



MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
VALERIE A. ARKOOSH, MD, MPH, CHAIR  
KENNETH E. LAWRENCE, JR., VICE CHAIR  
JOSEPH C. GALE

**Minutes**  
*September 23, 2021*

**Call to Order**

Chair Arkoosh called the meeting to order.

**Roll Call and Pledge of Allegiance**

Chair Arkoosh, Vice Chair Lawrence, and Commissioner Gale were all present.

The Pledge of Allegiance was led by Tom Bonner, Director of Assets & Infrastructure.

**Commissioners' Comments**

Chair Arkoosh

- Coronavirus
  - The Delta variant is spreading rapidly
  - Key indicators suggest an increase in cases
  - Our numbers are at a 5.69% positivity rate in Montgomery County
  - This places us at a high level of community transmission
  - The quickest way to get our numbers under control is to get vaccinated
  - The Montgomery County Office of Public Health recommends masks indoors and outdoors for vaccinated and unvaccinated individuals
  - More than 80% of individuals aged 12 or older have received 1 dose of the vaccine
  - The County continues to offer Moderna, Pfizer and J&J vaccinations
  - Visit [www.montcopa.org/covid-19vaccine](http://www.montcopa.org/covid-19vaccine) for vaccine clinic locations and appointments
  - We anticipate the availability of booster shots for immuno-compromised individuals soon
  - No cost Covid-19 testing is available with a turn-around time of 48hrs
  - Thanks for those who have done their part to protect yourself, family and community
  
- Hurricane Ida Updates
  - A Disaster Declaration has been issued from FEMA
  - Direct financial assistance is now available to residents and businesses impacted by the hurricane

- The DRC or Disaster Recovery Center is open to assist with application processes for financial aid and assistance
- The DRC is located at the Montgomery County Community College Blue Bell campus
- Recovery specialists from FEMA and SBA are available to assist with applying for aid
- Montgomery County and surrounding designated counties can visit the DRC for federal and state purposes
- The DRC will be open through 11/9/2021, which is the deadline to apply for aid
- There will be an SBA Webinar on 9/23 at 3pm to provide overview for recovery services and resources
- Registration and details can be found at [www.montcopa.org/ida](http://www.montcopa.org/ida)
- Montgomery County Disaster Relief Fund has seen more than \$65,000 dollars in donations to serve Montco communities
- Thanks for those who have donated and actively engaged in our community recovery efforts

Vice Chair Lawrence:

- Election Updates
  - This election we are voting for local government officials
  - Voters can vote 3 ways via in-person, by absentee or mail-in ballots
  - Please register to vote by 10/18/2021 at 11:59pm
  - Last day to request an absentee or mail-in ballot is 10/26/2021
  - A fully finalized list of drop boxes and polling locations will be available on the website at [www.montcopa.org/voterservices](http://www.montcopa.org/voterservices)
  - Drop boxes and polling locations will be open from 10/16/2021 - 11/2/2021 until 8pm when the polls close
  - Letters will be mailed to those whose polling locations have changed
  - You may also visit our Voter's Services office located on 6th floor of One Montgomery Plaza M-F during business hours
  - Covid-19 safety protocols will be enforced at all polling locations
  - Please visit the County website for all information on elections

Commissioner Gale:

- Return to Work Covid-19 Status
  - There is now a vaccination status or requirement for Montgomery County employees
  - Major personnel decisions and County spending happen without proper knowledge and notification
  - There is a need to provide checks and balances for protective and preventative measures from totalitarian government
  - Government has incrementally overstepped its bounds in the wake of the pandemic

- People have the right/freedom to choose whether or not to wear a mask and or be vaccinated when it comes to this pandemic
- People are fearful of being judged, shamed, ostracized and punished
- Some employees are unclear on the testing protocols and afraid of losing their jobs
- Unfortunately there is a lack of bipartisanship and shared efforts

Chair Arkoosh

- Weather & Safety Alert
  - The Department of Public Safety has issued a flash flood warning throughout Montgomery County due to heavy down pours

### **Public Comment on Matters Appearing on the Agenda – Limited to 2 Minutes**

There was no public comment.

### **General Public Comment – Limited to 2 Minutes**

Cynthia Colbreath commented on a visionary landmark proposal for Norristown recognizing the great people from our area to inspire and encourage local youth.

### **Approval of the Minutes** **September 9, 2021**

Chair Arkoosh made a motion to approve the minutes from the September 9, 2021 meeting of the Montgomery County Board of Commissioners.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted.

### **Resolutions**

#### **Acceptance of Right of Way acquired by the Montgomery County Transportation Authority for the Lafayette Street Project – Matt Edmond, Director of Transportation**

Chair Arkoosh made a motion that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to execute the necessary documents to complete the transfer of the fee simple right-of-way related to the Lafayette Street extension project from the Montgomery County Transportation Authority to Montgomery County.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-386 can be found in the appendix of this document.

**Authorization of a Short-Term Planning Assistance Contract for the School District of Springfield Township – Matt Edmond, Director of Transportation**

Chair Arkoosh made a motion that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to approve the Short-Term Contract for community planning assistance.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-387 can be found in the appendix of this document.

**Adoption of the PENNDOT Policy and Procedures for Consultant Selection for all Federal-Aid Transportation Projects – Tom Bonner, Director of Assets & Infrastructure**

Chair Arkoosh made a motion that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to adopt the attached Policy and Procedures for Consultant Selection for all Federal-Aid transportation projects, including the reconstruction and rehabilitation of County-owned bridges, roadways, and trails.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-388 can be found in the appendix of this document.

**Authorization of a District Court Lease for the Upper Moreland District Court – Josh Stein, County Solicitor**

Chair Arkoosh made a motion that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to execute the necessary documents to enter into a lease agreement with VV2727, LLC for a period of fifteen (15) years, for the purpose of housing District Court 38-2-08 at rents in accordance with the schedule on the attached Exhibit "A".

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-389 can be found in the appendix of this document.

### **Commissioners' Appointment to the Montgomery County Transportation Authority**

Chair Arkoosh made a motion to appoint Kourtney L. High to the Montgomery County Transportation Authority for a term to begin immediately and to expire on December 31, 2025 and to serve at the pleasure of the County Commissioners and in accordance with the current duly-adopted By-Laws of the Montgomery County Transportation Authority.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-390 can be found in the appendix of this document.

