, Ni-Cad, Button, Lead Acid</td>
<td>Mercury (Thermostats &amp; Thermometers)</td>
</tr>
<tr>
<td>Other Solvent-Based Paint Products</td>
<td>Roof Cements</td>
<td>Gas, Oil, Gas Oil Mixture</td>
<td>Spot Removers Dry Cleaning Fluid</td>
<td>Fluorescent Tubes, Ballast, and CFLs</td>
</tr>
<tr>
<td>Wallpaper Cement</td>
<td>MINI Propane Tanks</td>
<td>Flares</td>
<td>Fire Extinguishers</td>
<td>Aerosols</td>
</tr>
<tr>
<td>Spray Paint</td>
<td>Pesticide</td>
<td></td>
<td>Kerosene</td>
<td>Electric Oil-filled Heaters</td>
</tr>
</tbody>
</table>

## UNACCEPTABLE MATERIALS

<table>
<thead>
<tr>
<th>Explosives &amp; Ammunition</th>
<th>Electronics</th>
<th>Asbestos</th>
<th>Appliances/White Goods</th>
</tr>
</thead>
<tbody>
<tr>
<td>Infectious or Medical Waste</td>
<td>Pressurized CFCs &amp; HCFCs</td>
<td>Radioactive Waste</td>
<td>Freon Appliances</td>
</tr>
<tr>
<td>Tires</td>
<td>Helium Tanks</td>
<td>Unidentified Waste</td>
<td>PCBs</td>
</tr>
<tr>
<td>Latex Paint* (Water-Based)</td>
<td>Gas Cylinders</td>
<td>Alkaline Batteries (Trash)</td>
<td>Smoke Detectors</td>
</tr>
</tbody>
</table>

* Take off lid, dry out paint, discard can without lid; or pour paint into plastic bag with absorbent material (clay based kitty litter, saw dust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

## DROP OFF GUIDELINES

- **BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY**, commercial/industrial generated hazardous waste will not be accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Gas containers returned upon request.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- Maximum amount accepted is 25 gallons or 220 pounds. No 25- or 50-gallon drums.
- Event workers will unload your materials so please remain in your vehicle.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.
LEAD IN THE LEGAL SYSTEM

You're a busy criminal justice professional. You don't have time to spend years pursuing a graduate degree. Only Delaware Valley University offers the master's in criminal justice that you need.

- Accelerated Format: the opportunity to complete your degree in as little as 5 semesters
- Hybrid Learning Model: 50% learning online, 50% learning in the classroom to accommodate your busy schedule
- Cohort Structure: provides mutual support and professional networking
- Features faculty who are expert leaders and administrators working in the criminal justice field
- Competitive Tuition Rates: tuition discounts for professional partnerships, county employees, and cohorts from the same organization
- No admissions testing

You'll be taught by criminal justice experts - practitioners working in the field. From criminological theory and research methodology to professional ethics and administrative functioning, you'll be educated to assume leadership roles in such areas as law enforcement, corrections, probation and parole, security, and other parts of the judicial system. DelVal's M.A. in criminal justice is also great preparation if you're considering a doctoral degree or law school.

ABOUT DELVAL

Delaware Valley University, an independent, comprehensive university of more than 1,000 acres in Bucks and Montgomery counties, features individualized attention and emphasizes experiential and interdisciplinary learning. Located in Doylestown, Pennsylvania, DelVal offers more than 25 undergraduate majors, six master's programs, a doctoral program, and a variety of adult education courses.

CONTACT:

Danielle Pedrotty
Administrative Director
215.489.4975 | danielle.pedrotty@delval.edu
CORE CURRICULUM

- SECURITY THREAT GROUPS
  This course will examine domestic and international drug cartels, religious extremists and gangs both on the streets and in prisons. Attention will be given to the philosophical, sociological and structural influences that encourage the creation of various threat groups and the tactics agents used to monitor, intervene and control threat group activity.

- ADVANCED CRIMINOLOGY

- AMERICAN PUBLIC POLICY *

- POLICE AND THE COMMUNITY
  This course examines relationships between the police and the various communities they serve. Particular attention is given to the manner in which crime is addressed and quality-of-life issues. Community is examined as a geographical space made of multiple and diverse publics sometimes requiring different strategies and attention. A distinction is drawn between public relations and police community partnerships.

