Minutes  
April 2, 2020

Call to Order  
Chair Arkoosh called the meeting to order.

Roll Call and Pledge of Allegiance  
Chair Arkoosh, Vice Chair Lawrence, and Commissioner Gale were all present.

Chair Arkoosh asked Vice Chair Lawrence to lead the Pledge of Allegiance.

Commissioners’ Comments  
Chair Arkoosh:
  ➢ Coronavirus  
    - Thank you to staff for all their hard-work during this time  
  ➢ Executive Session  
    - Held on March 24, 2020 pertaining to litigation matters

Vice Chair Lawrence:
  ➢ National Social Work Recognition Month  
    - Thank you to those working during this pandemic  
  ➢ Election  
    - Senate Bill passed to change the election to June 2, 2020  
    - Encouraged the constituents to apply for mail-in-ballots  
  ➢ Thanks to staff and Public Safety during the Coronavirus outbreak

Commissioner Gale:
  ➢ Property Tax Extension  
    - Change of discount period deadline to May 31, 2020  
    - Tax deadline and template resolution  
    - Thanks to Municipal partners  
    - Thanks to Solicitor Josh Stein

Public Comment on Matters Appearing on the Agenda – Limited to 2 Minutes  
There was no public comment on matters appearing on the agenda.

General Public Comment – Limited to 2 minutes
Email Comment
Subject: Public Comment for Thu Apr 2, 2020 Meeting of the Montgomery County Commissioners

Part One

[Removed as not germane to County business]

Part Two

On the topic of finances, in the March 29th edition of the Ambler Gazette page A5 an extension of time for property tax payments is mentioned by Commissioner Joe Gale. This comment indicates the severe pressure the taxpayers are facing. With considerable job and financial market losses the idea of funding a county campus with current price tag of $414,480,250 from 2020 to 2024 is totally out of reach. Maybe even $10 million per year is too much now for this campus plan. I recall the drawing down of nearly $9 million from reserves for the 2020 Budget General Fund. The cost curve needs to flatten near to zero.

If there is any thought that the state of Pennsylvania may provide millions for the county campus brick and mortar project, I call your attention to the Commentary: “States face downward spiral-and not just in medical supply needs” by Catherine Rampell in the Tuesday, March 31st edition of North Penn Reporter page A4. Extreme pressures exist on both the revenue and expense sides of the budgets. Therefore, our county should focus on fixing what we have, especially the approximately 60 roads/bridges mentioned by Mr. R.J Griffin in the December Commissioners’ meetings. Teleconferencing can be used to bring us together virtually, accomplish much and save wonderful county programs and taxpayers’ finances.

Submitted by
David Bryant Morgan
Ambler, PA

Approval of Minutes
March 5, 2020
Vice Chair Lawrence made a motion to approve the minutes from the March 5, 2020 meeting of the Montgomery County Board of Commissioners.

Commissioner Gale seconded the motion.

Chair Arkoosh brought the motion to a vote and it was adopted unanimously.

March 19, 2020
Vice Chair Lawrence made a motion to approve the minutes from the March 19, 2020 meeting of the Montgomery County Board of Commissioners.

Commissioner Gale seconded the motion.

Chair Arkoosh brought the motion to a vote and it was adopted unanimously.

Resolutions

Emergency Declaration Authorization (COVID-19) – Josh Stein
Vice Chair Lawrence made a motion that the Commissioners of Montgomery County, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, as amended (35 Pa.C.S.A. 7101 et. seq) do hereby declare the existence of a disaster emergency in Montgomery County. Further, we direct the Montgomery County Office of Public Health and the Montgomery County Department of Public Safety to coordinate the activities of the emergency response; to take all appropriate action needed to alleviate the effects of this disaster; to aid in the restoration of essential public services; and to take any other emergency response action deemed necessary to respond to this disaster emergency.

Commissioner Gale seconded the motion.

There was no board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of the resolution 20C-153 can be found in the appendix of this document.

Designation of Agent for Public Assistance Applications related to COVID-19 – Josh Stein
Vice Chair Lawrence made a motion by the Montgomery County Board of Commissioners that Lee Soltysiak, Chief Operating Officer, is hereby authorized to execute for and on behalf of Montgomery County, a public entity established under the laws of the Commonwealth of Pennsylvania, all required forms and documents for the purpose of obtaining financial assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act.

Commissioner Gale seconded the motion.