### **Personnel**

#### **September 23, 2021 Personnel List – Donna Pardieu, Director of Human Resources**

Chair Arkoosh made a motion to approve the September 23, 2021 Personnel presentation as given by Director of Human Resources, Donna Pardieu, and to authorize the proper County Officials to execute the same.

Vice Chair Lawrence seconded the motion.

Commissioner Gale requested a “roll call” vote and commented in opposition of the salary and spending to hire a Chief of Diversity, Equity and Inclusion Officer.

Vice Chair Lawrence commented on the importance of diversity, equity, and inclusion, the role of the Chief of DEI, issues of disparity in government, how we treat our employees and how we service our community.

There was no further Board comment. There was no public comment. Chair Arkoosh requested a “roll call” vote with Chair Arkoosh and Vice Chair Lawrence voting “aye” and Commissioner Gale “opposed”. Chair Arkoosh brought the motion to a vote and it was adopted.

### **Advertisement of RFP's & Bids**

1. RFP on behalf of Housing for the Homeless Management Information System (HMIS) Advising Services
2. RFP on behalf of the Controller for an Accountant
3. Bid on behalf of Assets & Infrastructure for Trash Removal
4. Bid on behalf of Voter Services for Equipment

➤ All RFP's & Bids are available on the County's Purchasing website:  
[www.montcopa.org/Purchasing](http://www.montcopa.org/Purchasing)

Chair Arkoosh made a motion to approve the preceding requests for the Advertisement of a RFP's and Bids, as described by the Deputy Chief Operating Officer Barbara O'Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

Commissioner Gale commented in opposition to Bid #4 and requested a separate motion.

Chair Arkoosh denied the request and moved to a "roll call" vote.

There was no further Board comment. There was no public comment. Chair Arkoosh requested a "roll call" vote with Chair Arkoosh and Vice Chair Lawrence voting "aye" and Commissioner Gale "opposed". Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-391 can be found in the appendix of this document.

### **Awards of Contract – Montgomery County**

1. Contract Award: Assets & Infrastructure - Construction Inspection Services – McTish, Kinkel & Associates of Allentown, PA - \$106,282.73
2. Contract Award: Assets & Infrastructure - Construction Inspection Services – Traffic Planning & Design of Pottstown, PA - \$74,713.40
3. Contract Award: Human Resources - Furniture – Corbett Incorporated of Norristown, PA - \$53,698.26
4. Contract Award: Bulk Salt – Riverside Construction of Fairless Hills, PA – \$200,000.00
5. Contract Award: Health & Human Services – Management Services – Magellan Behavioral Health of Pennsylvania, Incorporated of Maryland Heights, MO
6. Contract Award: Information & Technology Solutions – Services - Windstream Communications of Little Rock, AK - \$207,111.24
7. Contract Award: Planning Commission – Signage – Reed Sign Company LLC of Pennsburg, PA - \$41,580.00
8. Contract Award: Public Safety – Debris Service – DebrisTech LLC of Picayune, MS - \$500,000.00

9. Contract Award: Public Safety – Audio/Visual Upgrade – Lerro Corporation of Norristown, PA - \$450,000.00
10. Contract Award: Sheriff – Equipment – Axon Enterprises Incorporated of Scottsdale, AZ - \$222,357.64
11. Contract Award: Treasurer’s Office - Advertising – Digital First Media, dba 21<sup>st</sup> Century Media Newspapers of Denver, CO - \$33,964.48
12. Contract Amendment: Public Safety – System Upgrade – Intergraph Corporation, DBA Hexagon Safety & Infrastructure of Huntsville, AL - \$90,982.03
13. (20) Contract Renewals and (9) Amendments for Health and Human Services

Chair Arkoosh made a motion to approve the preceding awards of contract, as described by the Deputy Chief Operating Officer Barbara O’Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

There was no further Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolutions 21.C 392-404 can be found in the appendix of this document.

**Awards of Contract – Southeast PA Regional Task Force**

1. Contract Award: Trauma Kits – Tactical Medical Solutions LLC of Anderson, SC - \$44,999.80
2. Contract Amendment: Equipment – Platelogiq LLC of Downingtown, PA - \$6,157.00

Chair Arkoosh made a motion to approve the preceding awards of contract on behalf of the Southeast PA Regional Task Force as described by the Deputy Chief Operating Officer Barbara O’Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

There was no further Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolutions 21.C 405-406 can be found in the appendix of this document.

**Closing Commissioners’ Comments**

There was no Board comment.

**Upcoming Meeting Dates**

The next meeting of the Montgomery County Board of Commissioners will be held at 10am on Thursday, October 7, 2021 with an Election Board meeting immediately following.

### **Adjournment**

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, the September 23, 2021 meeting of the Montgomery County Board of Commissioners was adjourned.

### **Salary Board**

#### **Public Comment on Salary Board – Limited to 2 Minutes**

There was no public comment.

Controller Sanchez motioned to approve the September 23, 2021 Salary Board presentation as given by Director of Human Resources Donna Pardieu, and to authorize the proper County Officials to execute the same.

Vice Chair Lawrence seconded the motion.

Commissioner Gale requested a “roll call” vote.

There was no further Board comment. There was no public comment. Chair Arkoosh requested a “roll call” vote with Chair Arkoosh, Vice Chair Lawrence and Controller Sanchez voting “aye” and Commissioner Gale “opposed”. Chair Arkoosh brought the motion to a vote and the September 23, 2021 Salary Board was adopted.

### **Adjournment**

On motion of Controller Sanchez, seconded by Vice Chair Lawrence, the September 23, 2021 meeting of the Montgomery County Salary Board was adjourned.

To watch the video of the Montgomery County Board of Commissioners’ meetings – click on the link below.

➤ <https://www.youtube.com/user/montgomerycountypa/videos>



## **APPENDIX**

**MONTGOMERY COUNTY COMMISSIONERS**

*September 23, 2021*

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The Montgomery County (the “County”) Commissioners, pursuant to Ordinance 10-6, adopted October 27, 2010, created the Montgomery County Transportation Authority (the “MCTA”), to perform all of the functions and powers authorized by law relating to transportation projects within the County.
2. One such project undertaken by the MCTA was the acquisition of a required right-of-way for the Lafayette Street Extension Project as part of the final phase (Section MGN). The right-of-way was bounded by DeKalb and Ford Streets and stretched between Lafayette Street and the Southeastern Pennsylvania Transportation Authority (SEPTA) regional rail tracks.
3. A portion of the required right-of-way was purchased for the relocation of the County-owned Schuylkill River Trail.
4. The County has completed construction of the final phase (Section MGN) of the Lafayette Street Extension Project.
5. The MCTA now desires to transfer the fee simple right-of-way purchased for the relocation of the Schuylkill River Trail under the Lafayette Street Extension Project over to the County.

