You say “join us for the LAST RIDE”!!
But, we say come “join us for the LAST WALK”

Please join the Ambler Police Department with celebrating the Retirement of
CHIEF WILLIAM F. FOLEY, JR.
after serving his Country and the Ambler Borough Community for the last 48 years...

WHEN: Tuesday, July 10, 2018
WHERE: Ambler Borough Police Department
TIME: 10:00 AM

Refreshments will be served
RSVP (215) 646-1000 ext. 115 by July 2, 2018
<table>
<thead>
<tr>
<th>Course #</th>
<th>Course Details</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>1350</td>
<td>General Requirements for Technical Rescue</td>
<td>September 4, 5, 9, 11, 12, 16, 23</td>
</tr>
<tr>
<td>1653</td>
<td>HazMat Technician</td>
<td>September 5, 9, 12, 16, 23, 26, 30; October 3, 10, 14, 17, 21, 24, 28</td>
</tr>
<tr>
<td>1334</td>
<td>Water Rescue for the First Responder Awareness</td>
<td>September 6</td>
</tr>
<tr>
<td>1728</td>
<td>Fire Instructor</td>
<td>September 8, 15, 22</td>
</tr>
<tr>
<td>4003</td>
<td>Exterior Fire Fighter</td>
<td>September 8, 9, 15, 17, 22, 24, 26, 30; October 1, 3, 10, 13, 15, 17,</td>
</tr>
<tr>
<td>1570</td>
<td>Basic Fire Police</td>
<td>September 8, 9</td>
</tr>
<tr>
<td>1360</td>
<td>Basic Rigging for Rope Rescue</td>
<td>September 9, 16</td>
</tr>
<tr>
<td></td>
<td>Make up Testing</td>
<td>September 11 2:00 PM &amp; 7:00 PM</td>
</tr>
<tr>
<td>1168</td>
<td>Wood Frame Construction Daytime</td>
<td>September 12 8:15 AM</td>
</tr>
<tr>
<td>1168</td>
<td>Wood Frame Construction</td>
<td>September 12 6:45 PM</td>
</tr>
<tr>
<td>1331</td>
<td>Water Rescue &amp; Emergency Response</td>
<td>September 13, 18, 20, 22</td>
</tr>
<tr>
<td>195</td>
<td>Introduction to the Fire Service</td>
<td>September 15, 16, 22</td>
</tr>
<tr>
<td>1638</td>
<td>Hazmat Operations</td>
<td>September 16, 23, 30</td>
</tr>
<tr>
<td>1111</td>
<td>Structural Burn Session</td>
<td>September 16, 30</td>
</tr>
<tr>
<td>1180</td>
<td>Aerial Apparatus Operations</td>
<td>September 18, 20, 23</td>
</tr>
<tr>
<td>1606</td>
<td>HazMat Awareness Certification Prep.</td>
<td>September 22 9:15 AM</td>
</tr>
<tr>
<td>1632</td>
<td>Flammable Gas Fires</td>
<td>September 22</td>
</tr>
<tr>
<td>1122</td>
<td>FF II Skills Enhancement</td>
<td>September 23; October 14, 17, 28</td>
</tr>
<tr>
<td>1109</td>
<td>Firefighter Survival</td>
<td>September 25, 27, 29</td>
</tr>
<tr>
<td>7021</td>
<td>Fire Dynamics: Fundamentals</td>
<td>September 25</td>
</tr>
<tr>
<td>1678</td>
<td>Carbon Monoxide Detector Responses</td>
<td>September 25</td>
</tr>
<tr>
<td>1354</td>
<td>NFPA 1670 - Vehicle Rescue Awareness</td>
<td>September 25, 27, 29, 30</td>
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<tr>
<td>7022</td>
<td>Fire Dynamics: Strategy &amp; Tactics</td>
<td>September 27</td>
</tr>
<tr>
<td>1242</td>
<td>Pump Operations I</td>
<td>September 29, 30</td>
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<tr>
<td>1731</td>
<td>Fire Officer I</td>
<td>September 29; October 13, 20, 27; November 3</td>
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<tr>
<td>1639</td>
<td>HazMat Operations Refresher</td>
<td>September 29</td>
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<tr>
<td>4002</td>
<td>Fire Ground Support</td>
<td>October 9, 11, 14, 16, 18, 21, 23</td>
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<tr>
<td>1690</td>
<td>HazMat Operations Skills Enhancement</td>
<td>October 9, 11, 14</td>
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<tr>
<td>1355</td>
<td>NFPA 1670 - Vehicle Rescue Operations</td>
<td>October 9, 13, 20</td>
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<tr>
<td>1266</td>
<td>Truck Company Operations</td>
<td>October 10, 17, 21</td>
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<tr>
<td>1325</td>
<td>Confined Space Awareness</td>
<td>October 11</td>
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<tr>
<td></td>
<td>Make up Testing</td>
<td>October 13 10:00 AM</td>
</tr>
<tr>
<td>1241</td>
<td>Pump Operations II</td>
<td>October 13, 14</td>
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<tr>
<td>1007</td>
<td>Arson Detection for the First Responder</td>
<td>October 13, 20</td>
</tr>
<tr>
<td>1196</td>
<td>Managing Vehicle Firefighting Operations</td>
<td>October 16</td>
</tr>
<tr>
<td>1244</td>
<td>Driver Operator Pumper Certification Prep.</td>
<td>October 16, 23, 27</td>
</tr>
<tr>
<td>1341</td>
<td>Structural Collapse Level I</td>
<td>October 18</td>
</tr>
<tr>
<td>1322</td>
<td>Rope/High Angle I</td>
<td>October 20, 21</td>
</tr>
<tr>
<td>1004</td>
<td>Interior Fire Fighter</td>
<td>October 20, 21, 27; November 3, 4, 8, 15, 17</td>
</tr>
<tr>
<td>1007</td>
<td>Arson Detection for the First Responder Daytime</td>
<td>October 22, 23 8:15 AM</td>
</tr>
<tr>
<td>Course</td>
<td>Dates</td>
<td>Price</td>
</tr>
<tr>
<td>---------------------------------------</td>
<td>----------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>Traffic Incident Management</td>
<td>October 22</td>
<td>$15</td>
</tr>
<tr>
<td>Trench Rescue Awareness</td>
<td>October 25</td>
<td>$15</td>
</tr>
</tbody>
</table>
| Open Challenge FF I, FF II, Fire Service Instructor I, Driver Operator - Pumper | Application due October 11
                                        | October 25 Written
                                        | October 28 Skills          | $205  | $175         | 1100     |
| Foam Firefighting                     | October 27                 | $30   | $20          | 1155     |
| Jr. Firefighter                       | November 3, 4              | $80   | $65          | 1098     |
| Incident Safety Officer               | November 3, 4              | $75   | $60          | 1560     |
| Emergency Vehicle Operator Training   | November 3, 4              | $80   | $65          | 1069     |
| New Vehicle Construction              | November 8                 | $15   | $10          | 1327     |
| High Rise Fire Fighting               | November 13, 15, 18        | $120  | $100         | 1025     |
| Make up Testing                       | November 15 7:00 PM        | $50   | $40          | 1571     |
| Advanced Fire Police                  | November 17, 18            | $25   | $10          | 1639     |
| HazMat Operations Refresher Daytime   | November 20 8:15 AM        | $25   | $10          | 1639     |
| Make up Testing                       | December 5 2:00 PM & 7:00 PM | $25   | $10          | 1639     |
| HazMat Operations Refresher           | December 4, 6              | $25   | $10          | 1639     |
Save the Date