There was no board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of the resolution 20C-154 can be found in the appendix of this document.

Advertisement of an RFP and Bids

1. RFP on behalf of Assets and Infrastructure for Historic Structures Report Services for Peter Wentz Farmstead.
2. Bid on behalf of Assets & Infrastructure for construction services for sinkhole remediation, demolition, and road reconstruction of Butler Pike in Whitemarsh Township.

3. Bid on behalf of Assets & Infrastructure for construction services for replacement of the Moyer Road Bridge (County Bridge No. 262) over the East Branch of Perkiomen Creek located at the intersections of Upper Salford, Salford and Franconia Townships.

4. Bid on behalf of Assets & Infrastructure for the Replacement of County Bridge #150.

5. Bid on behalf of the Montgomery County Transportation Authority for the Demolition Services.

Vice Chair Lawrence made a motion to approve the preceding requests for the Advertisement of an RFP and Bids, as described by the Deputy Chief Operating Officer Barbara O’Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Commissioner Gale seconded the motion.

There was no board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of the resolution 20C-155 can be found in the appendix of this document.

- All RFPs & Bids are available on the County’s Public Purchase website: www.montcopa.org/Purchasing

**Awards of Contract**

1. Contract Award: Assets & Infrastructure – Roofing Services - Four Seasons Construction Group Inc. of Huntington Valley, PA - $73,621.08

2. Contract Award: Assets & Infrastructure – Equipment – Multiple Suppliers - $33,972.86


4. Contract Award: Commerce – HVAC Services – SHDC DeKalb Investors LP of King of Prussia, PA - $139,413.00


6. Contract Award: Public Safety – Software – CloudPCR LLC of Pittsburgh, PA - $155,125.00


8. Contract Amendment: Assets & Infrastructure – Construction – Loftus Construction Co., Inc. of Blue Bell, PA - $49,000.00

11. Contract Renewal: Multiple Departments - Title Services – Multiple providers
12. (1) Contract Renewal and (3) Amendments for Health and Human Services

Vice Chair Lawrence made a motion to approve the preceding awards of contract, as described by the Deputy Chief Operating Officer Barbara O’Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Commissioner Gale made a comment in opposition to Contract Award number four, and asked for a “roll call” vote.

Solicitor Stein explained that the original motion on the floor needed to be amended.

Vice Chair Lawrence moved to amend the motion on the floor for approval of Contract Award number four.

Commissioner Gale seconded the motion.

Chair Arkoosh made a motion to approve Contract Award number four.

Vice Chair Lawrence seconded the motion.

Commissioner Gale voted opposed.

Chair Arkoosh asked for a “roll call” vote and it was adopted with Chair Arkoosh and Vice Chair Lawrence voting “aye”, and Commissioner Gale voting “opposed”.

Vice Chair Lawrence made a motion to approve all remaining contracts with the exception of Contract Award number four.

Commissioner Gale seconded the motion.

There was no further board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of resolutions 20C.156-167 can be found in the appendix of this document.

**Awards of Contract – Southeast PA Regional Task Force**
1. Contract Award: Equipment – AeroClave LLC of Winter Park, FL - $17,977.00
2. Contract Award: Equipment – Tomi Environmental Solutions Inc. of Beverly Hills, CA - $61,471.83
3. Contract Award: Equipment – Fisher Scientific Company LLC of Hanover Park, IL - $26,884.60

Vice Chair Lawrence made a motion to approve the preceding awards of contract on behalf of the Southeast PA Regional Task Force as described by the Deputy Chief Operating Officer Barbara O’Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Commissioner Gale seconded the motion.

There was no board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted unanimously. The full text of resolutions 20C.168-170 can be found in the appendix of this document.

**Closing Commissioners’ Comments**
Chair Arkoosh mentioned public comment can be emailed until 4pm to be added to the record.

Vice Chair Lawrence thanked the Sheriffs, Deputies, Security Guards.

**Upcoming Meeting Dates**
The next meeting of the Montgomery County Board of Commissioners will be at 10am on Thursday, April 16, 2020.

**Adjournment**
On motion of Vice Chair Lawrence, seconded by Commissioner Gale, the April 2, 2020 meeting of the Montgomery County Board of Commissioners was adjourned.

**Salary Board**
Vice Chair Lawrence requested two separate motions for the Park Ranger position on Salary Board.

Chair Arkoosh made a motion to have the first presentation of the Salary Board for the Park Ranger position approved.