- CRIMINAL LAW AND PROCEDURE
  This course examines the nature, purpose, function and substance of criminal law and criminal procedure in the United States. Specific focus is placed on the constitutional limits of the criminal sanction, the principles and scope of criminal responsibility, and elements of an offense. Attention will also be paid to the rights of the accused and the application of protections afforded to individuals under the United States Constitution.

- DIVERSITY AND CRIMINAL JUSTICE SOCIAL POLICY
  This course identifies and analyzes minority issues relating to our criminal justice system and the resultant polices and laws that have been established. A comprehensive, critical and balanced examination of the issues of crime and justice with respect to race and ethnicity will be presented. Procedures and policy in a pluralistic and multicultural society are examined relative to law enforcement, courts and corrections environments.

- PROBLEMS IN CONTEMPORARY CORRECTIONS, PROBATIONS AND PAROLE
  This course introduces you to contemporary issues of American corrections and fundamental theories of punishment and treatment. Emphasis will be placed on policies, practices, issues and controversies within the correctional system. The incarceration of various criminal populations in jail and prisons, alternatives to incarceration (e.g. probation and parole), and the public policy issues surrounding the expansion of community-based corrections will also be discussed.

- COMMUNITY-BASED RESEARCH METHODS *

- ETHICAL LEADERSHIP AND ACCOUNTABILITY IN THE CRIMINAL JUSTICE SYSTEM
  The purpose of this course is to explore the presence of authority, power and discretion in each of the subsystems of the criminal justice system. Administration actions and ethical issues permeate the criminal justice system. We will analyze the importance of ethical leadership, as well as the tension between deontological ethical systems and teleological or “means-end” ethical analysis. Discussion topics may include police corruption, prosecutorial misconduct, ethical issues in sentencing, prison corruption and ethics in the creation and implementation of crime-control policy.

- CRISIS COMMUNICATIONS *
  From Deflategate to the BP oil spill to Target’s information security breach, organizations deal with communication before, during and after events that threaten their future success. Whether it’s an issue that gains national attention or negative posts on social media, how business leaders leverage communications throughout the process can spell the difference between the life and death of their brand, reputation and organization. You will learn the evolution of crisis communications, steps to avert a future crisis, and how to create internal and external communication plans that are adaptable for organizations of all sizes in the changing media landscape.

* THESE COURSES WILL BE OFFERED IN THE TRADITIONAL FACE-TO-FACE FORMAT.
M.A. in Criminal Justice FAQ

What are the admissions requirements for the program?

All Delaware Valley graduate program applicants are required to have a bachelor’s degree from an accredited institution in the U.S. Alternatively, applicants may furnish proof of the equivalent from a foreign college or university. Students must have also earned a minimum 3.0 cumulative grade point average (GPA) on a 4.0-point scale. Applicants earning lower GPAs may be considered for admission on an individual basis, and may be required to submit additional information. [https://www.delval.edu/admission/graduate-admission](https://www.delval.edu/admission/graduate-admission)

- A completed application for admission with the $50 application fee (application fee waived for the first cohort Spring 2019 and for DVU Alumni)
- Official transcripts from all previously attended academic institutions
- Three professional or academic recommendations with information about the candidate's potential and capacity for graduate study on the form provided
- A minimum 500-word personal statement that includes personal and career goals, interest in the chosen DelVal graduate program, and a summary of strengths and areas for growth
- A comprehensive and current professional résumé

How long does it take to complete the program and how many courses do students have to take?

Our accelerated format can get you your master’s in as little as 5 semesters. There are 10 required courses that are strategically mapped out for your convenience so there is no guesswork involved in scheduling. We set you up to be successful from the start. [https://www.delval.edu/academics/graduate-academics/criminal-justice-m.a/course-descriptions1](https://www.delval.edu/academics/graduate-academics/criminal-justice-m.a/course-descriptions1)

What is the cohort model?

Our cohort structure builds in stability and mutual support among you and your classmates. The focus is on small groups that promote active and engaging learning in a personalized setting where students know their faculty and faculty know their students. You are not just a number.

What is the hybrid model?