**NOW THEREFORE BE IT RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to execute the necessary documents to complete the transfer of the fee simple right-of-way related to the Lafayette Street extension project from the Montgomery County Transportation Authority to Montgomery County.

**MONTGOMERY COUNTY COMMISSIONERS***September 23, 2021*

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. In 1970, the Montgomery County Planning Commission established a program for the provision of community planning assistance service for school districts by the staff on a 75/25 cost sharing basis (school district and county), by actions reflected in Resolution 70-1 as amended.
2. In 1983, Montgomery County Planning Commission reaffirmed said program and modified the scope of services to be provided, by action reflected in Resolution 83-12.3.
3. The school district listed below has requested community planning assistance from the Montgomery County Planning Commission.
4. The staff of the Montgomery County Planning Commission has met with the school district to discuss the scope and nature of the requested planning assistance services in accordance with Resolution 18-5.1 as amended.
5. The Board of the Montgomery County Planning Commission has reviewed the proposed community planning assistance listed below and found it to be in accordance with the current Board Policy.

***NOW THEREFORE BE IT RESOLVED***, that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to approve the Short-Term Contract for community planning assistance outlined below.

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# School District Services	Length of Contract	Total Cost	SHARES	
			Municipal Funds	County Funds

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272 School District of 10/01/21-01/07/22 \$9,828.00 \$7,371.00  
\$2,457.00  
Springfield Township

Type of Service: Full Study Demographic Analysis of School District

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C: File

Controller

Purchasing

Finance

Planning

**MONTGOMERY COUNTY COMMISSIONERS**

*September 23, 2021*

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The Commissioners of the County of Montgomery (the "County") desire to adopt the attached Policy and Procedures for Consultant Selection for all federal-aid transportation projects, including the reconstruction and rehabilitation of County-owned bridges, roadways, and trails.
2. These procedures shall be used for the orderly determination of the need to use consulting engineering firms, qualification and selection of firms, and general administration and monitoring of the engineering agreements in order to receive funds for federal-aid transportation projects.
3. Upon being notified of the need to initiate engineering services on a project, the County's Director of Roads & Bridges and/ or the Director of the County Planning Commission shall analyze the County resources to determine if the services of a consulting firm are necessary.
4. A detailed scope of work describing the project, its location, and services required will be prepared. The request for letters of interest from consulting firms interested in performing the required engineering services will be advertised in two newspapers of wide local circulation for one advertisement cycle or as required by County purchasing procedures.
5. PennDOT has prepared a consultant selection procedure that has been approved by the Federal Highway Administration.

**NOW THEREFORE BE IT RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to adopt the attached Policy and Procedures for Consultant Selection for all federal-aid transportation projects, including the reconstruction and rehabilitation of County-owned bridges, roadways, and trails.

**I, HEREBY CERTIFY** that the foregoing resolution was adopted by the Commissioners of Montgomery County, Commonwealth of Pennsylvania, at its public meeting held on September 23, 2021.

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Lee Soltysiak,  
Chief Clerk of the Montgomery  
County Board of Commissioners  
& COO of Montgomery County

**MONTGOMERY COUNTY COMMISSIONERS**

*September 23, 2021*

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. Court facilities for District Court 38-2-08, where Magisterial District Judge Jay Friedenberg presides, is currently located at Montgomery County's (the "County") Willow Grove Annex at 102 N. York Road, Willow Grove.
2. To remain compliant with the safety guidelines issue by the Administrative Office of Pennsylvania Courts, a proposal has been made to lease approximately 4,200 square feet for District Court 38-2-08 at 2727 Philmont Ave. Huntingdon Valley, PA 19006.
3. The proposed location will provide a larger space for the Court, more parking and a highly visible, easily accessible location.
4. The County and VV2727 LLC, desire to enter into a lease for the property at 2727 Philmont Ave. Huntingdon Valley for a term of fifteen (15) years.
5. The rental amount will be \$20.24 per square foot with yearly increases detailed in Exhibit A.

**NOW THEREFORE BE IT RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to execute the necessary documents to enter into a lease agreement with VV2727, LLC for a period of fifteen (15) years, for the purpose of housing District Court 38-2-08 at rents in accordance with the schedule on the attached Exhibit "A".

**Exhibit A**  
**Rental Rate schedule:**

	RENT PER SF/YR	ANNUAL RENT	MONTHLY RENT
1	\$20.24	\$85,000.00	\$7,083.33
2	\$20.54	\$86,275.00	\$7,189.58
3	\$20.85	\$87,569.13	\$7,297.43
4	\$21.16	\$88,882.67	\$7,406.89
5	\$21.48	\$90,215.91	\$7,517.99
6	\$21.80	\$91,569.15	\$7,630.76
7	\$22.13	\$92,942.69	\$7,745.22
8	\$22.46	\$94,336.83	\$7,861.40
9	\$22.80	\$95,751.88	\$7,979.32
10	\$23.14	\$97,188.16	\$8,099.01
11	\$23.49	\$98,645.98	\$8,220.50
12	\$23.84	\$100,125.67	\$8,343.81
13	\$24.20	\$101,627.55	\$8,468.96
14	\$24.56	\$103,151.96	\$8,596.00
15	\$24.93	\$104,699.24	\$8,724.94



**MONTGOMERY COUNTY COMMISSIONERS**

*September 23, 2021*

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted to appoint Kourtney L. High to the Montgomery County Transportation Authority for a term to begin immediately and to expire on December 31, 2025 and to serve at the pleasure of the County Commissioners and in accordance with the current duly-adopted By-Laws of the Montgomery County Transportation Authority.