2019 EDITS Conference
May 7 & 8, 2019
Normandy Farms, Blue Bell, PA

Main Conference: $150/person
Registration and agenda coming this Fall
Save the Date

2nd Annual
An Evening for Volunteers
May 6, 2019,
Normandy Farms, Blue Bell, PA

This event is offered at no cost to Volunteer Firefighters and EMS personnel within Montgomery County
Registration and agenda coming this Fall

EDITS
EMERGENCY DISASTER INCIDENT TRAINING SYMPOSIUM
EASTERN MONTCO EMERGENCY MANAGEMENT GROUP & MONTGOMERY COUNTY DEPARTMENT OF PUBLIC SAFETY
Help support the Wheels of Justice
Tour De Shore
Travel Mug Sale

12.00 per mug
(includes a free cup of coffee coupon from Wawa)

See Marc Azeff  County Detectives
610-278-3583
Volunteer Medical Service Corps of Lansdale
175 Medical Campus Drive
Lansdale, Pa  19446-1975
www.vmsclansdale.com

NOW HIRING
1 DAY JOB FAIR

THURSDAY JULY 12, 2018
9AM – 5PM
Sign up now for an Appointment with Hiring Team!
https://www.signupgenius.com/go/60b044faca928a2f94-vmsc
WALK IN’s WELCOME, Appointments Encouraged

The Volunteer Medical Service Corps of Lansdale, Montgomery & Bucks Counties Station 345, will be holding a 1 (one) Day Job Fair, Hiring Emergency Medical Technicians and Paramedics, both FULL TIME and PRN.

Paramedics
Pennsylvania Paramedic Certification
ACLS
PALS
BCLS
EVOC (PA EMSVO)
HazMat (R&I or Higher)
Current, Valid Pennsylvania Drivers Lic
PA State Police Background Check
PA DHS Childline Background Check
FBI Fingerprint Background Check

Emergency Medical Technicians
Pennsylvania EMT Certification
BCLS
EVOC (PA EMSVO)
HazMat (R&I or Higher)
Current, Valid Pennsylvania Drivers Lic
PA State Police Background Check
PA DHS Childline Background Check
FBI Fingerprint Background Check

All Candidates for Employment:

Should Have 1 (One) Year 9-1-1 EMS Experience
NO Command Restrictions or Disciplinary Actions

Please come with Resume, copies of all certifications, command authorization letters, letter of recommendation for driving experience and all background checks, or proof of completion.

All Questions to: Chief@Vmsclansdale.com
Phone Calls to 215-855-3779 x 120 (Deputy Chief Dusza)
Skippack Emergency Medical Services

Position Title: Administrative Assistant  
Location: Skippack PA  
Duration: Full-time, part-time

Skippack EMS is a nonprofit emergency response company responding to emergencies in Skippack PA and surrounding communities.