Our hybrid model is designed to accommodate your busy schedule. Each course alternates between classroom and online sessions every other week to ensure maximum flexibility. One week one course will be face to face while the other course is online and then the next week it will flip. This structure provides students with a balance that many working professionals find necessary and attractive.
Is there an exit exam or capstone?
Graduating students are required to complete a final comprehensive exam OR current criminal justice professionals can request the option to complete a capstone project in place of the final comprehensive exam provided advanced notification and approval from the Academic Director.

What can you do with the degree?
The Masters in Criminal Justice is designed for working professionals looking to enter or advance into leadership roles across a wide range of career paths in the criminal justice field. This degree is designed to provide the opportunity for promotion within current profession/organization, position graduates to take on roles in leadership and administration, change careers, and to prepare future teachers of criminal justice professionals.

Examples include but are not limited to: Correctional Officer Supervisor, Police and Detective Supervisor, Forensic Psychologist (anticipated job growth of 14% between 2016-2018 and average salary of $77,030 UDS/year), Clinical Specialist/Director, Criminal Profiler, Fraud Risk Analyst, Criminologist, District Attorney or Attorney General Investigator, Supervisory Criminal Justice Investigator, Forensic Examiner, Emergency Management Director, Security Management, Information Security Analyst, ICE Agent, Forensic Anthropologist, Executive Paralegal, Forensic Accountant, DEA Agent, CIA Analyst, CIA Officer, US Marshall, Air Marshall, Computer Forensics investigator, Border Patrol Agent, Victims Advocate, Youth Correctional Counselor, Substance Abuse and Behavior Disorder Counselor, Correctional Treatment Specialist (average annual salary of $45,628), teacher of Criminal Justice (median wage of $68,980 according to 2017 data).

Who will be teaching courses and are they relevant to today’s needs?
You will be taught by criminal justice experts-practitioners working in the field. From Ethics and Administrative Functioning to Advanced Criminology, you will be educated and prepared to apply what you are learning directly to relevant real world situations. The courses are designed to position professionals to assume leadership roles in such areas as law enforcement, corrections, probation and parole, security, and other parts of the judicial system. DelVal’s M.A. in Criminal Justice is also great preparation if you are considering a doctoral degree or law school.

How is a master’s program different from an undergraduate program?
As an undergrad, you would/should have learned how to remember and understand general criminal justice concepts. As a graduate student, you will now be asked to analyze, evaluate, and create policy and procedure by applying what you learned as an undergrad. There is less focus on memorization and more emphasis on examining and applying the existing data that is used to support policy, practice and administration in today’s fast paced criminal justice arena.

But...I haven’t been to school in years...
It all happens in incremental steps. We recognize that some learners have been out of the classroom for a decade or more and it takes time to transition. We have grad school specific resources to assist you in pursuing your master’s degree.

Are transfer credits from another graduate program accepted?
Transfer credits from another graduate school are considered on an individual basis by the Academic Director of the Masters in Criminal Justice program. Students are encouraged to complete an application and submit all supporting documents in order for transfer credits to be considered and evaluated.

How much is tuition and how do students pay for graduate school?
Tuition for the M.A. in Criminal Justice is $739/credit. Please review the Tuition for Graduate Students page for more specific information on Financial Aid and the Masters in Criminal Justice tuition structure at https://www.delval.edu/offices-services/bursars-office/tuition-for-undergraduates/tuition-for-graduate-students
External Training Programs
Mass Casualty Events for First Receivers Conference

Join us for presentations on firsthand accounts of various global and national responses, including the:

- Boston Marathon bombing
- Pulse Nightclub shooting
- Las Vegas shooting

Priority registration will be given to medical first responders and first receivers in the southeast Pennsylvania region.

MAY 16, 2019 | 8:00 AM - 4:00 PM
FRATERNAL ORDER OF POLICE, LODGE #5
11630 CAROLINE ROAD, PHILADELPHIA, PA 19154

REGISTER HERE:
sepa_mass_casualty_conference.eventbrite.com
Mass Casualty Events for First Receivers Conference
Thursday, May 16, 2019, 8:00am-4:00pm
Fraternal Order of Police Lodge #5
11630 Caroline Road, Philadelphia, PA 19154

Registration ................................................................. 7:30-8:15

Welcome and Program Overview ......................................................... 8:15-8:45
Jessica Caum, Philadelphia Department of Public Health & Lt. Tom Fitzpatrick, Philadelphia Police Department