**MONTGOMERY COUNTY COMMISSIONERS**

*September 23, 2021*

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

Advertisement of RFP's & Bids

1. RFP on behalf of Housing for the Homeless Management Information System (HMIS) Advising Services
2. RFP on behalf of the Controller for an Accountant
3. Bid on behalf of Assets & Infrastructure for Trash Removal
4. Bid on behalf of Voter Services for Equipment

- All RFP's & Bids are available on the County's Purchasing website:  
[www.montcopa.org/Purchasing](http://www.montcopa.org/Purchasing)

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department, Roads & Bridges Division, has solicited Request for Proposal 21-11, for full-time on-site construction oversight and inspection during the replacement of County Bridge 162, located on Stump Road over Little Neshaminy Creek in Montgomery Township.
2. RFP 21-11 was advertised on the Bonfire public portal. The RFP was viewed by forty-nine (49) firms with nine (9) responses received.
3. The Assets & Infrastructure Department, Roads & Bridges Division, recommends entering into a contract with McTish, Kunkel & Associates of Allentown, PA, to provide services as requested RFP 21-11 for a total amount not-to-exceed \$106,282.73.

**NOW THEREFORE IT IS HEREBY RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract with McTish, Kunkel & Associates of Allentown, PA, for a total amount not-to-exceed \$106,282.73.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department, Roads & Bridges Division, has solicited Request for Proposal 21-12, for full-time on-site construction oversight and inspection during the replacement of County Bridge 166, located on Swamp Pike over Swamp Creek in New Hanover Township.
2. RFP 21-12 was advertised on the Bonfire public portal. The RFP was viewed by thirty-nine (39) firms with eight (8) responses received.
3. The Assets & Infrastructure Department, Roads & Bridges Division, recommends entering into a contract with Traffic Planning & Design of Pottstown, PA, to provide services as requested RFP 21-12 for a total amount not-to-exceed \$74,713.40.

**NOW THEREFORE IT IS HEREBY RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract with Traffic Planning & Design of Pottstown, PA, for a total amount not-to-exceed \$74,713.40.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department has requested to use a Pennsylvania Costars contract to purchase Office Furniture for the Human Resources Department offices in One Montgomery Plaza.
2. It is the recommendation of the Assets & Infrastructure Department to enter into a contract with Corbett Inc. of Norristown, PA, for a total amount not-to-exceed \$53,698.26.

***NOW THEREFORE BE IT RESOLVED***, that a contract be authorized with Corbett Inc. of Norristown, PA, for an amount not-to-exceed \$53,698.26, all in strict accordance with Act 31, 1971, which precludes the need for advertised bidding.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department/Roads and Bridges Division has requested to use COSTARS Contract 4600016361 to purchase Sodium Chloride (Road Salt) for County roads for the 2021-2022 Season.
2. The Commonwealth of Pennsylvania has entered into COSTARS Contract with Riverside Construction of Fairless Hills, PA, to supply Sodium Chloride to State Agencies and Political Subdivisions under Act 31, 1971 at State Contract prices.
3. The estimated total lump sum price to supply Sodium Chloride (Road Salt) required by the Assets & Infrastructure Department/Roads and Bridges Division is \$200,000.00.

**NOW THEREFORE BE IT RESOLVED**, that a contract be authorized with Riverside Construction of Fairless Hills, PA to supply Sodium Chloride (Road Salt), for an estimated total lump sum price, not-to-exceed, \$200,000.00, for the 2021-2022 Season, all in strict accordance with Act 31, 1971 which precludes the need for advertised bidding.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Health & Human Services Department, Managed Care Solutions division, has solicited Request for Proposal 21-33, Management Services for the Health & Human Services capitated behavioral health medical budget (HealthChoices).
2. RFP 21-33 was advertised on the Bonfire public portal. The RFP was accessed by eighteen (18) providers. Two (2) responses were received.
3. The Health & Human Services Department, Managed Care Solutions division, recommends entering into a contract with Magellan Behavioral Health of Pennsylvania Inc. of Maryland Heights, MD, for a period of two (2) years with three (3) optional annual renewal terms.

**NOW THEREFORE IT IS HEREBY RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract with Magellan Behavioral Health of Pennsylvania Inc. of Maryland Heights, MD, for an initial two (2) year term.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The Information and Technology Solutions Department requires VoIP (Voice over Internet Protocol) telephone services for various County departments.
2. Services are from Windstream Communications of Little Rock, AR, through a TIPS (The Interlocal Purchasing System) cooperative contract.
3. The Information and Technology Solutions Department recommends entering into a contract with Windstream Communications of Little Rock, AR, for a period of three (3) years beginning upon execution of the contract, for a total estimated amount of \$207,111.24.

**NOW THEREFORE IT IS HEREBY RESOLVED**, that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract with Windstream Communications of Little Rock, AR for VoIP telephone services for a three-year term, for a total estimated amount of \$207,111.24.



On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. Specification 6451, a bid for Farm Preservation Signs. The specification was viewed by forty-nine (49) providers. Six (6) responses were received.
2. It is the recommendation of the Planning Commission to accept the bid of Reed Sign Company LLC of Pennsburg, PA, for a total lump sum amount of \$41,580.00.

***NOW, THEREFORE BE IT RESOLVED*** that the bid of Reed Sign Company LLC of Pennsburg, PA, for a total lump sum amount of \$41,580.00, is hereby accepted, and that the proper County Officials are hereby authorized to prepare the necessary documents.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Public Safety Department requires Debris Monitoring Services, which are necessary due to damage caused in Montgomery County due to Hurricane Ida.
2. A Disaster Declaration related to Hurricane Ida, was approved by the Commissioners, as per Resolution # 21-C.358, dated September 9, 2021.
3. The Public Safety Department recommends entering into a contract with DebrisTech LLC of Picayune, MS, for an estimated amount not-to-exceed \$500,000.00.

**NOW THEREFORE IT IS HEREBY RESOLVED** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract with DebrisTech LLC of Picayune, MS, for Debris Monitoring Services related to Hurricane Ida, for an estimated amount not-to-exceed \$500,000.00.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The Public Safety Department requires a complete audio/visual upgrade to the Emergency Operating Center (EOC) media room.
2. The equipment and installation services are available through the PA Costars contract for a total estimated amount of \$450,000.00 from The Lerro Corporation of Norristown, PA.