Job brief

We are looking for a responsible Administrative Assistant to perform a variety of administrative and clerical tasks. Duties of the Administrative Assistant include providing support to our officers, assisting in daily office needs and managing our company’s general administrative activities.

Administrative Assistant Responsibilities:

- Review patient trip sheet to verify demographic information and coordinate with billing company.
- Prepare reports related to billing
- Assist in appointments for day to day operations.
- Answer phone calls and handle them directly, or direct them to appropriate people within the organization.
- Keep general records.
- Organize and prepare bills to be paid.
- Handle administrative requests and queries from officers.
- Write and distribute email, correspondence memos, letters, faxes and forms.

Job requirements

- Knowledge of EMS and medical terminology and HIPAA privacy rules
- Knowledge of accounting principles related to insurance and billing
- Ability to use phone and internet searching to gather patient demographic information
- Ability to handle phone calls from patient complaints and remain professional
- Ability to maintain office records related to the organization.
- Proven experience as an administrative assistant, or office admin assistant
- Knowledge of office management systems and procedures
- Working knowledge of office equipment, like printers, computers and fax machines
- Proficiency in Windows operating system, Microsoft Word, Microsoft Excel, Quickbooks and Internet explorer or equivalent
- Excellent time management skills and the ability to prioritize work
- Attention to detail and problem solving skills
- Excellent written and verbal communication skills
- Strong organizational skills with the ability to multi-task
- High School degree; additional qualification as an Administrative assistant or Secretary will be a plus

Application Process

Contact Barry Evans, President Skippack EMS – with your resume
Email: Barryevans@aol.com – Please reference job title in email
Mail: Skippack EMS, PO box 59, Skippack, PA 19474
Radnor Fire Company
Job Announcement – Part-Time Firefighter/EMT

Requisition #: 180614-01
Title: Part-Time Firefighter/EMT
Location: Radnor Fire Company, 121 South Wayne Avenue, Wayne, PA 19087

Description:

The part-time Firefighter/EMT performs emergency patient care, fire prevention and suppression, inventory control, maintenance of fire/EMS equipment, fire apparatus, EMS vehicles and fire station within a combination organization setting.

Requirements:

1) Possess a High School Diploma (Associates degree or higher preferred).
2) 2 years’ experience as a primary care provider in pre-hospital 9-1-1 setting.
3) 2 years’ experience of interior fire suppression and rescue.
4) 2 years’ experience operating ambulance and fire apparatus in 9-1-1 setting.

Minimum Qualifications:

Emergency Medical Technician (EMT)

1) Current Pennsylvania Department of Health certification as an Emergency Medical Technician (EMT)
2) Current Health Care Provider Pulmonary Resuscitation (CPR) / Automated External Defibrillator (AED)
3) Current Commonwealth of Pennsylvania Driver’s License (Class C)
4) Current Emergency Medical Services Vehicle Operator (EMSVO)

Firefighter

1) Firefighter I & II (NFPA 1001)
2) Pennsylvania Department of Health Basic Vehicle Rescue Technician or NFPA 1006 certification
3) Pump Operations I
4) Aerial Operations or Aerial Operations Practices
5) Current Hazardous Materials Operations (NFPA 472)
6) FEMA National Incident Management System 100, 200, 700, and 800

Computer Skills:
Basic skill to use a personal computer and complete patient care reports.

Position Type:
Part-Time / Non-Exempt

Salary Information:
$20.60 per hour – Pay Rate Established By Collective Bargaining Agreement

Shifts:
Various Weekday, Weeknight & Weekend hours.

Application Period:
Interviews will begin immediately and continue until all positions are filled.

The Radnor Fire Company is an Equal Opportunity Employer and Complies with the American with Disabilities Act (ADA).
Radnor Fire Company
Job Announcement – Part-Time Firefighter/Paramedic

Requisition #: 180614-02
Title: Part-Time Firefighter/Paramedic
Location: Radnor Fire Company, 121 South Wayne Avenue, Wayne, PA 19087

Description:
The part-time Firefighter/Paramedic performs emergency patient care, fire prevention and suppression, inventory control, maintenance of fire/EMS equipment, fire apparatus, EMS vehicles and fire station within a combination organization setting.

Requirements:
1) Possess a High School Diploma (Associates degree or higher preferred.
2) 2 years’ experience as a primary care provider in pre-hospital 9-1-1 setting.
3) 2 years’ experience of interior fire suppression and rescue.
4) 2 years’ experience operating ambulance and fire apparatus in 9-1-1 setting.