Opening Remarks ............................................................. 8:45-9:00
Sadie Bynum, MPA
Director, Philadelphia Office of Emergency Management

Current Explosive Threats to Metropolitan Areas .................................. 9:00-9:40
Lt. Tom Fitzpatrick
Commanding Officer, Bomb Disposal Unit, Philadelphia Police Department

Active Shooter and Siege Assaulsts Against Civilian Targets .............. 9:40-10:20
Sgt. William Frazier
SWAT Unit Training Supervisor, Philadelphia Police Department

BREAK .................................................................................. 10:20-10:35

Philadelphia Police Department Medical Tactics, Techniques, and Procedures ........................................... 10:35-11:00
Matthew Fleming & Patrick Keck
Counter-Terrorism Unit, Philadelphia Police Department

How One ER Managed to Save Hundreds in the Largest Mass Shooting in Las Vegas .......... 11:00-12:30
Kevin Menes, MD
Emergency Department Physician, Sunrise Hospital and Medical Center

LUNCH .................................................................................. 12:30-1:15

Lessons from the Boston Marathon Bombing ........................................ 1:15-2:15
Sophia Dyer, MD, FACEP, FAEMS
Medical Director, Boston Emergency Medical Services (EMS)

Pulse Nightclub Tragedy: Lessons Learned ........................................... 1:15-2:15
Deputy Chief Rich Wales & Assistant Chief Hezedean Smith
City of Orlando Fire Department

BREAK .................................................................................. 2:45-3:00

Pulse Nightclub Shooting: Emergency Department Response .............. 3:00-3:30
Gary Parrish, MD
Chairman, Department of Emergency Medicine, Orlando Regional Medical Center

Pulse Nightclub Mass Fatality and Family Reception Center Operations ..................................... 3:30-4:00
Todd Stalbaum, EMT-P, HRM, CQM
Disaster Health and Medical Manager, Orange County Health Services

Program Code 18254
SAFARILAND
TRAINING ACADEMY
Monadnock PR-24® Baton Instructor Course

<table>
<thead>
<tr>
<th>Location:</th>
<th>Wallingford, PA</th>
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</thead>
<tbody>
<tr>
<td>Date:</td>
<td>May 29-30, 2019</td>
</tr>
<tr>
<td>Host Agency:</td>
<td>Nether Providence Township Police Department</td>
</tr>
<tr>
<td>Class Info POC:</td>
<td>800-347-1200 Option Training <a href="mailto:products.training@safariland.com">products.training@safariland.com</a></td>
</tr>
<tr>
<td>Closest Airport:</td>
<td>Philadelphia International Airport</td>
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</tbody>
</table>

2 Days Tuition $295.00

Your best less lethal close quarters option
This 2-day, highly dynamic instructor-level course provides the student with useful defensive skills in all 3 zones of defense, especially for close quarter battles (CQB). It relies heavily on practical hands-on applications and is intended for first responders who want instruction in the proper uses of Control Device/PR-24 baton (expandable or rigid) batons used for self-defense and subject-control for escort and handcuffing.

Course Overview
Using a comprehensive learning and dynamic hands-on curriculum, first-responders will learn how to utilize a PR-24th (or the generic term “side-handle”) baton, which is one of the most useful and field-tested less lethal technologies on the duty belt, in direct and/or transitional ways for overcoming subject resistance through strikes, jabs, chops, or blocks and establish practical anatomical subject-control over them for the purposes of escort and/or handcuffing. Baton strikes are taught but not emphasized.

The effectiveness you have overcoming a subject using a Control Device/PR-24 baton (or explaining why it was necessary to use that use of force tool) is based in large measure on the practical knowledge and skills you are taught by a highly experienced instructor who uses well-documented courseware like those in this Safariland Training Group course. If you agree with this statement, you need to register now.

This program is taught by leading experts who have real-world experience in both psychomotor skill programs and field applications for those skills. The class will provide the student with necessary information to return to his/her agency and, as that agency’s instructor, develop and conduct a specialized program designed around the agency’s exact operational needs in the area of Control Device/PR-24 baton tactics for sworn personnel.