***NOW, THEREFORE, BE IT RESOLVED*** the County Commissioners hereby authorizes the contract to The Lerro Corporation of Norristown, PA, for an estimated amount of \$450,000.00.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The Sheriff's Department requires fifty (50) Taser devices, including accessories, training and warranty.
2. The equipment is available through an NPPGov (National Purchasing Partners-Gov't Division) cooperative contract, for a total cost of \$222,357.64, from Axon Enterprise Inc. of Scottsdale, AZ.

***NOW, THEREFORE, BE IT RESOLVED*** the County Commissioners hereby authorize the contract to Axon Enterprise Inc. of Scottsdale, AZ, in the amount of \$222,357.64.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Treasurer's Office, Tax Claim Division, is required by law, under the provisions of the Real Estate Tax Sale Law of 1947, to advertise the sale of delinquent properties in two (2) newspapers of general circulation.
2. Advertisements were placed in The Times Herald and The Mercury.
3. Payment is authorized to 21<sup>st</sup> Century Media Newspapers of Denver, CO in the amount of \$33,964.48.

**NOW, THEREFORE IT IS HEREBY RESOLVED** that payment is authorized to 21<sup>st</sup> Century Media Newspapers of Denver CO, for a total amount of \$33,964.48.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Board of Commissioners have previously awarded a contract to Intergraph Corporation, DBA Hexagon Safety & Infrastructure of Huntsville, AL to provide proprietary hardware and software maintenance to facilitate the functions of the 9-1-1 Communications Center by the Department of Public Safety.
2. The Commissioners, by Resolution # 20-C.294, approved an upgrade to the Emergency Operating Center's 9-1-1 Computer Aided Dispatch (CAD) system, which will provide compatibility with Next Generation 9-1-1 (NG911) technology and compliancy with national standards, in the amount of \$1,085,289.02 to Intergraph Corporation, DBA Hexagon Safety & Infrastructure of Huntsville, AL.
3. The Department of Public Safety requests an additional \$90,982.03 for removal of redundant GIS project work, and the addition of interfacing and customization services specific to Montgomery County's 9-1-1 updated requirements.

***NOW, THEREFORE IT IS HEREBY RESOLVED*** that Resolution #20-C.294, dated July 23, 2020, for Intergraph Corporation, DBA Hexagon Safety & Infrastructure of Huntsville, AL, for be amended for a new total contract amount of \$1,176,271.05.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

1. The Montgomery County Department of Health and Human Services, Offices of Mental Health/Developmental Disabilities/Early Intervention (“MH/DD/EI”), Drug & Alcohol (D&A) and Managed Care Solutions (MCS) provides services for MH/DD/EI, D&A and MCS clients of Montgomery County; and
2. The Montgomery County Department of Health and Human Services, Offices of MH/DD/EI, D&A and MCS have determined the scope and extent of such services and the providers listed below have submitted an individual budget, accepted and approved by the Assistant Director, Department of Health and Human Services, Strategic Office to provide these services for the contract periods specified below; and
3. It is the recommendation of the Assistant Director, Department of Health and Human Services, Strategic Office to enter into the below-listed contracts with these providers at the prescribed rate and contract period:

<b>Contract Amendments Office of Developmental Disabilities 2020/2021 Budget No. 101-604-6581</b>	<b><u>Prior Contract Amount</u></b>	<b><u>Decreased/ Increased Amount</u></b>	<b><u>Revised Contract Amount</u></b>
<b>Brothers of Charity</b> Triest Hall 7720 Doe Lane Laverock, PA 19038  Prior Res. No. 20-C. 533	\$322,492.00	\$5,236.00	\$327,728.00
<b>The Devereux Foundation d/b/a Devereux Advanced Behavioral Health</b> 2012 Renaissance Boulevard King of Prussia, PA 19406  Prior Res. No. 21-C. 340	\$998,598.00	\$19,313.00	\$1,017,911.00
<b>Step by Step, Inc.</b> 744 Kidder Street Wilkes-Barre, PA 18702  Prior Res. No. 20-C. 382	\$388,288.00	\$4,652.00	\$392,940.00

**Contract Renewals**  
**Office of Drug and Alcohol**  
**2021/2022**  
**Budget No. 101-610-6581**

**FY 2021/2022**  
**Approved Rates**

**Budget**  
**Limit**

**ACCESS SERVICES, INC.**  
 500 Office Center Drive  
 Fort Washington, PA 19034

*Fee for  
 Service/Cost  
 Reimbursement*

*Adults, Male and Female, IDUs,  
Homeless Street Outreach*

Intervention (Outreach for Street Homeless Opioid Users) 7200

SOR Funding Year 2 (CR).

\$33,886.00

\*\*\* SOR funding Year 3 – 10/1/2021 to 6/30/2022 is contingent upon SOR funding approval at the state level. (CR)

\$103,992.00

SCA GRAND TOTAL:

\$137,878.00

**ALDIE FOUNDATION**  
 11 Welden Drive  
 Doylestown, PA 18901

*Rate set by Montgomery County SCA.*

*Fee for  
 Service/Cost  
 Reimbursement*

*Adult Males/Females, Pregnant Women, Women with Children, People who Inject Drugs, Methadone*

*Exempt from Montgomery County CQI.*

*Bucks County standards apply.*

\$58,340.00

ASAM 1.0 Outpatient (861A)

**SCA GRAND TOTAL:**

\$58,340.00

**BEACON POINT RECOVERY CENTER LLC**  
 2301 Allegheny Avenue  
 Philadelphia, PA 19134

*Rates set by Philadelphia County (BHSI)*

*Fee for Service*

*Adult (Male and Female) – PWID – Transgender*

ASAM 3.7 WM Medically Monitored Intensity Withdrawal Management (WM) (823A)

\$375.00 FFS/Day



Adult (Male and Female) – PWID  
– Transgender

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$325.00 FFS/Day

**BGI OF BRANDYWINE, LLC,  
D/B/A BOWLING GREEN  
BRANDYWINE**

5972 Susquehanna Trail  
Turbotville, PA 17772

*Fee for Service*

**Bowling Green Brandywine  
1375 Newark Road  
Kennett Square, PA 19348  
Facility # 157024**

*Rates set by Chester County  
SCA*

Adult (Male and Female) –  
Pregnant Women – PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$303.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential (823B) \$205.00 FFS/Day

