



MONTGOMERY COUNTY BOARD OF COMMISSIONERS
VALERIE A. ARKOOSH, MD, MPH, CHAIR
KENNETH E. LAWRENCE, JR., VICE CHAIR
JOSEPH C. GALE

Minutes

March 4, 2021

Call to Order

Chair Arkoosh called the meeting to order.

Roll Call and Pledge of Allegiance

Chair Arkoosh, Vice Chair Lawrence, and Commissioner Gale were all present.

The Pledge of Allegiance was led by Chair Arkoosh.

Commissioners' Comments

Chair Arkoosh

- Coronavirus
 - It has been one year since an emergency declaration response was issued to the first cases of coronavirus
 - Life has brought about challenges with work, family, our communities, and our nation
 - These challenges have taken an emotional toll on all of us
 - Let's have a moment of silence for the 1,232 Montgomery County residents, and over 500,000 people in our country (to date) who have lost their lives to this virus
 - People have also lost jobs and businesses
 - Looking ahead we will remain strong and focused on recovery
 - The County has made a point to serve through public health and provide best in region public safety regulations
 - We deployed multiple ways to serve our community through reimagining our platforms, infrastructure, while continuing to operate and provide core services
 - I would like to personally thank our Chief Operating Officer, Lee Soltysiak and Deputy Chief Operating Officer, Barbara O'Malley for their self-less service and dedication to Montgomery County
 - Thanks to the incredible resiliency of our staff and teams that allow us to keep pushing through this pandemic
 - Thanks to County employees and community partners for continued efforts with our relief programs for those impacted by the pandemic
 - Thanks to our School Districts and staff for modifying teaching methods and adjusting to a virtual lifestyle

- Montgomery County received \$143M of direct funding from CARES Act to provide immediate relief to our communities
- \$15M went to 23 public School Districts to help with Covid-19 costs
- \$4.5M was distributed to Rent & Utility relief programs
- \$5M was provided to multiple MontcoStrong restoration program
- \$1.1M went to Montgomery County Community College
- We are hopeful for the future with the availability and distribution of 3 effective vaccines
- These vaccines are an extraordinary example of ingenuity and innovation
- We must continue to stay vigilant and stop the spread
- Continue to follow CDC guidelines
- When it's your turn, please get vaccinated
- Let's stay MontcoStrong

Vice Chair Lawrence:

- Pandemic
 - Take a moment to recognize this tough year of living through the pandemic
 - Special thanks to our very own Chair, Dr. Valerie Arkoosh for her leadership and expertise during the pandemic
 - Montgomery County is grateful to have strong community supports
 - We are strengthening our community by providing (PPE) personal protective equipment kits
 - Let's continue to come together to provide additional relief to residents businesses, non-profits, and food pantries
 - \$2M was given to the County food assistance program and pantries
 - \$1M was issued to Food Security and Workforce Development programs for the PA Horticultural Society and YWCA Tri-County
 - \$300,000 in funding went to the Valley Forge tourism industry
 - \$500,000 in grant funds was issued to Elmwood Park Zoo
- MontcoStrong 2021 Hospitality Industry Recovery Program
 - The Commerce department has awarded 2,205 grants for approximately \$26M
 - The next round of Small Business relief for the PA Hospitality Program application process opens on 3/12/2021
 - We are putting our hope and resources into recovering and further helping our communities
 - Montgomery County is resilient and will continue to fight for more resources and vaccines to get through this pandemic together

Commissioner Gale:

- No comment

Public Comment on Matters Appearing on the Agenda – Limited to 2 Minutes

1. David Morgan congratulated the Commissioners and staff for managing and distributing federal CARES Act funds to the community, spoke to providing long term affordable housing needs, creating jobs, the justice center project, tree preservation, and tax increases.
2. Bill England thanked the Commissioners for leadership, community assistance, guidance and support to constituents, schools, and small businesses during the pandemic.

General Public Comment – Limited to 2 Minutes

1. Mark Jones thanked the Commissioners for the handling of Covid-19, expressed concerns about the Public Defender's office study and Town Hall done by Temple University, applying social justice reform in the Montgomery County's Public Defender's office and working on changing the current legislative frame work.

Public Comment by Email

Board of Commissioners Meeting: Public Comments for March 4, 2021

Please explain what additional resources are needed to improve the 12 week wait time for vaccine appointments for 1A.

1. What plans are in place to improve this rate?
2. What % of the vaccine supply provided to the county has been administered?
3. What is the estimate of how long it will take to vaccinate the entire population (eligible and willing) of the county, including any source (dr. office, clinic, etc.) of the vaccine?

Thanks,

Heather Russell

Hi,

Could you please give me a bit more information about Agenda item I.4? Can you tell me what supplies we are purchasing from Amazon in Seattle, WA that we cannot get locally?

Thank you,

Tom Blair

Approval of the Minutes
February 18, 2021

Chair Arkoosh made a motion to approve the minutes from the February 18, 2021 meeting of the Montgomery County Board of Commissioners.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted.