Minimum Qualifications:

Paramedic

1) Current Pennsylvania Department of Health certification as an Emergency Medical Technician Paramedic (EMT-P)
2) Current Health Care Provider Pulmonary Resuscitation (CPR) / Automated External Defibrillator (AED)
3) Current American Heart Association Advanced Cardiac Life Support (ACLS)
4) Current American Heart Association Pediatric Cardiac Life Support (PALS)
5) Current Commonwealth of Pennsylvania Driver’s License (Class C)
6) Current Emergency Medical Services Vehicle Operator (EMSVO)

Firefighter

1) Firefighter I & II (NFPA 1001)
2) Pennsylvania Department of Health Basic Vehicle Rescue Technician or NFPA 1006 certification
3) Pump Operations I
4) Aerial Operations or Aerial Operations Practices
5) Current Hazardous Materials Operations (NFPA 472)
6) FEMA National Incident Management System 100, 200, 700, and 800

Computer Skills:
Basic skill to use a personal computer and complete patient care reports.

Position Type:
Part-Time / Non-Exempt

Salary Information:
$25.75 per hour – Pay Rate Established By Collective Bargaining Agreement

Shifts:
Various Weekday, Weeknight & Weekend hours.

Application Period:
Interviews will begin immediately and continue until all positions are filled.

The Radnor Fire Company is an Equal Opportunity Employer and Complies with the American with Disabilities Act (ADA).
Requisition #: 180614-03
Title: Part-Time Paramedic
Location: Radnor Fire Company, 121 South Wayne Avenue, Wayne, PA 19087

Description:
The part-time Paramedic performs emergency patient care, inventory control, maintenance of EMS equipment, EMS vehicles and fire station within a combination organization setting.

Requirements:

1) Possess a High School Diploma (Associates degree or higher preferred.
2) 2 years’ experience as a primary care provider in pre-hospital 9-1-1 setting.
3) 2 years’ experience operating ambulance in 9-1-1 setting.

Minimum Qualifications:

Paramedic

1) Current Pennsylvania Department of Health certification as an Emergency Medical Technician Paramedic (EMT-P)
2) Current Health Care Provider Pulmonary Resuscitation (CPR) / Automated External Defibrillator (AED)
3) Current American Heart Association Advanced Cardiac Life Support (ACLS)
4) Current American Heart Association Pediatric Cardiac Life Support (PALS)
5) Current Commonwealth of Pennsylvania Driver’s License (Class C)
6) Current Emergency Medical Services Vehicle Operator (EMSVO)
7) Current Hazardous Materials Operations (NFPA 472)
8) FEMA National Incident Management System 100, 200, 700, and 800

Computer Skills:
Basic skill to use a personal computer and complete patient care reports.

Position Type:
Part-Time / Non-Exempt

Salary Information:
$25.25 per hour – Pay Rate Established By Collective Bargaining Agreement

Shifts:
Various Weekday, Weeknight & Weekend hours.

Application Period:
Interviews will begin immediately and continue until all positions are filled.

The Radnor Fire Company is an Equal Opportunity Employer and Complies with the American with Disabilities Act (ADA).
Radnor Fire Company

Employment Application

Check Position Applied For:

☐ Part-Time Firefighter/EMT

☐ Part-Time Firefighter/Paramedic

☐ Part-Time Paramedic
Personal Information

Name: ___________________________ ___________________________ ___________________________

Last          First          Middle

Address: ___________________________ ___________________________ ___________________________

Number          Street          Apt.

City          State          Zip Code

Phone: Primary (______) ___________________________ Secondary (______) ___________________________

Date of Birth: ______/____/_______ Social Security Number: ___________________________

Email: ___________________________

Driver’s License Information

License Number: ___________________________ State: ________ Class: ___________________________

Restrictions: ___________________________ Expiration: ___________________________

Have you been convicted within the last four years of driving under the influence of alcohol or drugs, and/or within the last two years, been convicted of reckless driving or had your driver’s license suspended under a points system? _________. If yes, please describe in full on the reverse side or on an attached document.

Emergency Contact Information

Name: ___________________________ ___________________________

Name: ___________________________

Email: ___________________________ ___________________________

Email: ___________________________

Phone: Primary (______) ___________________________ Phone: Primary (______) ___________________________

Phone: Secondary (______) ___________________________ Phone: Secondary (______) ___________________________

Relation: ___________________________ Relation: ___________________________
Radnor Fire Company

Personal Health History Form - Confidential Information

Name: ___________________________  ___________________________  ___________________________
Last  First  Middle

Address: ___________________________  ___________________________
Number  Street  Apt.
City  State  Zip Code

Date of Birth: ____/____/_______  Social Security Number: _______________________

Note: You may either fill in your Communicable Disease History and Immunization Records below or attach a copy of your immunization and vaccination records from your doctor.

Communicable Disease History - Confidential Information

<table>
<thead>
<tr>
<th>Disease</th>
<th>Date Of Illness</th>
<th>Disease</th>
<th>Date Of Illness</th>
<th>Type</th>
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<tbody>
<tr>
<td>Measles (Rubella)</td>
<td></td>
<td>Tuberculosis</td>
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<td></td>
</tr>
<tr>
<td>Measles (Rubella)</td>
<td></td>
<td>Meningitis</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mumps</td>
<td></td>
<td>Malaria</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chickenpox</td>
<td></td>
<td>Hepatitis</td>
<td></td>
<td></td>
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<tr>
<td>HIV Infection</td>
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Immunization Records - Confidential Information