Co-Occurring Disorder \$270.00 FFS/Day

**CLEM-MAR HOUSE, INC.**

540 Main Street  
Edwardsville, PA 18704

*Fee for Service*

**Men's House  
Facility No. 407043  
540 Main Street  
Edwardsville, PA 18704**

*Rate set by Luzerne/Wyoming  
County SCA*

Adult – Male - PWID

ASAM 3.1 Clinically Managed  
Low-Intensity Residential  
Residential (852B) \$117.00 FFS/Day

**Women's House**  
**Facility No. 407053**  
**RR7 Box 92**  
**Dallas, PA 18612**

*Rate set by Luzerne/Wyoming  
County SCA*

Adult – Female – PWID

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B) \$117.00 FFS/Day

**FIRETREE, LTD.**

800 West 4th Street,  
Williamsport, PA 17701

*Fee for Service*

**Conewago Pottsville**  
**202-204 South Centre Street,**  
**Pottsville, PA 17901**  
**Facility #547026**

*Rates set by Schuylkill County  
SCA*

Adult (M&F) – PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$350.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$233.00 FFS/Day

**Conewago Place**  
**(Hummelstown)**  
**424 Nye Road**  
**Hummelstown, PA 17036**  
**Facility #227065**

*Rate set by Dauphin County*

Adult - Male – PWID

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$210.00 FFS/Day

**GOOD FRIENDS, INC.**

868 Bridge Street  
Morrisville, PA 19067

*Fee for Service*

Adult – Male – (PWID)

*Rate set by Bucks County SCA*

ASAM 3.1 Clinically Managed  
Low-Intensity Residential.  
(852B) \$130.00 FFS/Day

**HARWOOD HOUSE**  
9200 West Chester Pike  
Upper Darby, PA 19082

*Rate set by Delaware County*  
SCA

*Fee for Service*

*Adult - Male - PWID*

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B)

\$124.00 FFS/Day

**HEAR, INC.**  
649 E. Main Street  
Lititz, PA 17543

*Fee for Service*

***The Gatehouse Lititz***  
***649 East Main Street***  
***Lititz, PA 17543***  
***Facility #361369***

*Rate set by Lancaster County*

*Adult - Male - Person who Injects*  
*Drugs (PWID)*

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B)

\$158.00 FFS/Day

***The Gatehouse Mountville***  
***465 West Main Street***  
***Mountville, PA 17554***  
***Facility #367045***

*Rate set by Lancaster County*  
SCA

*Adult - Male - PWID*

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B)

\$155.00 FFS/Day

***The Gatehouse Marietta***  
***4940 Marietta Avenue***  
***Marietta, PA 17547***  
***Facility #367099***

*Adult - Female - PWID*

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B)

\$159.00 FFS/Day

**THE KIRKBRIDE CENTER –  
CORE CARE**

111 N. 49<sup>th</sup> Street  
Philadelphia, PA 19139

*Rates set by Philadelphia  
County (BHSI)*

*Fee for Service*

*Adult (M&F) – Pregnant Women –  
PWID*

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management(WM) (823A)

\$305.00 FFS/Day

*Adult (M&F) – Pregnant Women –  
PWID*

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B)

\$336.00 FFS/Day

**LIBERATE, INC.**

5245 Bensalem Boulevard  
Bensalem PA 19020

*Fee for Service*

**5245 Bensalem Road  
Bensalem, PA 19020  
Facility #097074**

*Rate set by Bucks County SCA*

*Adult - Female - Pregnant Women  
- Women w/ Children – PWID*

ASAM 3.5 Clinically Managed  
High-Intensity Residential.  
(823B)

\$234.00 FFS/Day

**5245 Bensalem Road  
Bensalem, PA 19020  
Facility #093149**

*Rate set by Bucks County SCA*

*Adult - Female - Pregnant Women  
– PWID*

ASAM 3.1 Clinically Managed  
Low-Intensity Residential.  
(852B)

\$143.00 FFS/Day

**PENNSYLVANIA ADULT &  
TEEN CHALLENGE (PAATC)**

33 Teen Challenge Road  
PO Box 98  
Rehrrsburg, PA 19550

*Fee for Service*

***Rehrrsburg Location***  
***PO Box 98***  
***Rehrrsburg, PA 19550***  
***Facility No. 062579***

*Rates set by Berks County SCA*

*Adult - M&F - PWID*

ASAM 3.7 Medically Monitored  
Inpatient Withdrawal  
Management (823A) \$354.00 FFS/Day

*Adult - M&F - PWID - Opioid  
Maintenance*

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$205.00 FFS/Day

***PAATC Women's Center***  
***329 East Wister Street***  
***Philadelphia, PA 19144***  
***Facility # 807166***

*Rate set by Bucks County SCA*

*Adult -Female - PWID - Opioid  
Maintenance*

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$231.00 FFS/Day

**PUBLIC HEALTH  
MANAGEMENT  
CORPORATION,  
D/B/A INTERIM HOUSE**

1500 Market Street  
Center Square East  
Philadelphia, PA 19102

***Interim House***  
***333 W. Upsal Street***  
***Philadelphia, PA 19119***  
***Facility No. 880149***

*Rates set by Philadelphia  
County (BHSI) SCA*

*Adult - Female – PWID*

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$216.70 FFS/Day

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B) \$120.75 FFS/Day

**PYRAMID HEALTHCARE**

270 Lakemont Boulevard  
Altoona, PA 16602

*Fee for Service*

***Belleville Location***  
***3893 West Main Street***  
***Belleville, PA 17004***  
***Facility No. 447027***

*Rate Set by Mifflin County SCA*

*Adult - Male – PWID*

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$238.00 FFS/Day

***Duncansville Location***  
***1894 Plank Road***  
***Duncansville, PA 16635***  
***Facility No.077019***

*Rate Set by Blair County SCA*

*Adult – Male and Female –  
Adolescent – Male and Female –  
PWID*

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$313.00 FFS/Day

Adult – Male and Female - PWID

ASAM 3.5 Clinically Managed High-Intensity Residential (823B) \$250.00 FFS/Day

Co-Occurring Disorder (COD) \$278.00 FFS/Day

**Gratitude House**  
**901 Sixth Avenue**  
**Altoona, PA 16602**  
**Facility No. 077014**

*Rate set by Blair County SCA*

Adult – Male – PWID

ASAM 3.1 Clinically Managed Low-Intensity Residential (852B) \$129.00 FFS/Day

**Hillside Location**  
**420 Supreme Court, East**  
**Stroudsburg, PA 18302**  
**Facility No. 457040**

*Rates by Monroe County SCA*

Adult – Male and Female – Adolescent – PWID

ASAM 3.7WM Medically Monitored Inpatient Withdrawal Management (823A) \$350.00 FFS/Day