Announcements, Commendations, Presentations & Reports

National LGBT Health Awareness Week – Richard Buttacavoli, Co-Founder of the Montgomery County LGBT Business Council & Cameron McConkey, Stoneleigh Emerging Leader Fellowship with Philadelphia Fight

➤ Proclamation

Resolutions

Approval of a Contract with certain Youth Center employees represented by PSSU Local 668 – Josh Stein

Chair Arkoosh made a motion that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into an agreement with the Pennsylvania Social Services Union, Local 668, for all employees within the collective bargaining unit represented by that union for the period of January 1, 2021 through December 31, 2023.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-90 can be found in the appendix of this document.

Commissioners' appointments to the Montgomery County Planning Commission

Chair Arkoosh made a motion that Jonathan Rinde be appointed to fill the unexpired term of Scott Exley that is set to expire on January 9, 2024 and to appoint Nicole Kline to fill the unexpired term of David Cohen that is set to expire on December 31, 2022 to the Montgomery County Planning Commission and to serve at the pleasure of the County Commissioners and in accordance with the current duly-adopted By-Laws.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-91 can be found in the appendix of this document.

Commissioners' appointment and re-appointments to the Suburban Transit Network, Incorporated

Chair Arkoosh made a motion that Matthew Edmond be appointed as the representative of the Montgomery County Planning Commission, Annetta McHale be re-appointed as the representative of the Montgomery County Department of Mental Health/Developmental Disabilities/Early Intervention and Richard Swoger be re-appointed as the representative of the Montgomery County Office of Senior Services to the Suburban Transit Network to serve terms that begin immediately and expire on December 31, 2023 and to serve at the pleasure of the County Commissioners and in accordance with the current duly-adopted By-Laws.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-92 can be found in the appendix of this document.

Advertisement of RFP's

1. RFP on behalf of Assets & Infrastructure for Environmental Remediation Consultants and Contractors
2. RFP on behalf of Health & Human Services for In-Home Services

➤ All Bids & RFP's are available on the County's Purchasing website:
www.montcopa.org/Purchasing

Chair Arkoosh made a motion to approve the preceding request for the Advertisement of RFP's, as described by the Deputy Chief Operating Officer Barbara O'Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-93 can be found in the appendix of this document.

Awards of Contract – Montgomery County

1. Contract Award: Assets & Infrastructure – Construction - SJ Thomas of Lansdowne, PA - \$9,086,011.00

2. Contract Award: Assets & Infrastructure – Vehicles – Whitmoyer Ford Incorporated of Mt. Joy, PA - \$325,550.00
3. Contract Award: District Attorney – Vehicle – Chapman Auto Group of Horsham, PA - \$31,253.00
4. Contract Award: Assets & Infrastructure – Software – e-Builder Incorporated of Fort Lauderdale, FL - \$33,858.00
5. Contract Award: Assets & Infrastructure – Engineering – Gannett Fleming Incorporated of Camp Hill, PA - \$288,000.00
6. Contract Award: District Attorney & Health & Human Services – Forensic Interviewing – Child Advocacy Center of Montgomery County dba Mission Kids of East Norriton, PA - \$410,000.00
7. Contract Award: Information & Technology Solutions – Software - CDW Government of Chicago, IL - \$61,841.00
8. Contract Award: Information & Technology Solutions – Contractor Services – Eastern Business Software Incorporated of Media, PA - \$111,150.00
9. Contract Award: Law Library – Legal Publications - LexisNexis, a division of RELX Incorporated of New York, NY - \$190,733.00
10. Contract Award: Public Safety - Firearms Range Repairs – Action Target of Provo, UT - \$92,842.45
11. Contract Award: Public Safety - Recording System Maintenance – Carousel Industries of North America Incorporated of Exeter, RI - \$66,902.00
12. Contract Amendment: Assets & Infrastructure – Guy M. Cooper Incorporated of Willow Grove, PA - \$40,000.00
13. Contract Amendment: Planning Commission – Engineering - Pennoni Associates Incorporated of Philadelphia, PA - \$582,002.20
14. Contract Amendment: Planning Commission – Engineering – Traffic Planning & Design Incorporated of Pottstown, PA - \$120,405.43
15. (8) Contract Renewals and (11) Amendments for Health and Human Services

Chair Arkoosh made a motion to approve the preceding awards of contract, as described by the Deputy Chief Operating Officer Barbara O'Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

Commissioner Gale supports Public Safety but opposes contract #1 for being too expensive especially with the tax increase and would like a separate motion with a “roll call” vote.

Chair Arkoosh made a motion to approve contracts #2-15.

Vice Chair Lawrence seconded the motion.

Chair Arkoosh made a motion to approve contract #1.

Vice Chair Lawrence seconded the motion.