Controller Sanchez seconded the motion.

Chair Arkoosh requested a “roll call” vote with Chair Arkoosh, Commissioner Gale, and Controller Sanchez voting “aye”, and Vice Chair Lawrence voting “opposed”.

There was no further board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted.
Vice Chair Lawrence made a motion to approve the remainder of the April 2, 2020 Salary Board presentation as given by our Director of Human Resources, Donna Pardieu, and to authorize the proper County Officials to execute the same.

Controller Sanchez seconded the motion.

There was no board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and the remaining April 2, 2020 Salary Board was adopted.

**General Public Comment**
There was no general public comment.

**Adjournment**
On motion of Vice Chair Lawrence, seconded by Controller Sanchez, the April 2, 2020 meeting of the Montgomery County Salary Board was adjourned.

Chair Arkoosh brought the motion to a vote and the April 2, 2020 Salary Board meeting was adjourned.

To watch the video of the Montgomery County Board of Commissioners’ meetings – click on the link below.

➢ [Commissioners Board Meetings](#)
MONTGOMERY COUNTY COMMISSIONERS
April 2, 2020

On motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. On March 8, 2020, a widespread outbreak of Corona Virus (CoVID 19) occurred, affecting the residents of Montgomery County, causing severe suffering to persons of Montgomery County and overwhelming first responders, healthcare providers and businesses within Montgomery County.

2. The Medical Emergency that has occurred in Montgomery County has endangered the health, safety and welfare of a substantial number of persons and businesses residing in Montgomery County.

3. Emergency management measures were required to reduce the severity of this disaster and to protect the health, safety and welfare of affected residents in Montgomery County.

NOW, THEREFORE, we the undersigned Commissioners of Montgomery County, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, as amended (35 Pa. C.S.A. 7101 et. seq) do hereby declare the existence of a disaster emergency in Montgomery County.

FURTHER, we direct the Montgomery County Office of Public Health and the Montgomery County Department of Public Safety to coordinate the activities of the emergency response; to take all appropriate action needed to alleviate the effects of this disaster; to aid in the restoration of essential public services; and to take any other emergency response action deemed necessary to respond to this disaster emergency.

This Declaration shall take effect March 8, 2020 and last for a period of 45 days.

Commissioners: Attest:

Valerie A. Arkoosh, MD, MPH, Chair Lee Soltysiak, Chief Clerk
Kenneth E. Lawrence, Jr., Vice Chair

Joseph C. Gale, Commissioner
20-C.154

MONTGOMERY COUNTY COMMISSIONERS
April 2, 2020

On motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

BACKGROUND

1. On March 6, 2020, a widespread outbreak of Corona Virus (COVID-19) occurred in the United States and Governor Wolf proclaimed the existence of a disaster emergency throughout the Commonwealth of Pennsylvania pursuant to the provisions of Subsection 7301(c) of the Emergency Management Services Code, 35 Pa. C.S. § 7101, et seq.

2. On March 8, 2020, Montgomery County (the “County”) Commissioners declared a Medical Emergency in the County because COVID-19 endangers the health, safety and welfare of a substantial number of persons and businesses in Montgomery County. The Emergency Declaration continues for 45 days.

3. On March 30, 2020, President Donald J. Trump declared that a major disaster exists in the Commonwealth of Pennsylvania and ordered Federal assistance to supplement Commonwealth and local recovery efforts in the areas affected by the COVID-19 pandemic beginning on January 20, 2020, and continuing.

4. Pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. § 5121), federal aid is available to counties via grants from the Federal Emergency Management Agency (FEMA) to assist the County during this Medical Emergency. Public Disaster Assistance is also available to the County from the Pennsylvania Emergency Management Agency (PEMA).

5. To apply for and be approved to receive such assistance, the County must properly designate an agent in order to receive reimbursement for costs related to the COVID-19 pandemic.

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Montgomery that Lee Soltysiak, Chief Operating Officer, is hereby authorized to execute for and on behalf of Montgomery County, a public entity established under the laws of the Commonwealth of Pennsylvania, all required forms and documents for the purpose of obtaining financial assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

1. RFP on behalf of Assets and Infrastructure for Historic Structures Report Services for Peter Wentz Farmstead.

2. Bid on behalf of Assets & Infrastructure for construction services for sinkhole remediation, demolition, and road reconstruction of Butler Pike in Whitemarsh Township.