Adult – Male and Female – PWID

ASAM 3.5 Clinically Managed High-Intensity Residential (823B) \$284.00 FFS/Day

COD \$305.00 FFS/Day

**Langhorne Location**  
**1990 Woodbourne Road**  
**Langhorne, PA 19047**  
**Facility No. 097101**

*Rates set by Bucks County SCA*

Adult Male and Female - PWID

ASAM 3.7WM Medically Monitored Inpatient Withdrawal Management (823A) \$348.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$330.00 FFS/Day

**Lehigh Valley Location**  
**124 Bridge Street**  
**Castasauqua, PA 18032**  
**Facility No. 397068** *Rates set by Lehigh County*  
SCA

Adult Male and Female - PWID

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$306.00 FFS/Day

**Pine Manor**  
**13505 S. Eagle Valley Road**  
**Tyrone, PA 16686**  
**Facility No. 077026** *Rate Set by Blair County SCA*

Adult - Male - PWID

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B) \$121.00 FFS/Day

**Quakertown Location**  
**2705 Old Bethlehem Pike**  
**Quakertown, PA 18951**  
**Facility No. 097055** *Rate Set by Bucks County SCA*

Adult - Male and Female - PWID

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$273.00 FFS/Day

**Ridgeview Location**  
**4447 Gibsonia Road**  
**Gibsonia, PA 15044**  
**Facility No. 707235** *Rate Set by Allegheny County*  
SCA

Adult - Male and Female -  
Adolescent - PWID

ASAM 3.5 Clinically Managed  
High/Medium-Intensity  
Residential (823B) \$297.43 FFS/Day



**Tradition House**  
**830 Sixth Avenue**  
**Altoona, PA 16602**  
**Facility No. 077018**

*Rate Set by Blair County SCA*

Adult – Female - PWID

ASAM 3.1 Clinically Managed  
Low-Intensity Residential (852B) \$118.00 FFS/Day

**THERAPEUTIC CENTER AT  
FOX CHASE, A/K/A THE  
BRIDGE**

1100 Adams Avenue  
Philadelphia, PA 19124

*Rate Set by Philadelphia  
County (BHSI) SCA*

*Fee for Service*

Adolescent, Male and Female

ASAM 3.5 Clinically Monitored  
Medium-Intensity Residential  
(823B)

\$294.00/FFS

**TREATMENT TRENDS, INC.**

24 S. Fifth Street  
PO Box 685  
Allentown, PA 18105

*Fee for Service*

**Keenan House**  
**18 S. 6<sup>th</sup> Street**  
**Allentown, PA 18101**  
**Facility No. 391124**

*Rate Set by Lehigh County  
SCA*

Adult - Male - PWID - Criminal  
Justice

ASAM 3.5 Clinically Monitored  
High-Intensity Residential  
(823B) \$208.00 FFS/Day

**HWH of Lehigh Valley**  
**119-121 N. 8<sup>th</sup> Street**  
**Allentown, PA 18101**  
**Fac. No. 391139**

*Rate Set by Lehigh County SCA*

Adult (M&F) - PWID - Criminal  
Justice

ASAM 3.1 Clinically Monitored  
Low-Intensity Residential (852B) \$117.00 FFS/Day

**UHS RECOVERY  
FOUNDATION, INC., D/B/A  
KEYSTONE CENTER**  
2001 Providence Road  
Chester, PA 19013

*Rates Set by Delaware County      Fee for Service*  
SCA

Adult (M&F) – PWID

ASAM 3.7WM Medically      \$245.00 FFS/Day  
Monitored Inpatient Withdrawal  
Management (823A)

ASAM 3.5 Clinically Managed      \$327.00 FFS/Day  
High-Intensity Residential  
(823B)

COD      \$368.00 FFS/Day

**White Deer Run**  
5972 Susquehanna Trail  
Turbotsville, PA 17772

*Fee for Service*

**WDR Allenwood**  
**360 White Deer Run Road**  
**Allenwood, PA 17810**  
**Facility No. 601031**

*Rate Set by Union County SCA*

Adult (M&F) – PWID

ASAM 3.7WM Medically      \$310.00 FFS/Day  
Monitored Inpatient Withdrawal  
Management (823A)

ASAM 3.5 Clinically Managed      \$262.00 FFS/Day  
High-Intensity Residential  
(823B)

COD      \$288.00 FFS/Day

**WDR Cove Forge –  
New Beginnings  
202 Cove Forge Road  
Williamsburg, PA 16693  
Facility No. 077009**

*Rates Set by Blair County SCA*

Adult (M&F) - PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$304.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$263.00 FFS/Day

COD \$313.00 FFS/Day

ASAM 2.5 Partial Hospitalization  
(852A) \$122.00 FFS/Day

**WDR Lancaster  
53-55 Northwest End Avenue  
Lancaster, PA 17603  
Facility No. 367058**

*Rates Set by Lancaster County  
SCA*

Adult - Male - PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$293.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$249.00 FFS/Day

COD \$298.00 FFS/Day

**WDR Lebanon –  
New Perspectives  
3030 Chestnut Street  
Lebanon, PA 17042  
Facility No. 387017**

*Rates Set by Lebanon County  
SCA*

Adult (M&F) - PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$249.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$210.00 FFS/Day

COD \$230.00 FFS/Day

**WDR Lehigh County Recovery  
Center** *Rates Set by Lehigh County  
SCA*  
**1620 Riverside Drive**  
**Bethlehem, PA 18015**  
**Facility No. 397060**

Adult (M&F) – PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$298.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$238.00 FFS/Day

COD \$266.00 FFS/Day

**WDR Williamsport (PHP)** *Rate Set by Lycoming County  
SCA*  
**901 Westminster Drive**  
**Williamsport, PA 17701**  
**Facility No. 417030**

Adult (M&F) - PWID

ASAM 2.5 Partial Hospitalization  
(852A) \$117.00 FFS/Day

**WDR of York** *Rates Set by York/Adams  
County SCA*  
**106 Davies Road**  
**York, PA 17402**  
**Facility No. 677069**