There was no further Board comment. There was no public comment. Chair Arkoosh requested a “roll call” vote for contract #1 with Chair Arkoosh and Vice Chair Lawrence voting “aye” and Commissioner Gale “opposed”. Chair Arkoosh brought the motion to a vote and all contracts #1-15 were adopted. The full text of the resolutions 21.C 94-108 can be found in the appendix of this document

Awards of Contract – Justice Center

1. Contract Award: Justice Center – Assets & Infrastructure - Various Contractors – \$9,406,675.00
 - General Contracting – P. J. Dick Incorporated of Pittsburgh, PA – \$8,252,675.00
 - Mechanical Contracting – Guy M. Cooper Incorporated of Willow Grove, PA - \$90,000.00
 - Plumbing – Guy M. Cooper Incorporated of Willow Grove, PA - \$104,000.00
 - Electrical Contracting – Electri-Tech Incorporated of Folsom, NJ - \$960,000.00
2. Contract Award: Assets & Infrastructure – Testing & Inspection Services – David Blackmore & Associates of Pottstown, PA - \$344,262.00
3. Contract Amendment: Assets & Infrastructure - Construction Management Services – Skanska USA Building of Blue Bell, PA - Not to Exceed - \$1,780,655.00
4. Contract Amendment: Human Resources – Insurance Broker - KMRD Partners, Incorporated of Warrington, PA - \$30,000.00

Chair Arkoosh made a motion to approve the preceding awards of contract, as described by the Deputy Chief Operating Officer Barbara O'Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh requested a “roll call” vote with Chair Arkoosh and Vice Chair Lawrence voting “aye” and Commissioner Gale “opposed”. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of resolutions 21.C 109-112 can be found in the appendix of this document.

Awards of Contract – Emergency Procurement – COVID-19

Contract Awards: County Emergency Response – COVID -19 - Multiple Providers

1. Response Equipment – Health & Human Services – CDW Government of Chicago, IL - \$64,652.00
2. Response Software – Health & Human Services – CDW Government of Chicago, IL - \$237,217.68
3. Response Services – Health & Human Services – UBMe Incorporated of Bethlehem, PA - \$45,000.00

Chair Arkoosh made a motion to approve the preceding award(s) of contract, as described by the Deputy Chief Operating Officer Barbara O'Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of the resolution 21.C-113 can be found in the appendix of this document.

Award of Contract – Southeast PA Regional Task Force

1. Contract Award: Equipment Upgrade – Northrop Grumman of Clinton, TN - \$102,702.00
2. Contract Award: Equipment Upgrade – Icor Technology of Ottawa, Ontario, Canada - \$52,945.00
3. Contract Award: Equipment – Platelogiq LLC of Downingtown, PA - \$25,905.00
4. Contract Award: Equipment – ESI Equipment Incorporated of Montgomeryville, PA - \$22,384.84

Chair Arkoosh made a motion to approve the preceding awards of contract on behalf of the Southeast PA Regional Task Force as described by the Deputy Chief Operating Officer Barbara O'Malley, and to authorize the proper County Officials to execute the same, subject to the approval of the County Solicitor.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and it was adopted. The full text of resolutions 21.C 114-117 can be found in the appendix of this document.

Closing Commissioners' Comments

There was no Board comment.

Upcoming Meeting Dates

The next meeting of the Montgomery County Board of Commissioners will be held virtually at 10am on Thursday, March 18, 2021.

Adjournment

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, the March 4, 2021 meeting of the Montgomery County Board of Commissioners was adjourned.

Salary Board

Public Comment on Salary Board – Limited to 2 Minutes

There was no public comment.

Controller Sanchez motioned to approve the March 4, 2021 Salary Board presentation as given by Director of Human Resources Donna Pardieu, and to authorize the proper County Officials to execute the same.

Vice Chair Lawrence seconded the motion.

There was no Board comment. There was no public comment. Chair Arkoosh brought the motion to a vote and the March 4, 2021 Salary Board was adopted.

Adjournment

On motion of Controller Sanchez, seconded by Vice Chair Lawrence, the March 4, 2021 meeting of the Montgomery County Salary Board was adjourned.

To watch the video of the Montgomery County Board of Commissioners' meetings – click on the link below.

- <https://www.youtube.com/user/montgomerycountypa/videos>

APPENDIX

MONTGOMERY COUNTY COMMISSIONERS

March 4, 2021

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Pennsylvania Social Services Union, Local 668 (“PSSU 668”) represents certain Montgomery County employees who work at the Montgomery County Youth Center.
2. The previous agreement between the County and PSSU 668, detailing subjects such as rates of pay, hours of work and other conditions of employment, expired on December 31, 2020.
3. Since prior to the expiration of the previous agreement, the County and PSSU 668 engaged in negotiations as to terms on a new agreement.
4. Those negotiations have concluded with a proposed agreement for the period from January 1, 2021 through December 31, 2023, providing, among other things, paid parental leave and wage increases of 2.75% per annum for 2021 and 2.5% per annum for 2022 and 2023.
5. It is the recommendation of the County Solicitor, Finance Director, and special counsel for labor relations, that the County adopt this agreement as providing a fair resolution of the interests of the parties.

NOW THEREFORE BE IT RESOLVED that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into an agreement with the Pennsylvania Social Services Union, Local 668, for all employees within the collective bargaining unit represented by that union for the period January 1, 2021 through December 31, 2023.

MONTGOMERY COUNTY COMMISSIONERS

March 4, 2021

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that Jonathan Rinde be appointed to fill the unexpired term of Scott Exley that is set to expire on January 9, 2024 and to appoint Nicole Kline to fill the unexpired term of David Cohen that is set to expire on December 31, 2022 to the Montgomery County Planning Commission and to serve at the pleasure of the County Commissioners and in accordance with the current duly-adopted By-Laws.