<table>
<thead>
<tr>
<th>Type</th>
<th>Date</th>
<th>Type</th>
<th>Date</th>
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</thead>
<tbody>
<tr>
<td>Hepatitis B Vaccine Series</td>
<td></td>
<td>TB Skin Testing</td>
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<tr>
<td>Antibody Titer Result</td>
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<td>Influenza Vaccine</td>
<td></td>
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<tr>
<td>Measles, Mumps, Rubella</td>
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<td>Chickenpox Vaccine</td>
<td></td>
</tr>
<tr>
<td>Booster</td>
<td></td>
<td>Tetanus/Diphtheria</td>
<td></td>
</tr>
</tbody>
</table>

Official Use Only

Date of Blood-borne Pathogen Training: ___________________________  Initials of Trainer: _______________________

Date Received: ___________________________

All records listed on this form are confidential in nature and are only to be used by the designated officer in the case that the individual named above has an exposure to a blood-borne or airborne pathogen.

(OSHA 1910.1020)
Training Certifications

Check all that apply; use the back of this page or an attached document to list any fire certifications and additional schools or courses attended (please attach photocopies of certifications).

1. ___ CPR  Expiration Date: 
2. ___ First Responder  Expiration Date: 
3. ___ Emergency responder  Expiration Date: 
4. ___ Advanced First Aid  Expiration Date: 
5. ___ EMT-Basic #:  Expiration Date: 
6. ___ Other (Please Specify) 

Experience

Please indicate any relevant experience in emergency services or other. We reserve the right to contact any organization or person involved with your experience.

Name & Location of Department:

Position and/or Rank Held:

Dates Served: _____ / _____ / _________ - _____ / _____ / _________

Reason for Leaving:

Officer in Charge: 

Phone: (_____)

Education/Employment

Please indicate your most recent employment and education. We reserve the right to contact any organization or person involved with your education and/or employment.

School:

Degree: ____________________________  Years Attended: ____________________________

Employer: ____________________________

Address: ____________________________

Title: ____________________________  Years Employed: ____________________________

Supervisor: ____________________________  Phone: (_____)

Page 4 of 8
Personal References

Please choose references who have worked with you or can testify to your character and who will respond when we contact them. We reserve the right to contact anyone we believe may have information about you, regardless of whether you list them here. **Please do not include any relatives.** If you wish to provide additional references, please use the back of this sheet or an attached document.

Name: ___________________________       Name: ___________________________
Email: ___________________________       Email: ___________________________
Phone: Primary (______) ___________________       Phone: Primary (______) ___________________
Phone: Secondary (______) ___________________       Phone: Secondary (______) ___________________
Relation: ___________________________       Relation: ___________________________

Certification

Have you ever been convicted of a crime, excluding misdemeanors and summary offenses, in the past ten years, which has not been annulled, expunged, or sealed by a court? _________ If yes, please describe in full on the reverse side or on an attached document.

Representative tasks that a fire or ambulance crew person may, at any time, be required to do:

1. Lift, with a partner, patients weighing 200 pounds or more.
2. Lift or drag fallen patients and/or remove them from hazardous areas.
3. Be subject to severe emotional shock.
4. Exhibit endurance at long fires or other disasters in conditions of extreme heat or cold.
5. Be subject to periods of high stress for extended periods of time.
6. Respond to calls in the middle of the night.
7. Work in hazardous environments and under hazardous conditions.

Based on the representative list, do you have any physical or mental condition(s), which may limit your ability to perform this job? _________ If yes, please describe such condition and explain how you can safely and reliably perform in spite of such condition on reverse side or on an attached document.

I certify that information given on this application is true and correct to the best of my knowledge and that false statements on this application are grounds for dismissal. I also knowingly and willingly permit Radnor Fire Company to investigate any and all information I have submitted.

Signed: ___________________________________________       Date: _______/ _______/ _________

Applicant
Pennsylvania State Law – Arson Non-Convention

Act 168 of 2006 amended Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, Section 2, subsection (h) (1) Arson and related offenses reads:

"A person convicted of violating this section or any similar offense under Federal or State law shall be prohibited from serving as a firefighter in this Commonwealth and shall be prohibited from being certified as a firefighter under Section 4 of the Act of November 13, 1995 (P.L. 604, No.61), known as the State Fire Commissioner Act."

All individuals making application for certification testing must provide documentation of a background check. Proof of a non-conviction MUST consist of either of the following:

1. An official criminal history record check obtained pursuant to Chapter 91 (relating to criminal history record information) indicating no arson convictions.

   OR

2. By dating and signing of the following statement by the person swearing to the following:

   "I have never been convicted of an offense that constitutes the crime of "arson and related offenses" under 18 Pa.C.S 3301 or any similar offense under any Federal or State law. I hereby certify that the statements contained herein are true and correct to the best of my knowledge and belief. I understand that if I knowingly make any false statement herein, I am subject to penalties prescribed by law, including, but not limited to, a fine of at least $1,000.00"

   ________________________________
   Signature of Certification Candidate

   ________________________________
   Name of Certification Candidate (please print or type) Date
Waiver and Release for Background Investigation

I, ____________________________, am presently applying for employment as ____________________________ with Radnor Fire Company, which I acknowledge and understand, must thoroughly investigate my employment background, criminal history, personal background, education and references in order to evaluate my qualifications for this position. I understand that it is in the public's interest that all relevant information in this regard, including my personal and employment history with my current and former employers, be disclosed to Radnor Township.