This Course provides Instructor Development for In-Service Training, Including Reviews of Policy Development and Civil/Criminal Liabilities

ONLINE REGISTRATION REQUIRED VISIT OUR WEBSITE AND GET REGISTERED TODAY

Classroom Location Address:
Garden City Fire Department
412 Moore Rd.
Wallingford, PA 19086

Confirmation / Equipment Checklists Are Faxed to Registered Students Two Weeks Prior to Course

| Hampton Inn | 484-443-8899 | 3 miles | Yes | Yes |

REMIT PAYMENTS TO:
ATTN: Training Academy
Products.training@safariland.com
Federal Tax ID: 592044869

Safariland, LLC
13386 International Parkway
Jacksonville, FL 32218

Phone: 800-347-1200 Option Training
Fax: 307-237-5398
Email: products.Training@safariland.com
DEFENSIVE HANDGUN INSTRUCTOR PROGRAM

The handgun is the basis for law enforcement and self-defense but remains the weapon people struggle with the most and creates the greatest liability to individuals and organizations. In this comprehensive program, designed to make instructors better, more effective trainers, the focus is on the safe and creative development of measurable competencies and the effective transfer of retainable knowledge and skills from instructor to student. Emphasis is assigned to improving skills and stepping out of comfort zones through interactive range sessions and challenging instructor/student led activities.

NOT A BASIC SHOOTING PROGRAM!

This program is an instructor development/certification program, it focuses on instructor skills, weapons handling, and class management. Students failing to meet & maintain safety requirements and/or who cannot meet and immediately demonstrate the minimum skills required may be removed from training.

Program Overview
- Train to Win Mindset
- Human dynamics in firearms training
- Developing measurable standards
- Safety & class management
- Advanced proficiency drills
- Teaching effective use of cover & concealment
- Concepts of point, precision & speed shooting.

Required Equipment
- Handgun w/ minimum of three magazines.
- Holster & magazine carriers.
- 1000 rounds of handgun ammunition
- Eye & hearing protection
- Students should come prepared to train in all weather conditions.
- Full required gear list provided at registration.

This Program is Eligible for CLEE Credit Hours for MPOETC Certified Officers

WHEN:
June 12 - 14, 2019
WHERE:
Hosted by the Muhlenberg Twp. Police Department
Reading PA
TUITION:
$450

Online registration required, Seats are limited

FULL COURSE INFORMATION AVAILABLE AT TIME OF REGISTRATION.

Program Information & Registration at
www.KHYBERTRAINING.com
Career Opportunities
The Montgomery County Fire Academy is in need of experienced fire service personnel to fill roles as instructors and certification evaluators.

Preferred Qualifications:
- PA State Fire Academy Suppression or Non-Suppression Instructors
- PA State Fire Academy Certification Evaluator
- PA Fish and Boat Water Rescue Program Instructor

Minimum Qualifications:
- Firefighter I & II, Fire Instructor I
- 250 hours documented structural fire training
- 5 years fire service experience and 23 years of age
- Educational Methodology (within 1 year of employment)
- Current First Aid, CPR, and HazMat Ops

Please submit a resume and applicable certifications to:
Tom Garrity, Deputy Director Fire Programs
Email tgarrity@montcopa.org
Whitpain Township, Montgomery County, PA (population 18,875) seeks a qualified individual to fill the position of a Part-time Deputy Fire Marshal/Emergency Management Coordinator working 20 hours per week.

This position performs residential and commercial inspectors, at existing structures and sites, per nationally adopted Fire Prevention Code and Local Ordinances. This individual will assist with the mitigation, planning, and response and recovery to and from natural and human-made disasters.

The Deputy Fire Marshall will also serve as a Fire Scene Investigator and will document any and all fires of a serious nature as required. The Deputy will respond at times of emergencies and staff and manage the Township’s Emergency Operations Center (EOC) and will also assist with the administration of the Fire Prevention Program for the Township that included, but is not limited to, Fire and Life Safety Education and a Fire and Life Safety Inspection Program.

The successful candidate will be expected to work within the township’s standard workweek business hours, with some night time call outs, training and meetings.