MONTGOMERY COUNTY COMMISSIONERS

March 4, 2021

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that Matthew Edmond be appointed as the representative of the Montgomery County Planning Commission, Annetta McHale be re-appointed as the representative of the Montgomery County Department of Mental Health/Developmental Disabilities/Early Intervention and Richard Swoger be re-appointed as the representative of the Montgomery County Office of Senior Services to the Suburban Transit Network to serve terms that begin immediately and expire on December 31, 2023 and to serve at the pleasure of the County Commissioners and in accordance with the current duly-adopted By-Laws.

MONTGOMERY COUNTY COMMISSIONERS

March 4, 2021

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

Advertisement of RFP's

1. RFP on behalf of Assets & Infrastructure for Environmental Remediation Consultants and Contractors
2. RFP on behalf of Health & Human Services for In-Home Services

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County is a member of the Keystone Purchasing Network (“KPN”), a cooperative purchasing program started by the Central Susquehanna Intermediate Unit in 1974, which permits government agencies to benefit from cooperatively purchased goods and services, all of which have been competitively bid.
2. SJ Thomas Co. Inc., of Lansdowne, PA, having submitted a competitive bid for its services through KPN, is qualified and able to perform the services necessary for the construction of a warehouse and garage facility at the Public Safety Emergency Operating Center in Eagleville.

NOW THEREFORE BE IT RESOLVED, the Montgomery County Commissioners hereby authorize the proper County officials to enter into an agreement with SJ Thomas Co. Inc., of Lansdowne, PA, for the construction of a warehouse and garage facility at the Public Safety Emergency Operating Center in Eagleville, for a total lump sum price of \$9,086,011.00.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department requests the use of a Pennsylvania State contract to purchase five (5) Ford heavy duty trucks and three (3) Ford vans for a total cost of \$325,550.00.
2. The Commonwealth of Pennsylvania has entered into contracts with various suppliers including Whitmoyer Auto Group of Mount Joy, PA, for the purchase of vehicles to State Agencies and Political Subdivisions under Act 31, 1971 at State Contract prices.

NOW, THEREFORE IT IS HEREBY RESOLVED that a contract be authorized with Whitmoyer Auto Group of Mount Joy, PA, for eight (8) vehicles, for a total amount of \$325,550.00, through a Pennsylvania State contract, which precludes the need for advertised bidding.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The District Attorney's Office has requested the use of a Pennsylvania State Costars contract to purchase one (1) 2021 Ford Edge vehicle.
2. The Commonwealth of Pennsylvania has entered into contracts with various suppliers including Chapman Auto Group of Horsham, PA, for the purchase of vehicles to State Agencies and Political Subdivisions under Act 31, 1971 at State Contract prices.

NOW, THEREFORE IT IS HEREBY RESOLVED that a contract be authorized with Chapman Auto Group of Horsham, PA, for one (1) 2021 Ford Edge vehicle, for a total amount of \$31,253.00, through a Pennsylvania State Costars contract, which precludes the need for advertised bidding.

On motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department is requesting an annual subscription for proprietary project management software.
2. e-Builder Inc. of Fort Lauderdale, FL, has agreed to provide the annual subscription to the software for a one-year period at a total cost of \$33,858.00.

NOW, THEREFORE IT IS HEREBY RESOLVED that a contract be authorized with e-Builder Inc. of Fort Lauderdale, FL, to provide an annual subscription for proprietary project management software for the Assets & Infrastructure Department for a total amount of \$33,858.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was unanimously adopted that:

BACKGROUND

1. The Assets & Infrastructure Department has requested to use a previously approved firm from RFP 16-27, On-Call Engineers, for design and engineering services required to establish and document the scope of demolition for the Airy Street Prison in Norristown.
2. It is the recommendation of the Assets & Infrastructure Department to enter into a contract with Gannett Fleming Inc. of Camp Hill, PA, to provide these services for a total amount of \$288,000.00.

NOW THEREFORE BE IT RESOLVED, that a contract be authorized with Gannett Fleming Inc. of Camp Hill, PA, for a total amount of \$288,000.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The District Attorney's Office and Health & Human Services, Office of Children and Youth division, has solicited Request for Proposal 20-71, Forensic Interviewing Services.
2. RFP 20-71 was advertised on the Bonfire public portal and was viewed by two (2) providers. One (1) response was received.
3. The District Attorney's Office and Health & Human Services, Office of Children and Youth division, recommend entering into a contract with Child Advocacy Center of Montgomery County dba Mission Kids of East Norriton, PA, for services requested as per RFP 20-71.
4. Contract is for a period of one (1) year with four (4) optional annual renewal terms, for an initial year one (1) amount of \$195,000.00 for the District Attorney's office and \$215,000.00 for Health & Human Services, Office of Children and Youth.

NOW THEREFORE BE IT RESOLVED, that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into a contract with Child Advocacy Center of Montgomery County dba Mission Kids of East Norriton, PA, to provide Forensic Interviewing Services, as per RFP 20-71, for an initial year one (1) amount of \$195,000.00 for the District Attorney's office and \$215,000.00 for Health & Human Services, Office of Children and Youth.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Information & Technology Solutions Department requires Palo Global Protect Licenses to provide secure remote access to the County's network.
2. The licenses are available through a PA Costars contract for a total lump sum amount of \$61,841.00 from CDW Government of Chicago, IL.