By this release, I hereby authorize any representative of all of my former employers, which have been fully disclosed and identified in my employment application, to divulge any information in its files pertaining to my employment records and history, and I further authorize the release of such information upon request to any representative of Radnor Township. I also authorize all former employers identified in my employment application to permit a review and full disclosure of all records, or any part thereof, concerning myself and my employment with those former employers, by and to any duly authorized agent of Radnor Township, whether said records are of public, private, or confidential nature.

The intent of this authorization is to permit all former employers identified in my employment application to provide, and for Radnor Township to obtain, full and free access to the background and history of my personal life and my employment history and performance, for the specific purpose of permitting Radnor Township to conduct a thorough background investigation regarding me that will provide pertinent data for consideration by the Township in determining my suitability for employment. It is my specific intent to provide the Township with access to personnel information, however personal or confidential it may appear to be.

I hereby release all former employers identified in my employment application, and, if applicable, their elected and appointed officials, employees and agents and all others from liability or damages that may result from furnishing the information requested, including any liability or damage pursuant to any state or federal laws. I hereby release all former employers identified in my employment application, and, if applicable, its officers, employees, or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my heirs, family, or associates because of compliance with this authorization and request to release information, or any attempt to comply with it. I direct all former employers identified in my employment application to release such information upon request of the duly accredited representative of Radnor Township, regardless of any agreement, written or oral, I may have made with the former employer to the contrary.
In addition, I also give the Township the right to thoroughly investigate my background, previous employment, education and references in order to ascertain my suitability for service as a Radnor Township employee. I release and hold harmless Radnor Township, its elected and appointed officials, agents and employees from and against any and all liability which might result from conducting such an investigation, including any damages of whatever kind which may at any time result to me, my heirs, family or associates because of such investigation.

I recognize and understand my rights under Title 5, United States Code, Section 552a, the Privacy Act of 1974, with regard to access and disclosure of records. And I waive those rights with the understanding that information furnished by any former employer will be used by Radnor Township in conjunction with employment procedures.

A photocopy or facsimile of this release form will be valid as an original thereof, even though the said photocopy or facsimile does not contain an original writing of my signature. This waiver is valid for a period of one year from the date of my signature. Should there be any questions as to the validity of this release, you may contact me at the address listed on my employment application.

I agree to indemnify and hold harmless the person to whom this request is presented, as well as his agents and employees, from and against all claims, damages, losses and expenses, including reasonable attorney's fees, arising out of or by reason of complying with this request.

Dated: _____ / _____ / ________

Signature of Certification Candidate

Printed Name of Applicant
May 29th, 2018

Northeast PA - Training Opportunity – MACTAC Instructor Certification
Multi-Assault Counter Terrorism Action Capabilities (MACTAC) Train-the-Trainer

August 13-17, 2018

The Hughestown Police Department will be co-hosting Multi-Assault Counter Terrorism Action Capabilities (MACTAC) instructor certification, taught by the National Tactical Officer's Association (NTOA) from Monday August 13th through August 17th 2018, 0800-1700.

This is a train-the-trainer course to develop the students' basic skills in Multi-Assault, Counter Terrorism Action Capabilities (MACTAC) to a proficient level that will enable the student to immediately deploy a contact team or squad able to locate, close with and neutralize violent assaults and/or terrorist acts. This active shooter style training incorporates use of simunition scenario training and a live fire range component.

Training will be conducted at the Hughestown Hose Company, 30 Center Street, Hughestown, PA, 18640, Tuition cost is $916.00 per student which includes a 1 year NTOA membership. Tuition cost for officers who are already NTOA members is $861.00. Registration deadline is 07/13/2018.

**Registration MUST be completed online to attend this course**

ALL STUDENTS MUST REGISTER ONLINE VIA THE NTOA WEBSITE AT

https://training.ntoa.org/CourseRegistration/default.asp?num=20182670

Required Student Equipment: Law Enforcement ID, Ear and Eye Protection, Helmet / neck / groin / vests for Simunition training, Tactical or Duty Body Armor for live-fire, Patrol Belt, Duty Weapon, Patrol Rifle if qualified in deployment, 200 rounds per rifle per person for live-fire day, 100 rounds per pistol per person for live-fire day, No live weapons or live-ammo on training site

Co-Host Agency Point of Contact: Chief Jeff Balut (570) 654-2082, Hughestownpd01@gmail.com
AREA HOTEL LISTING

All of the hotels / motels listed below are within a 10 to 15 minute driving distance (traffic permitting) from the training site at 30 Center Street, Hughestown, PA, 18640. All are within a 6 mile or less distance. If you need additional information or assistance please contact the Chief of Police, Hughestown Police Department, at 570-654-2082 or email HughestownPD01@gmail.com

Comfort Inn,
400 Highway 315,
Pittston, PA, 18640
Phone: 570-655-1234

Holiday Inn Express Wilkes-Barre/Scranton Airport
30 Concorde Drive,
Pittston, PA 18641
Phone: 1-800-345-8082