3. Bid on behalf of Assets & Infrastructure for construction services for replacement of the Moyer Road Bridge (County Bridge No. 262) over the East Branch of Perkiomen Creek located at the intersections of Upper Salford, Salford and Franconia Townships.

4. Bid on behalf of Assets & Infrastructure for the Replacement of County Bridge #150.

5. Bid on behalf of the Montgomery County Transportation Authority for the Demolition Services.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. Specification 6404, a bid on behalf of the Assets & Infrastructure Department, Parks & Historic Sites Division, a bid to replace two (2) existing roofs on buildings located at the Norristown Farm Park, was advertised on [www.Publicpurchase.com](http://www.Publicpurchase.com) and accessed by twenty-nine (29) providers. Five (5) responses were received.

2. It is the recommendation of the Assets & Infrastructure Department, Parks & Historic Sites Division, to accept the bid of - Four Seasons Construction Group Inc. of Huntington Valley, PA, for a total lump sum amount of $73,621.08.

**NOW, THEREFORE BE IT RESOLVED** that the bid of - Four Seasons Construction Group Inc. of Huntington Valley, PA, for a total lump sum amount of $73,621.08, is hereby accepted, and that the proper County Officials are hereby authorized to prepare the necessary documents.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Assets & Infrastructure Department requires various pieces of equipment to maintain the grounds at the County’s various Parks, Trails & Historic Sites.

2. This equipment is available through various Pennsylvania State contracts for a total cost of $33,972.86 from the providers listed below:
   - Deere & Company of Cary, NC - $19,909.50
   - Robert E. Little Inc. of Zeiglerville, PA - $9,954.75
   - John Deere Shared Services of Moline, IL - $4,465.00

**NOW, THEREFORE, BE IT RESOLVED** the County Commissioners hereby authorize contracts to Robert E. Little Inc. of Zeiglerville, PA, Deere & Company of Cary, NC, and John Deere Shared Services of Moline, IL, for a total amount of $33,972.86.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Assets & Infrastructure Department, Parks & Historic Sites division, has requested the use of a Pennsylvania State Costars contract to purchase two (2) 2020 Ford F-150 trucks for a total cost of $65,800.00

2. The Commonwealth of Pennsylvania has entered into contracts with various suppliers including Whitmoyer Auto Group of Mount Joy, PA, for the purchase of vehicles to State Agencies and Political Subdivisions under Act 31, 1971 at State Contract prices.

**NOW, THEREFORE IT IS HEREBY RESOLVED** that a contract be authorized with Whitmoyer Auto Group of Mount Joy, PA, for two (2) vehicles, for a total amount of $65,800.00, through a Pennsylvania State Costars contract, which precludes the need for advertised bidding.
On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

**BACKGROUND**

1. The County requires heating, ventilation and air conditioning (HVAC) service in the Human Services Center building for the new CareerLink area.

2. SHDC DeKalb Investors LP of King of Prussia, PA, as owner of the property, will initiate these services with a 3rd party provider for a total amount not-to-exceed $139,413.00.

**NOW, THEREFORE IT IS HEREBY RESOLVED** that a contract be authorized with SHDC DeKalb Investors LP of King of Prussia, PA, for a total amount not-to-exceed $139,413.00.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Public Safety Department requires specialty equipment for the purposes of decontamination and sanitization of County buildings, as related to the COVID-19 National Emergency.

2. Tomi Environmental Solutions of Beverly Hills, CA, will provide this equipment for a total cost of $113,231.00.

**NOW, THEREFORE IT IS HEREBY RESOLVED** that a contract be authorized with Tomi Environmental Solutions of Beverly Hills, CA, for a total amount of $113,231.00.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Public Safety Department requires specialty data bridge software which will allow for the collection of all Emergency Medical Services (EMS) patient report data on a regional level, as related to the COVID-19 National Emergency.

2. CloudPCR LLC of Pittsburgh, PA, will provide the proprietary software for a total cost of $155,125.00.

**NOW, THEREFORE IT IS HEREBY RESOLVED** that a contract be authorized with CloudPCR LLC of Pittsburgh, PA, for a total amount of $155,125.00.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Board of Commissioners have previously adopted Resolution #19-C.114, awarding a maintenance contract to KOVA Corporation, an authorized maintenance supplier for Communications Marketing Associates of Manahawkin, NJ to provide continued maintenance for the 9-1-1 Recording System used by the Department of Public Safety for a one (1) year term ending February 28, 2020.