NOW THEREFORE BE IT RESOLVED that the County Commissioners hereby authorize the Contract to CDW Government of Chicago, IL, in the amount of \$61,841.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Information Technology Solutions Department requires Staff Augmentation services for the County-wide computer roll-out program.
2. Eastern Business Software Inc. of Media, PA, will provide these services for a one (1) year period, for a total amount of \$111,150.00.
3. Services are available through a Pennsylvania State contract.

NOW, THEREFORE IT IS HEREBY RESOLVED that a contract be authorized with Eastern Business Software Inc. of Media, PA, for the Information Technology Solutions Department, for a total amount of \$111,150.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County Law Library requires electronic access to legal materials.
2. LexisNexis, a division of RELX Inc. of New York, NY, will provide access to the proprietary material, for a three (3) year term, for a total cost of \$190,733.00 for the three (3) year term.

NOW THEREFORE BE IT RESOLVED, that a contract be authorized with LexisNexis, a division of RELX Inc. of New York, NY, at a total contract amount of \$190,733.00, for a three (3) year term.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Public Safety Department has requested to use a GSA contract for the purpose of providing proprietary replacement of the shock plates in the deceleration chamber at the Public Safety firearms training range.
2. It is the recommendation of the Public Safety Department to enter into a contract with Action Target of Provo, UT for a total amount not-to-exceed \$92,842.45.

NOW THEREFORE BE IT RESOLVED, that a contract be authorized with Action Target of Provo, UT for an amount not-to-exceed \$92,842.45.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Department of Public Safety, Emergency Dispatch Division, is requesting a contract for maintenance and support contract for the 9-1-1 Communications Recording System.
2. Carousel Industries of North America Inc. of Exeter, RI, has agreed to provide this maintenance and support for the proprietary 9-1-1 Communication Recording System, for the period of January 1, 2021 through December 31, 2021 at a total cost of \$66,902.00.

NOW, THEREFORE IT IS HEREBY RESOLVED that a contract be authorized with Carousel Industries of North America Inc. of Exeter, RI, to provide a maintenance and support contract for the 9-1-1 Communication Recording System for The Department of Public Safety, Emergency Dispatch Division, for a total amount of \$66,902.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Commissioners, by Resolution #16-C.422, awarded contracts to the providers, services and amounts noted below for the construction of the Mill Grove Visitor Center.
 - Aireko Abroad LLC of Norristown, PA – General Contracting, \$6,254,044.00
 - Worth & Company Inc. of Pipersville, PA – Mechanical Contracting, \$876,000.00
 - Chris Wolff Plumbing Inc. of Perkasio, PA – Plumbing, \$487,510.00
 - Electri-Tech Inc. of Dorothy, NJ, - Electrical Contracting - \$706,000.00

2. The Commissioners, by Resolution #16-C.434, dated December 15, 2016, rescinded the award for Plumbing to Chris Wolff Plumbing Inc. of Perkasio, PA, in the amount of \$487,510.00 and re-awarded the contract to Guy M. Cooper Inc. of Willow Grove, PA, in the amount of \$444,500.00.

3. The Commissioners, by Resolution # 19-C.444, dated December 19, 2019, approved amendments for:
 - Aireko Abroad LLC of Norristown, PA – General Contracting, \$531,571.98 due to regulatory requirements and scope changes related to the sewage planning module, the fledgling field and the kitchen
 - Worth & Company Inc. of Pipersville, PA – Mechanical Contracting, \$115,388.76, due to regulatory requirements and scope changes related to the pavilion and kitchen.
 - Guy M. Cooper Inc. of Willow Grove, PA – Plumbing, \$95,232.17, due to changes in scope for the pavilion and kitchen.
 - Electri-Tech Inc. of Dorothy, NJ, - Electrical Contracting - \$135,450.35, due to scope changes related to the sewage planning module, pavilion and kitchen.

4. The Assets and Infrastructure Department requests an additional \$40,000.00 for Guy M. Cooper Inc. of Willow Grove, PA – Plumbing Contractor, for a time extension beyond the original contract duration, representing final negotiations to close out the contract.

NOW, THEREFORE IT IS HEREBY RESOLVED that Resolutions #16-C.422, 16-C.434 and 19-C.444, dated December 1, 2016, December 15, 2016

and December 19, 2019, respectively, be amended as indicated in this Resolution for a new grand total amount of \$9,198,187.26.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. Montgomery County owns and maintains a network of roads and bridges throughout the county
2. Montgomery County owns and maintains Ridge Pike from the Philadelphia city line to the Norristown municipal line.
3. The Montgomery County Commissioners adopted resolution 03-C. 117 authorizing execution of an Engineering Agreement with Pennoni Associates, Inc. to provide the engineering, design and right-of-way services for the Ridge Pike Improvement Project in Plymouth Township.
4. Montgomery County desires to further supplement the Agreement for final design and right-of-way services related to the section of Ridge Pike between the Pennsylvania Turnpike Bridge (DB-116) and Chemical Road to redesign a full replacement of County Bridge #257, including recent Norfolk Southern standards, right-of-way acquisition, drainage, utilities, and traffic protection.
5. The Montgomery County Planning Commission, Montgomery County Department of Roads and Bridges, and PennDOT have reviewed the Pennoni Associates, Inc. proposal (Supplement H) to provide the additional services in the amount of Five Hundred Eighty-Two Thousand Two Dollars and Twenty Cents (\$582,002.20).