Knights Inn
310 Highway 315,
Pittston, PA, 18640
Phone: 570-654-6020

Mohegan Sun Casino & Hotel at Pocono Downs
1280 Highway 315,
Wilkes-Barre, PA 18702
Phone: 1-888-946-4672

The Woodlands Inn
1073 Highway 315,
Wilkes-Barre, PA 18702
Phone: 1-800-762-2222

Microtel Inn & Suites Wilkes-Barre
1185 Highway 315,
Wilkes-Barre, PA 18702
Phone: 1-800-337-0050

Rodeway Inn Moosic
4130 Birney Ave,
Moosic, PA 18507
Phone: 570-457-6713
TRAINING ANNOUNCEMENT

Multi-Assault, Counter Terrorism Action Capabilities (MACTAC)

August 27-31, 2018
Hughestown, PA
Co-Hosted By
Hughestown Police Department

Course Overview
This is a train-the-trainer course to develop the students’ basic skills in Multi-Assault, Counter Terrorism Action Capabilities (MACTAC) to a proficient level that will enable the student to immediately deploy a contact team or squad able to locate, close with and neutralize violent assaults and/or terrorist acts.

Register online at https://training.ntoa.org/CourseRegistration/default.asp?num=20182670

<table>
<thead>
<tr>
<th>Registration Fee:</th>
<th>NTOA Individual Members: $861</th>
<th>NTOA Agency Members: (includes 1 yr digital membership) $886</th>
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<td>Non-Member (includes 1 year Individual Membership):</td>
<td>$916</td>
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REGISTRATION DEADLINE: 7/13/2018 course # 20182670

Prerequisites: Sworn full time law enforcement personnel

Training Location: Hughestown Fire Hall, 30 Center Street, Hughestown, PA 18643 (570) 654-4188

Student Equipment:
- Law Enforcement ID, Ear and Eye Protection, Helmet / neck / groin / vests for simulation training
- Tactical or Duty Body Armor for live-fire
- Patrol Belt, Duty Weapon, Patrol Rifle if qualified in deployment, 200 rounds per rifle per person forlive-fire day, 100 rounds per pistol per person for live-fire day, No live weapons or live-ammo on training site

Start Time: 0800

Co-host Point of Contact: Chief Jeff Balut (570) 654-2082 / Ofc Todd Grudzinski (570) 237-1259

Nearest Airport: Wilkes-Barre / Scranton International (AVP)

Suggested Car Rental Agency: Use the following ID#, XZ17D23 to get the discounted rate. You can log onto www.enterprise.com and use the pin code of NAT or call 1-800-RENT-A-CAR

Hotel Suggestions: Comfort Inn – Pittston 570-654-1234

Cancellation Policy:
- Student will receive full refund of any paid fee if cancelled in writing 30+ days prior to course start.
- NTOA will charge $100 cancellation fee if written notice is received less than 30 days prior to course start.
- No written notice, no refund. Qualified substitutions are always acceptable.
- NTOA reserves the right to cancel a course 30 days prior to the start date. We will notify you immediately if this occurs.

Completed registrations may be emailed to training@ntoa.org
Checks made payable to NTOA may be mailed to 7150 Campus Drive, Suite 215, Colorado Springs, CO 80920

Multi-Assault, Counter Terrorism Action Capabilities (MACTAC) Revised November 30, 2017
MULTI-ASSAULT, COUNTER TERRORISM ACTION CAPABILITIES (MACTAC)

COURSE OVERVIEW AND INSTRUCTIONAL GOALS

COURSE LENGTH: 40 Hours (5 Days)
                 8.5 Hours Classroom
                 31.5 Hours Practical

COURSE OVERVIEW

This is a train-the-trainer course to develop the students' basic skills in Multi-Assault, Counter Terrorism Action Capabilities (MACTAC) to a proficient level that will enable the student to immediately deploy a contact team or squad able to locate, close with and neutralize violent assaults and/or terrorist acts.

INSTRUCTIONAL GOALS

Upon completion of this course the attendee will be familiar with:

1. Perform contact team, squad maneuvers and MACTAC techniques
2. Demonstration to read terrain
3. Know and understand how to utilize the four A's: Assess, Announce, Assemble & Act in field situations
4. Demonstrate a working knowledge of MACTAC through field exercises
5. Assess and lead police personnel to stop the violent and deadly behavior of an active shooter or MACTAC suspects
6. Direct contact team, squad maneuvers and MACTAC techniques
7. Utilize the four A's to take the lead in building the department's response to a MACTAC incident rapidly and effectively as first responders arrive on scene
8. Rapidly deploy all available resources to stop violent aggressive deadly behavior
9. Manage Department resources and personnel in the transition to post investigative activities
MULTI-ASSAULT, COUNTER TERRORISM ACTION CAPABILITIES (MACTAC)

STUDENT EQUIPMENT LIST

INDIVIDUAL

Law Enforcement ID
Ear and Eye Protection
Helmet / neck / groin / vests for Simunition training
Tactical or Duty Body Armor for live-fire
Patrol Belt
Duty Weapon
Patrol Rifle if qualified in deployment
200 rounds per rifle per person for live-fire day
100 rounds per pistol per person for live-fire day
No live weapons or live-ammo on training site
Towamencin Township Police Department is hosting:

**Glock Armorer** - September 11\(^{th}\) 2018 at the Towamencin Municipal Complex (1090 Troxel Road, Lansdale, PA) Cost $250

**Glock Instructor Workshop** - September 12-14\(^{th}\) 2018 at the Souderton-Harleysville Gun Club (Whites Mill Road and Gun Club Road, Tylersport, PA) Cost $350

Register at: [glocktraining.com](http://glocktraining.com) under training schedule. Find courses by state or date.