Adult (M&F) - PWID

ASAM 3.7WM Medically  
Monitored Inpatient Withdrawal  
Management (823A) \$319.00 FFS/Day

ASAM 3.5 Clinically Managed  
High-Intensity Residential  
(823B) \$298.00 FFS/Day

COD \$343.00

**WDR of York**  
**1600 Mt. Zion Road**  
**York, PA 17402**  
**Facility No. 677086**

*Rates Set by York/Adams  
County SCA*

Adult (M&F) – PWID

ASAM 3.5 Clinically Managed High-Intensity Residential (823A) \$292.00 FFS/Day

ASAM 3.5 Clinically Managed High-Intensity Residential (823B) \$218.00 FFS/Day

COD \$268.00 FFS/Day

<b>Contract Amendment Office of Managed Care Solutions 2021/2022 Budget No. 112-815-6591</b>	<b>Prior Contract Amount</b>	<b>Decreased/ Increased Amount</b>	<b>Revised Contract Amount</b>
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**Nina B. Korsh, Ph.D.** \$20,000.00 \$10,000.00 \$30,000.00  
1901 Walnut Street, Apt. 16D  
Philadelphia, PA 19103

RFP 19-03

Prior Res. No. 21-C. 50

<b>Contract Amendments Office of Mental Health 2020/2021 Budget No. 101-609-6581</b>	<b>Prior Contract Amount</b>	<b>Decreased/ Increased Amount</b>	<b>Revised Contract Amount</b>
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**Access Services, Inc.** \$751,740.00 \$2,626.00 \$754,366.00  
500 Office Center Drive  
Suite 100  
Fort Washington, PA 19034

Prior Res. No. 20-C. 475

**BHC Northwest Psychiatric  
Hospital, LLC, d/b/a Brooke  
Glen Behavioral Hospital** \$98,324.00 \$38,645.00 \$136,969.00  
7170 Lafayette Avenue  
Fort Washington, PA 19034

Prior Res. No. 21-C. 340

<b>PAXIS Institute, Inc.</b> 4980 N. Sabino Canyon Road Tuscon, AZ 85750	\$266,700.00	-0-	\$266,700.00
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RFP 20-41

Prior Res. No. 21-C. 300

**THEREFORE IT IS HEREBY RESOLVED**,that the proper County officials, in accordance with the authority conferred by law, and subject to the approval by the County Solicitor, are hereby authorized to enter into contracts with the above named providers for the listed services at the prescribed rates.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Montgomery County Department of Health and Human Services, Offices of Children and Youth and Juvenile Probation (hereinafter “OCY/JPO”) desire to Purchase services for children, youth and families of Montgomery County.
2. OCY/JPO has determined the scope and extent of services and rates for the vendors listed below which were negotiated or accepted and are approved by the Director of OCY and/or Chief Juvenile Probation Officer to provide these services on an as needed basis from July 1 through June 30 of the stated year(s):

CONTRACT TERMINATION

2021-2022

Provider Name

**Perseus House, Inc.**

Effective July 1, 2021

Florence Crittenton - Mother	433330 MO
Florence Crittenton - Baby	433330 BA

CONTRACT AMENDMENT

2021-2022

Provider Name

**The Impact Project, Inc.**

FY 21/22 Rates

Project LIFE – Mother/Baby	231110 FE	\$121.85/Day per Child
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CONTRACT RENEWALS

2021-2022

Provider Name

**COBYS Family Services**

FY 21/22 Rates

Foster Care Level I	330650 AA	\$64.00/Day per Child
Foster Care Level II	330650 BB	\$86.00/Day per Child
Foster Care Level III	330650 CC	\$97.00/Day per Child

Medically Fragile Foster Care Level 1	330650 DD	<b>(Third Party Funded)</b>
		- County Share \$65.00/Child
Medically Fragile Foster Care Level 2	330650 EE	<b>(Third Party Funded)</b>
		- County Share \$70.00/Child
Medically Fragile Foster Care Level 3	330650 FF	<b>(Third Party Funded)</b>
		- County Share \$65.00/Child
Medically Fragile Foster Care Level 4	330650 GG	<b>(Third Party Funded)</b>

- County Share \$65.00/Child

<b>Northampton County Juvenile Justice Center</b>		<u>FY 21/22 Rates</u>
Residential Female Treatment Program 221930 FE		\$275.00/Day per Child
Residential Male Treatment Program 206690 AA		\$275.00/Day per Child
Residential Specialized Treatment Program 214590 CC		\$275.00/Day per Child
Secure Detention 206680 DE		\$275.00/Day per Child

<b>Perseus House, Inc.</b>		<u>FY 21/22 Rates</u>
Shelter 407390 SH		\$201.92/Day per Child
Andromeda House ITU 475820 AH		\$238.05/Day per Child
RTF MA "Andromeda House for Girls"		(Third Party Funded)

**Payable as follows:**

County Share \$ .00/Day per Approved Child

**NOW, THEREFORE, BE IT RESOLVED** that the proper County officials, in accordance with the authority conferred by law, and subject to the approval of the County Solicitor, are hereby authorized to enter into contracts with the above named providers for the listed services at the prescribed rates.



On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County, on behalf of the Southeastern Pennsylvania Regional Task Force, requires trauma kits with online and hands-on training for the Philadelphia Office of Emergency Management.
2. The sole source kits are available from Tactical Medical Solutions LLC of Anderson, SC, for a total amount of \$44,999.80.

**NOW THEREFORE IT IS HEREBY RESOLVED** that a contract be authorized with Tactical Medical Solutions LLC of Anderson, SC, to provide trauma kits with training for the Philadelphia Office of Emergency Management, for a total amount of \$44,999.80.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The County, on behalf of the Southeastern Regional PA Task Force, previously approved stationary Automatic License Plate Reader (ALPR) equipment for Montgomery County, in the amount of \$173,100.00, to Platelogiq LLC of Downingtown, PA, as per Resolution # 21-C.131.
2. The County, on behalf of the Southeastern Regional PA Task Force, requests an additional \$6,157.00 for additional equipment required due to a revision in location of the plate reader for Lower Moreland Township.

**NOW THEREFORE BE IT RESOLVED** that Resolution #21-C.131, dated March 18, 2021, be amended to Platelogiq LLC of Downingtown, PA, for a new total contract amount of \$179,257.00.