NOW THEREFORE BE IT RESOLVED that the Montgomery County Commissioners authorize the proper County officials to enter into a supplement and extension of the Engineering Agreement with Pennoni Associates, Inc. in the amount of FIVE HUNDRED EIGHTY-TWO THOUSAND TWO DOLLARS AND TWENTY CENTS (\$582,002.20) for design and right-of-way services in certain parts of the contract for the Ridge Pike Improvement Project in Plymouth Township.

MONTGOMERY COUNTY COMMISSIONERS

March 4, 2021

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. Montgomery County owns and maintains a network of roads and bridges throughout the county.
2. Montgomery County owns and maintains Ridge Pike from the Philadelphia city line to the Norristown municipal line.
3. On August 8, 2019, the Montgomery County Commissioners adopted resolution 19-C. 285 authorizing execution of an Agreement Traffic Planning & Design of Pottstown to provide preliminary engineering, final design, construction support services and right-of-way acquisition services for the Ridge Pike Improvement Project in Plymouth Township.
4. Montgomery County desires to further supplement the Agreement to include additional preliminary engineering activities on the Ridge Pike Project from School Road to Belvoir Road in Plymouth Township (Section A).
5. The Montgomery County Planning Commission, Montgomery County Department of Roads and Bridges, and PennDOT have reviewed the Traffic Planning & Design proposal (Supplement A) to provide the additional services in the amount of One Hundred Twenty Thousand Four Hundred Five Dollars and Forty-Three Cents (\$120,405.43) .

NOW THEREFORE BE IT RESOLVED that the proper County Officials, in accordance with the authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to execute the necessary documents to enter into a contract supplement with Traffic Planning & Design in the amount of ONE HUNDRED TWENTY THOUSAND FOUR HUNDRED FIVE DOLLARS AND FORTY-THREE CENTS (\$120,405.43) for the Ridge Pike Improvement Project in Plymouth Township.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Montgomery County Department of Health and Human Services, Offices of Mental Health/Developmental Disabilities/Early Intervention (“MH/DD/EI”), Drug & Alcohol (D&A) and Managed Care Solutions (MCS) provide services for MH/DD/EI, D&A and MCS clients of Montgomery County.
2. The Montgomery County Department of Health and Human Services, Offices of MH/DD/EI, D&A and MCS have determined the scope and extent of such services and the providers listed below have submitted an individual budget, accepted and approved by the Assistant Director, Department of Health and Human Services, Strategic Office to provide these services for the contract periods specified below.
3. It is the recommendation of the Assistant Director, Department of Health and Human Services, Strategic Office to enter into the below-listed contracts with these provider at the prescribed rate and contract period:

Contract Renewal Office of Developmental Disabilities 2020/2021 Budget No. 62601-655040		
	<u>Services Provided</u>	<u>Contract Amount</u>
HopeWorx, Inc. 1210 Stanbridge Street Norristown, PA 19401 <i>Resolution C-21.</i>	Independent Monitoring for Quality (IM4Q) – Surveys; Quality Assessment & Improvement (QA&I) – Surveys.	\$141,450.00

Contract Renewal Office of Drug and Alcohol 2020/2021 Budget No. 62801-655040		
	<u>FY 2020/2021 Approved Rate</u>	<u>Budget Limit</u>
The Kirkbride Center – Core Care 111 N. 49 th Street Philadelphia, PA 19139		<i>Fee for Service</i>

Adult (M&F) - Pregnant Women – PWID Rates set by Philadelphia County (BHSI)

ASAM 3.7WM Medically Monitored Intensity Withdrawal Management(WM) (823A) \$305.00 FFS/Day

ASAM 3.5 Clinically Managed High-Intensity Residential (823B) \$305.00 FFS/Day

ASAM 3.5 Clinically Managed Highest-Intensity Residential (823C) \$305.00 FFS/Day

Contract Amendment Office of Managed Care Solutions 2020 Budget 112 9930 655160	<u>Prior Contract Amount</u>	<u>Decreased/ Increased Amount</u>	<u>Revised Contract Amount</u>
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Obermayer Rebmann Maxwell & Hippel Centre Square West, Suite 3400 1500 Market Street Philadelphia, PA 19102	\$25,000.00	\$6,193.00	\$31,193.00
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(RFP 18-29)
Prior Res. No. 19-C. 453

Resolution C-21.

Contract Renewal Office of Managed Care Solutions 2021 Budget No. 112 9930 655160	<u>Services Provided</u>	<u>Contract Amount</u>
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Mental Health Partnerships 833 Chestnut Street, 11th Floor Philadelphia, PA 19107	Family Empowerment Satisfaction Team (FEST).	\$291,892.00
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Resolution C-21.

**Contract Renewals
Office of Mental Health
2020/2021**

Budget No. 62701-655040

Services Provided

**Contract
Amount**

Columbus Property
Management & Development,
Inc.
2042-48 Arch Street, 2nd Floor
Philadelphia, PA 19103

(RFP 16-48)

Resolution C-21.