2. The Director of Public Safety recommends continuing the contract with KOVA Corporation, an authorized maintenance supplier for Communications Marketing Associates of Manahawkin, NJ, to provide 9-1-1 Recording System Maintenance to State Agencies and Political Subdivisions under Act 31, 1971 at State Contract prices.

**THEREFORE, IT IS HEREBY RESOLVED** that the contract with KOVA Corporation, an authorized maintenance supplier for Communications Marketing Associates of Manahawkin, NJ, to provide continued maintenance for the 9-1-1 Recording System for the Department of Public Safety, be approved for one (1) additional year term ending February 28, 2021, for a total cost not to exceed $21,252.98.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Commissioners awarded a contract for Specification 6396, a bid for the Rehabilitation of County Bridge #59; West Valley Green Road over Wissahickon Creek in Whitemarsh Township to Loftus Construction Company Inc. of Blue Bell, PA, in the amount of $960,000.00, as per resolution #19-C.312 dated September 5, 2019.

2. The Department of Assets & Infrastructure requests an additional $49,000.00 for the installation of additional traffic control measures critical to safe enforcement of the bridge weight restrictions as the bridge is newly opened, including actuated signage, line painting, pavement devices, and overhead alert bars.

**NOW, THEREFORE IT IS HEREBY RESOLVED** the contract for the rehabilitation of County Bridge #59; West Valley Green Road over Wissahickon Creek in Whitemarsh Township, to Loftus Construction Company Inc. of Blue Bell, PA, be amended for a new total amount of $1,009,000.00.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Assets & Infrastructure Department has previously solicited Request for Proposal 18-06 for a Roads & Bridges Consultant.

2. The Assets & Infrastructure Department recommends entering into the second available contract renewal term with McCormick Taylor of Exton, PA for an amount not to exceed $720,000.00 for a period of one (1) year with two (2) remaining optional annual renewals.

**NOW THEREFORE BE IT RESOLVED,** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract renewal with McCormick Taylor of Exton, PA for a one (1) year term with two (2) remaining optional annual renewals for an amount not to exceed $720,000.00.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Information & Technology Solutions Department requires maintenance and support for the County’s VMWare virtual desktop platform.

2. The maintenance and support is available through the PA Costars program for a total lump sum amount of $388,942.62 from Pomeroy of Hebron, KY.

**NOW, THEREFORE, BE IT RESOLVED** the County Commissioners hereby authorizes the contract to from Pomeroy of Hebron, KY, in the amount of $388,942.62.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The County of behalf of the Sheriff’s Department & other County Departments, previously solicited Request for Proposal 17-07, Title Services, for use on an as-needed basis.

2. It was recommended to enter into contracts with the following firms for services requested under RFP 17-07:
   
   • Diversified Settlement Services Inc. of Bristol, PA
   • Tri-State Paralegal Service of Pittsburgh, PA
   • Commerce Abstract Company Inc. of King of Prussia, PA
   • Elkins Park Abstract Company of Elkins Park, PA
   • Fidelity National Title Group of Detroit, MI
   • First American Abstract of PA LLC of Lancaster, PA

3. The County on behalf of the Sheriff’s Department & other County Departments recommends entering into the third available one (1) year contract renewal.

**NOW THEREFORE BE IT RESOLVED,** that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into contract renewals with the above noted firms for a period of one (1) year with one (1) additional optional one (1) year renewal remaining.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The Montgomery County Department of Health and Human Services, Offices of Mental Health/Developmental Disabilities/Early Intervention (“MH/DD/EI”) and Drug and Alcohol ("D&A") provide services for MH/DD/EI and D&A clients of Montgomery County.

2. The Montgomery County Department of Health and Human Services, Offices of MH/DD/EI and D&A have determined the scope and extent of such services and the providers listed below have submitted individual budgets, accepted and approved by the Assistant Director, Department of Health and Human Services, Strategic Office to provide these services for the contract periods specified below.

