



Montco Trail Challenge!

August 8 – December 6



| Trail | Total Length | Trail Heads/Parking | Terrain | Date Visited |
|---------------------------|--------------|---------------------|---|--------------|
| 202 | 8.4 mi | 5 | Asphalt | |
| Audubon Loop | 2.5 mi | 2 | Paved | |
| Cynwyd Heritage | 2.5 mi | 5 | Asphalt, Gravel | |
| Green Lane Park | 16 mi | 7 | Natural | |
| Norristown Farm Park | 7.9 mi | 8 | Asphalt | |
| Pennypack | 5.4 mi | 3 | Crushed Stone | |
| Perkiomen | 20.0 mi | 10 | Crushed Stone, Asphalt | |
| Powerline | 5.4 | 4 | Asphalt | |
| Schuylkill River | 18.0 mi | 10 | Asphalt | |
| Schuylkill River Towpath | 2.3 mi | 3 | Stabilized Soil, Gravel, Asphalt | |
| Skippack | 5.0 | 2 | Gravel | |
| Wissahickon Green Ribbon | 20.0 | 4 | Asphalt, Gravel, Natural (Northern Section) | |
| Zacharias Creek | 2.2 | 2 | Asphalt | |
| Your Park/Trail Name Here | | | | Free Space |
| Your Park/Trail Name Here | | | | Free Space |



Use this card to track how many trails you visit!

Register online! www.montcopa.org/trailchallenge

Complete ten trails by December 6th to earn a prize of your choice. All prizes will be mailed in December at the completion of the 2020 Trail Challenge.

Pictures can be submitted as you complete each trail or at the completion of 10 trails. Whichever you decide, please make sure we receive all ten pictures by December 11, 2020.

Here are some tips:

1. Plan your visit.
2. Take a picture of yourself, your family, or your pet at a recognizable landmark. Snapping a picture of your shoes or a thumbs up works as well... just so we know you were there.
3. Email your pictures to evanaulen@montcopa.org to receive credit for your visit. Include your name and number of people/pets in your household who participated.
4. This card does not need to be turned in to us. It's simply a tool to help you keep track of which trails you visited.

Montco Trail Challenge instructions, safety tips, and trail information can be found at www.montcopa.org/trailchallenge. Email evanaulen@montcopa.org to be included in monthly emails.



Montgomery County Board of Commissioners
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