Responsibilities will include:

- Responding to serious fire calls; conducting on-site fire origin and cause determinations and other fire-related investigations; collecting evidence; diagrams and photographs scene; interviewing witnesses and suspects; interfacing with the Investigation Division of the Whitpain Township and Pennsylvania State Police Departments regarding any fire-related criminal activity; makes court appearances to provide testimony.
- Communicating regularly, by telephone, letter, electronic mail or in person, with developers, builders, department heads, local, state and federal fire, EMS and emergency management officers/officials.
- Inspecting structures and sites, updating and maintaining active files on all permitted activities.
- Investigating complaints dealing with violations of various Township codes and standards and issues reports, field violation notices and citations as deemed necessary.
- Performing computerized record-keeping, tracking, and report filing for all fire inspections and investigations according to federal, state, and local guidelines and laws; maintaining records of fire code inspections and violations.
- Access, inputs, and retrieves data from computer.
- Attending meetings, training workshops, exercises and seminars as required.
- Consulting with, and provides technical advice to, township officials, residents, business owners, tenants, and contractors.
- Assisting with updating the township’s emergency operations plan
- Responding to emergency scenarios which may require activation of the township’s emergency operations plan.
- Setting up and managing the township’s emergency operations center and coordinating efforts between departments as needed.

Typical Examples of Work:

- Responds to emergency scenes to determine origin and cause at fire and explosion scenes.
- Responds to requests for service concerning complaints of violations of fire prevention and life safety codes.
- Meets with architects, engineers and contractors during construction design phase to discuss various life safety and fire safety issues.
- Assists in presenting fire safety education programs to civic associations, schools, day care centers and businesses.
- Assists in presenting workplace safety education programs to new & existing township employees.

Interested applicants can submit their resumes to: KYackin@whiptaintownship.org.
JOB POSTING: DEPUTY FIRE MARSHALL/EMERGENCY MANAGEMENT COORDINATOR

- Meets with property owners and tenants to develop emergency response plans.
- Conducts emergency response drills to assure compliance with adopted plans.
- Attends various meetings to represent the Township’s fire protection interests.

Job Qualifications:

- Minimum high school education or the equivalent.
- Minimum five (5) years fire service experience including fire investigation, code enforcement, fire prevention and firefighting.
- Fire prevention/inspection training from accredited fire training facilities.
- Must be familiar with NFPA, ICC, DEP, EPA, FEMA, OSHA Codes, Standards and Requirements.
- Nationally Certified Fire Inspector I
- Nationally Certified Fire Investigator
- A valid Pennsylvania driver’s license Class-C.
- Knowledge of Microsoft Office Word, Excel, and Outlook software programs for word processing, spreadsheet and electronic mail functions as well as Firehouse® Software Computer Program and Computer Aided Design or Drawing Programs.
- Any combination of education, training and experience that provides the required knowledge, skills and abilities.

Interested applicants can submit their resumes to: KYackin@whitpaintownship.org.
Community Events and Fundraisers
AUTISM AWARENESS
Franconia Police Benevolent Association
Selling Autism Awareness Police Patches
$10.00 EACH
100% of the Proceeds will be donated to Souderton Area School District Autism Program
Visit FTPBA.com to order or visit the Franconia Twp Police Department
Montgomery County Police Officer’s Memorial Ceremony

The Montgomery County Police Officer’s Memorial Committee, consisting of Montgomery County Fraternal Order of Police Lodges 14 (Montgomery County), 28 (Lower Merion), 31 (Norristown) and 37 (Pennsylvania State Police Pioneer Lodge) announce the annual Montgomery County Police Officer’s Memorial Ceremony.

The ceremony will be held on Friday, May 3rd, 2019 at 12:00pm at the Police Officer’s Memorial site which is located on Main Street in front of the Montgomery County Court House. (Main and Swede Streets, Norristown)

All Law Enforcement officers attending are requested to attend in full dress uniform including mourning bands over their badges. Honor and Color guards are requested to stage at 11:00am. Rank and file will stage at 11:30am in front of the Monument.

Seating will be available for families, guests and civilians in front of the monument.

The Ceremony will be held rain or shine. Marked police vehicles are to stage on Main Street between Swede St. and DeKalb Street.

Free civilian parking will be available at the Wells Fargo Bank parking lot, 43 E. Main St. (Next to the court house)
All vehicles should enter from the DeKalb St end of Main St.