Housing Support Services -
Supported Housing -
Contingency Funds -
Permanent Solutions 2;
Housing Support Services -
Supported Housing -
Contingency Funds -
Residential Transformation
Subsidy - Master Leasing
(RTS-ML); Housing Support
Services - Supported
Housing - Contingency
Funds -
Housing Reinvestment
Initiative.

\$235,803.00

Patricia A. Griffin, Ph.D.
8503 Flourtown Avenue
Wyndmoor, PA 19038

(RFP 18-27)

Resolution C-21.

Forensic Consultant.

\$25,080.00

THEREFORE IT IS HEREBY RESOLVED that the proper County officials, in accordance with the authority conferred by law, and subject to the approval by the County Solicitor, are hereby authorized to enter into contracts with the above named providers for the listed services at the prescribed rates.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Montgomery County Department of Health and Human Services, Offices of Children and Youth and Juvenile Probation (“OCY/JPO”) desire to Purchase services for children, youth and families of Montgomery County.
2. OCY/JPO has determined the scope and extent of services and rates for the vendors listed below which were negotiated or accepted and are approved by the Director of OCY and/or Chief Juvenile Probation Officer to provide these services on an as needed basis from July 1 through June 30 of the stated year(s):

CONTRACT AMENDMENTS

2020-2021

Provider Name

Affinity Forensic Associates, LLC DBA Pennsylvania Forensic Associates Northampton Juvenile Justice Center- Forensic Treatment Program	<u>FY 20/21 Rates</u> \$68.00/ Day per Child
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Resolution C-21.

Families United Network, Inc. CBR – White Rose Manor Life Readiness (Females) 332900 WO	<u>FY 20/21 Rates</u> \$199.28/Day per Child
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Resolution C-21.

CONTRACT RENEWALS

2020-2021

Provider Name

Children's Home of Reading	<u>FY 20/21 Rates</u>
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Resolution C-21.

Foster Care Level I	141830 AA	\$53.97/Day per Child
Foster Care Level II	141830 BB	\$84.24/Day per Child
Foster Care Level III	141830 CC	\$84.25/Day per Child
Foster Care “Mother & Baby Program”	141830 DD	\$113.87/Day/Mother & Baby (Third Party Funded)
Medically Fragile Level 1	141830 MA	

<u>Payable as follows:</u>		
County Share		\$66.42/Day per Child (Third Party Funded)
Medically Fragile Level 2 141830 MB		
<u>Payable as follows:</u>		
County Share		\$60.16/Day per Child (Third Party Funded)
Medically Fragile Level 3 141830 MC		
<u>Payable as follows:</u>		
County Share		\$46.37/Day per Child (Third Party Funded)
Medically Fragile Level 4 141830 MD		
<u>Payable as follows:</u>		
County Share		\$35.86/Day per Child (Third Party Funded)
RTF HMO "Mental Health & Sexual Abuse"		
Residential Services- Community Based PRTF 143830		
<u>Payable as follows:</u>		
County Share-room & board		\$0.00/Day/Approved Child

Community Service Foundation

FY 20/21 Rates

Resolution C-21.

Intensive Supervision Program		\$51.32/Day per Child
Home & Comm. Supervision		\$40.47/Day per Child
Foster Care Group Home	171950 FC	\$132.69/Day per Child
Restorative Reporting		\$127.65/Day per Child
READY Program		\$116.79/Day per Child
RRC Aftercare		\$52.19/Day per Child
Family Group Decision Making (FGDM)		
• Completed/Successful Family Service Conference,		
• includes one follow-up meeting		\$3,000
• Additional meeting post Successful Family Conference		\$1,000
• Family Service Conference Coordination, but with incomplete or unsuccessful conference outcome		\$1,000
• Accepted Family Referral, w/o family cooperation		\$250

Diversified Treatment Alternative Center, Inc.

FY 20/21 Rates

Resolution C-21.

Specialized Foster Care	334340-M FF	\$106.99/Day per Child
Community Based Residential Treatment		\$211.72/Day per Child
Danville Residential	334360 RT	
Lewisburg Residential	334350 RT	
Community Based Residential Treatment		\$259.47/Day per Child
Coal Township Residential Cottage A	335070 RT	
Coal Township Residential Cottage B	335090 RT	

CRR Host Home	333970 HH	(Third Party Funded)
<u>Payable as follows:</u>		
County Share – Maintenance		\$23.18/Day per Child
PRTF		(Third Party Funded)
Danville Residential PRTF	334380 RT	
Lewisburg Residential PRTF	334300 RT	
Coal Township Residential PRTF Cottage A	335060 RT	
Coal Township Residential PRTF Cottage B	335080 RT	
<u>Payable as follows:</u>		
County Share		\$0.00/Day per Child