Contact Sgt. Geoffrey Wainwright, Towamencin Twp. PD, with questions. 215-368-7606 or gwainwright@towamencinpd.org
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**NOTE** To activate County gear after local supplies are expended-County Dispatch Supervisor to Page On Call County Staff/EMS Staff/DPS All Call.
Carfagno Chevrolet would like to honor and thank the many First Responders of Montgomery County and surrounding areas. General Motors First Responders Discount Program allows you and your household members the best pricing on all our new Chevrolets.

Check out our line-up of award winning vehicles on our website carfagnochevy.com and contact your personal sales specialist Kevin Wylie at 267-614-4443 or by email kwylie2389@gmail.com.

Carfagno Chevrolet appreciates your dedication to the community and will continue to serve your automotive needs. We offer our customers lifetime free safety inspections and shuttle/loaner services.

Please schedule your test drive today.

Kevin Wylie at 267-614-4443 or email Kwylie2389@gmail.com
FOR IMMEDIATE RELEASE
June 1, 2018

MERGER PREPARATIONS UNDERWAY

The Limerick Fire Company and Linfield Fire Company are pleased to announce they are working toward a merger of the two entities into a single organization which will be known as the Limerick Fire Department, Station 51. The current timeline has the consolidation completed by January 1, 2019.

The consolidation will combine two fire companies who have over two hundred years of history protecting Limerick Township between them. Both groups have begun to merge their day to day operations by training together on a regular basis and responding to all emergencies in Limerick Township since October of 2017.

Limerick Fire Company recently took delivery of a new 2018 95’ E-One Mid-Mount Tower. In preparation for the consolidation the new truck was lettered with the new “Limerick Fire Department” name and apparatus designation of “Tower 51”.

As with any merger of two organizations with so much history, there is lot of behind the scenes work which has been in the process for months. Several committees have been meeting to ensure that the combination of all the financial, training and service records as well as working to plan the operating guidelines of the new organization.

Both companies have joined together on fundraising efforts and will be joining forces to send a unified solicitation to township residents later this year.

Continue to watch the Limerick Fire Company (https://www.facebook.com/limerickfirecompany/) and Linfield Fire Company (https://www.facebook.com/LinfieldFireCompany/) social media pages as they will be consolidated in the future as well. Additional updates to the progress of the merger will also be available on both stations websites as well. www.limerickfirerescue.org and www.linfieldfire.com.

MEDIA CONTACT: Dan Miller, Public Information Officer  dmiller@limerickfirerescue.org

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Linfield Station – 1077 Main St, Linfield, PA 19468 (610)495-7591
Limerick Station – 390 W.Ridge Pk, Limerick, PA 19468 (610)489-2222
Training Program Information

This FREE 6-hour program introduces the different types of gaseous (CNG, LNG, LPG) fueled vehicles, fueling stations and the fueling station safety systems. During the class, first responders will learn how to recognize and identify CNG, LNG, and LPG, their properties, current gaseous fuel vehicles and natural gas vehicle components. The class also reviews methods first responders should utilize to approach and assess a natural gas vehicle or fueling station incident, required personal protective equipment for responding to an incident, general firefighting measures, and extrication tactics.

- The 6-hour First Responder Safety Training for Natural Gas Vehicles and Fueling Stations Training program is provided free of charge for firefighters, EMS personnel, other first responders and community officials.
- A minimum of two Fire Academy instructors will teach the course.
- Industry experts often attend and may also assist or contribute to the course.
- A minimum of 30-minute lunch is scheduled as well as several other short breaks.
- Advertising flyer for the program will be provided by the fire academy.
- Advertising of the program is required to assure a minimum of 20 students are pre-registered.
- Advertising should include your entire county and the counties that border to assure a full class and encourage inter agency cooperation.
- County EMA or Training offices can help with advertising and promoting the class.
- Student applications must be returned to the PSFA by the end of business day three weeks before the class date. All applications will be reviewed and verified by academy staff.
- Determination will be made as to whether the class will be delivered or cancelled based on enrollment numbers.
- When class is assured to run with sufficient enrollment applications will still be accepted including the day of the class if there is space at the facility.
- Completed applications received by the host department should be sent to the academy as soon as received to expedite the determination and scheduling process.
- All applicants will receive details and an acceptance email or letter via US mail.
- Applicants will be notified if the class is full in which case they will be placed on a waiting list.

For any questions please contact Jerry Bimle Monday-Friday 8 am to 4 pm at 717-247-3752 or gbimle@pa.gov.

1-25-18