A luncheon will follow immediately after the conclusion of the ceremony at the Holy Savior Club, 436 E. Main St., Norristown.
Montgomery County FOP Lodge #14

GAME DATE: Friday, May 17th

GAME TIME: 7:10 PM

GATES OPENING: 5:00 PM

TICKET PRICE: $22

FOR TICKETS CONTACT:
Brian Wells

AT 610-406-4552

CHARACTER POOL PARTY

• 2 1/2 HOUR, ALL-YOU-CAN-EAT BUFFET
• 87 DEGREE HEATED POOL
• PICNIC SEATING IN BLOCKS OF 10
• CHARACTER VISITS THROUGHOUT THE GAME

ALL-YOU-CAN-EAT MENU

BBQ CHICKEN, BBQ SANDWICHES, HOT DOGS, HAMBURGERS, CHEESEBURGERS, MAC & CHEESE, CORN, PASTA & POTATO SALAD, SMILEY FRIES, CHIPS, FRUIT, COOKIES AND PEPSI PRODUCTS
Trappe Fire Company

Cornhole Tournament

1 pm
June 2nd

Trappe Tavern
416 W Main St
Trappe, PA 19426

$30 per team / $15 per person
Have fun with:
Corn Hole
Food and Drinks
50-50 raffle
Basket Raffles

Email team information to:
cchilds@trappefire.org
March 28, 2019

As a fellow emergency responder, I understand the sacrifices made by each of us but also the devotion it requires to fulfill our duties. I am Dave “Chico” Richards, Fire Chief at Pocono Raceway. On race weekends, we staff the third largest paid first responding crew in Pennsylvania, with over 200 dedicated safety workers.

In the 2019 season, Pocono Raceway is extending their gratitude to all emergency responding members of the community and surrounding regions by creating an exclusive experience package for you and your family. The “Emergency Services Package” will include:

• (1) 200 Level Grandstand Ticket
• (1) Pit/Paddock Pass; giving you access to Pit Road, Autograph Alley, Victory Lane, AND Front stretch Driver Introduction Access
• (1) Custom Souvenir Hat
• (2) Complimentary Beer Vouchers
• (1) Buffet Lunch Voucher
• Other Special Surprise Offers!

By calling the ticket office at 1-800-722-3929 or emailing us at tickets@poconoraceway.com, our ticket specialists will assist you in ensuring your race experience is exemplary.

In the continuation of supporting medical services, 15% of the proceeds from the purchases of the “Emergency Services Package” will be donated to Lehigh Valley Health Network Regional Burn Center. As a proud Fire Chief and member of our emergency responding community, I invite you to join our team during the Pocono 400 on Sunday, June 2nd. I look forward to meeting you at the race.

Fraternally and with Gratitude,

Dave “Chico” Richards
Fire Chief
IN APPRECIATION OF ALL EMERGENCY RESPONDERS & FAMILY MEMBERS PROUDLY SERVING OUR AREA

This exclusive ticket package is valid for the Pocono 400 on Sunday, June 2nd. Your private event will be held in Chalet Village. Gates open at 8am.

15% of the proceeds from the package purchase will benefit Lehigh Valley Regional Health Burn Center

$130 Package Includes:

(1) 200 Level Grandstand Ticket
(1) Pit/Paddock Pass
(1) Custom Souvenir Hat
(2) Complimentary Beer Vouchers
(1) Buffet Lunch Voucher
Other special surprise offers!

For more information Email tickets@poconoraceway.com or call 1-800-RACEWAY
YOU ARE INVITED TO A
RETIREMENT PARTY IN HONOR OF

CHIEF JOSEPH F. LAWRENCE

FRIDAY / JUNE 7, 2019 / 6PM – 10PM

JEFFERSONVILLE GOLF CLUB / 2400 W. MAIN STREET

JEFFERSONVILLE, PA 19403

Cost: $70 per person – includes: Buffet, 4hr. open bar, DJ, Gift

RSVP by May 10, 2019 to CPELUSI@PLYMOUTHTOWNSHIP.ORG OR (610) 233-0462

Checks made payable to the PTPA (700 Belvoir Road, Plymouth Meeting, PA 19462) –
Attn: Chris Pelusi
Dear Supporter,

We are the Montgomery County Detectives Association. Our association assists detectives in contractual and retirement issues. However, we also raise funds to assist Montgomery County residents in need of support.