3. It is the recommendation of the Assistant Director, Department of Health and Human Services, Strategic Office to enter into the below listed contracts with these providers at the prescribed rates and contract terms:

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<tbody>
<tr>
<td>Associated Production Services, Inc.</td>
<td>325 Andrews Road Trevose, PA 19053</td>
<td>$112,576.00</td>
<td>$1,980.00</td>
<td>$114,556.00</td>
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Prior Res. No. 19-C. 315

*Resolution C-20.*

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</thead>
<tbody>
<tr>
<td>Committee for Children</td>
<td>2815 Second Avenue Seattle, WA 98121-3207</td>
<td>$193,863.00</td>
<td>$26,076.60</td>
<td>$219,939.60</td>
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</table>
Resolution C-20.

<table>
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<tr>
<th>Contract Amendment</th>
<th>Office of Drug and Alcohol</th>
<th>Prior Contract Amount</th>
<th>Decreased/ Increased Amount</th>
<th>Revised Contract Amount</th>
</tr>
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<tbody>
<tr>
<td>FY 2018/2021</td>
<td>Budget No. 62801-655040</td>
<td>Temple University Harrisburg</td>
<td>$45,000.00</td>
<td>$50,000.00</td>
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<td>234 Strawberry Square</td>
<td></td>
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<td></td>
<td></td>
<td>Harrisburg, PA 17101</td>
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THEREFORE, IT IS HEREBY RESOLVED, that the proper County officials, in accordance with the authority conferred by law, and subject to the approval by the County Solicitor, are hereby authorized to enter into contracts with the above-named providers at the prescribed rates.
BACKGROUND

1. The Montgomery County Department of Health and Human Services, Offices of Children and Youth and Juvenile Probation (hereinafter “OCY/JPO”) desire to Purchase services for children, youth and families of Montgomery County.

2. OCY/JPO has determined the scope and extent of services and rates for the vendors listed below which were negotiated or accepted and are approved by the Director of OCY and/or Chief Juvenile Probation Officer to provide these services on an as needed basis from July 1 through June 30 of the stated year(s):

   CONrACT RENEwAL:
   2019/2020
   Provider Name                                    Rate
   **Community Service Foundation, Inc.**          Resolution C-20.
   Intensive Supervision Program                      $47.45/Day per Child
   Home & Community Supervision                       $39.87/Day per Child
   Foster Care Group Home 171950 FC                   $122.74/Day per Child
   Restorative Reporting                               $117.74/Day per Child
   READY Program                                      $110.85/Day per Child

   NOW, THEREFORE, BE IT RESOLVED, that the proper County officials, in accordance with the authority conferred by law, and subject to the approval of the County Solicitor, are hereby authorized to enter into contracts with the above named providers for the listed services at the prescribed rates.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The County, on behalf of the Southeastern Regional PA Task Force, requires a portable spray disinfectant unit for Chester County, as related to the COVID-19 National Emergency.

2. AeroClave LLC of Winter Park, FL, will provide the equipment for a total cost of $17,977.00.

**NOW, THEREFORE, BE IT RESOLVED** the County Commissioners hereby authorizes AeroClave LLC of Winter Park, FL, to provide a portable spray disinfectant unit for Chester County, as related to the COVID-19 National Emergency, for a total cost of $17,977.00.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The County, on behalf of the Southeastern Regional PA Task Force, requires a disinfection unit to provide assistance with mitigating the COVID-19 pandemic for the Regional Counties.

2. Tomi Environmental Solutions Inc. of Beverly Hills, CA, will provide the equipment for a total cost of $61,471.83.

**NOW, THEREFORE, BE IT RESOLVED** the County Commissioners hereby authorizes Tomi Environmental Solutions Inc. of Beverly Hills, CA, to provide a disinfection unit to provide assistance with mitigating the COVID-19 pandemic for the Regional Counties, for a total cost of $61,471.83.
On the motion of Vice Chair Lawrence, seconded by Commissioner Gale, it was unanimously adopted that:

**BACKGROUND**

1. The County, on behalf of the Southeastern Regional PA Task Force, requires handheld personal radiation detectors for the City of Philadelphia Major Incident Response Team (MIRT).

2. Fisher Scientific Company LLC of Hanover Park, IL, will provide the equipment for a total cost of $26,884.60.

3. Equipment is available through a Federal GSA contract.

**NOW, THEREFORE, BE IT RESOLVED** the County Commissioners hereby authorizes Fisher Scientific Company LLC of Hanover Park, IL, to provide handheld personal radiation detectors for the City of Philadelphia Major Incident Response Team (MIRT), for a total cost of $26,884.60.