For example, last year we were able to present a generous contribution to the Montgomery County Hero Fund, based out of Norristown, PA and this year we have again earmarked the Montgomery County Hero Fund, as a benefactor. Our goals are to support charitable organizations throughout the community. We actively seek to identify worthwhile organizations and individuals having legitimate needs for assistance.

On Monday, June 17, 2019, we are hosting our 6th Annual Montgomery County Detectives Association Golf Classic at Sandy Run Country Club. A contribution will be made to the Montgomery County Hero Fund and a check will be presented to the Hero Fund at the golf dinner and awards ceremony.

We respectfully request your support of our organization and this year’s Montgomery County Detectives Association Golf Classic.

Thank you so much for considering our request.

Questions? Contact us at MontCoDetAssoc@gmail.com OR Facebook.com/MontgomeryCountyDetectivesAssociation (“Share” and “Like” if you find our page helpful)
**REGISTRATION**: 10:30 AM to 11:45 AM  
**LUNCH**: 11:00 AM to 11:45 AM  
**TEE OFF**: 12:00 PM (Shotgun Start)

**FORMAT**: Shamble (select drive of foursome & then play your own ball) with Calloway Scoring System. Closest to the pin, longest drive, straightest drive, putting contest, raffles and door prizes.

*No problem if you are a single, twosome, or threesome. We will match you up. Sandy Run Country Club is a private golf club. Proper golf attire required and soft spikes only.*

**Contact:**
Any inquiries can be directed to the following golf committee members of the Montgomery County Detectives Association at 40 East Main Street, Norristown, PA 19401 or below listed phone numbers:
- Mike Reynolds — 610-636-3796  
- Mike Fedak — 610-721-9756  
- Jim Vinter — 610-960-5262  
- Nick (“Chrissy”) Devine – 610-721-5119  
- Jim Reape – 215-908-4116  
- Drew Marino – 610-960-0384  
- Tony Caso — 215-480-0579

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**GOLF PACKAGE**

$150.00

(Includes the following)

**TOURNAMENT PRIZE**

**LUNCH**

**ON COURSE REFRESHMENTS & SNACKS**

- 2 Hour Premium Open Bar (1 hour prior to dinner and 1 hour after dinner & awards)  
- Assorted Imported Cheeses, with Vegetable Crudité  
- Hors d’œuvres

**DINNER**

**LIVE MUSIC** (performed by the legendary Kenn Kweder)

**ABOVE GOLF PACKAGE**

INCLUDES GREENS FEE & CART, TOURNAMENT GIFT, USE OF DRIVING RANGE, LOCKER ROOM FACILITY AND ATTENDANT

---

**GOLD SPONSOR** $1,200.00  
(Includes Foursome Golf Package, Name or Business Logo Displayed on Banner at Cocktail Reception/Dinner; & Name or Business Logo Displayed on Tee Box Sign)

**SILVER SPONSOR** $750.00  
(Includes Twosome Golf Package, Name or Business Logo Displayed on Banner at Lunch, & Name or Business Logo Displayed on Tee Box Sign)

**PIN FLAG SPONSOR** $300.00  
(Includes Sponsor’s Information Displayed on the Pin Flags of One of the 18 Greens on the Course; Flag is Given to the Sponsor After the Event)

**MUSIC SPONSOR** $250.00  
(Includes Name or Business Logo Displayed on Banner in Front of Musician)

**HOLE SPONSOR** $100.00  
(Includes Name or Business Logo Displayed on Tee Box Sign)

**INDIVIDUAL GOLFER** $150.00  
(Includes Golf, Lunch, Cocktail Reception, Dinner, and Tournament Gift)

**COCKTAIL & DINNER RECEPTION ONLY** $65.00/Person

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Please make all checks payable to the Montgomery County Detectives Association at 40 East Main Street, Norristown, PA 19401. Please include the names of the individuals in the foursome.

TAX ID #: 46-359-0458
You’re Invited!

Collegeville Fire Company No.1 proudly invites our friends, neighbors, and community to join us for a building dedication & housing ceremony

June 1st, 2019 starting at 12pm.

We will start off with a light lunch followed by our dedication and housing ceremony at 1pm. Following the ceremonies, tours of the new facility and apparatus will be ongoing. We look forward to seeing you there!