NOW, THEREFORE, BE IT RESOLVED that the proper County officials, in accordance with the authority conferred by law, and subject to the approval of the County Solicitor, are hereby authorized to enter into contracts with the above named providers for the listed services at the prescribed rates.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Department of Health and Human Services, Office of Senior Services (“OSS”) is required to purchase services for low-income adults and/or elderly residents.
2. OSS had solicited Request for Proposal (RFP #16-14), Senior Community Center Services for a contract period from 7/1/2016 – 6/30/2019 and allowed for the contract to be extended for (2) additional (1) year periods; and RFP #18-07 for a contract period of 7/1/2018 - 6/30/2019 and allowed for (2) additional (1) year periods with the providers listed below.
3. Due to the COVID-19 pandemic, Office of Senior Services requested and was granted a waiver to extend the current contract for an additional one year period by the Pennsylvania Department of Aging on 1/26/2021.
4. The contract will be amended to include an updated Scope of Services for Senior Centers.
 - a. Generations of Indian Valley
259 N. Second Street
Souderton, PA 18964
\$240,000 per year
 - b. Greater Harleysville and North Penn Senior Services DBA Encore Experiences and The PEAK Center
312 Alumni Avenue
Harleysville, PA 19438
606 E. Main Street, Suite 1003
Lansdale, PA 19446
\$365,712 per year
 - c. Klein Life of Montgomery County
7763 Old York Road
Elkins Park, PA 19027
\$60,000 per year
 - d. Montco SAAC – Norristown and Ambler
536 George Street
Norristown, PA 19401

45 Forest Avenue
Ambler, PA 19002
\$617,796 per year

- e. The Open Link
517 Jefferson Street
East Greenville, PA 18041
\$51,528 per year
- f. Options in Aging DBA New Horizons Senior Center
Narberth Borough Hall
100 Conway Avenue, 2nd Floor
Narberth, PA 19072
\$52,260 per year
- g. The PALM – Center for Positive Aging in Lower Merion
117 Ardmore Avenue
Ardmore, PA 19003
\$146,724 per year
- h. Pottstown Area Seniors' Center DBA TriCounty Active Adult Center
288 Moser Road
Pottstown, PA 19464
\$224,004 per year

5. It is the recommendation of the OSS Program Administrator and Fiscal Administrator to amend and extend the contracts with the above named providers for an additional (1) year period beginning July 1, 2021 through June 30, 2022.

NOW THEREFORE IT IS HEREBY RESOLVED, that the proper County Officials, in accordance with the authority conferred by law, and subject to the approval by the County Solicitor, are hereby authorized to amend and extend the contract with the above listed providers for an additional (1) year period.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County has issued bid specifications on the Bonfire public portal for Phase 1 Construction Services for the Justice Center as follows:
 - Specification 6429 – General Contracting
 - Specification 6430 – Mechanical Contracting
 - Specification 6432 – Plumbing Contracting
 - Specification 6431 – Electrical Contracting
2. Specifications were viewed by one hundred fifty-two (152) providers for General Contracting with five (5) responses received. Specifications were viewed by sixty (60) providers for Mechanical Contracting with one (1) response received. Specifications for Plumbing Contracting were viewed by fifty-five (55) providers with one (1) response received. Specifications for Electrical Contracting were viewed by fifty-two (52) providers with three (3) responses received.
3. It is the recommendation of the Assets and Infrastructure Department to accept the bids of the following vendors, they being the lowest responsible bidders all in strict accordance with the Specifications:
 - P.J. Dick Inc. of Pittsburgh, PA – General Contracting, \$8,252,675.00
 - Guy M. Cooper Inc. of Willow Grove, PA – Mechanical Contracting, \$90,000.00
 - Guy M. Cooper Inc. of Willow Grove, PA – Plumbing Contracting, \$104,000.00
 - Electri-Tech Inc. of Folsom, NJ, - Electrical Contracting - \$960,000.00

NOW THEREFORE BE IT RESOLVED that the proper County Officials, in accordance with authority conferred by law, subject to the approval of the County Solicitor, are hereby authorized to enter into contracts with the above vendors. AND FURTHER, that the proper County Officials are hereby authorized to prepare the necessary documents. AND FURTHER, should the above vendors fail to post any required bond, the acceptance of that bid and contract shall automatically be void.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Assets & Infrastructure Department has requested to use a previously approved firm from RFP 18-01, Construction Inspection Services, for material testing and special inspections for the Justice Center Project.
2. It is the recommendation of the Assets & Infrastructure Department to enter into a contract with David Blackmore & Associates of Pottstown, PA, to provide these services for a total amount not-to-exceed \$344,262.00.

NOW THEREFORE BE IT RESOLVED, that a contract be authorized with David Blackmore & Associates of Pottstown, PA, for a total amount not-to-exceed \$344,262.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Commissioners, by Resolution #17-C.122, awarded a contract to Skanska USA of Parsippany, NJ, for Construction Manager Services for the Justice Center project, for a total amount of \$5,184,796.00.
2. The Commissioners, by Resolution # 19-C.393, approved an amendment in the amount of \$798,008.00 due to required commissioning services during design & construction and for fabrication services related to the temporary courtroom design.
3. The Commissioners, by Resolution # 20-C.384, approved an amendment in the amount of \$6,040,756.00 for completion of services through the full construction of the project in 2026, reflecting the increased size of the justice center project as compared to the original estimate and including additional cost estimation, third party review, and surveying services
4. The Department of Assets and Infrastructure requests an additional \$1,780,655.00 for administration of an owner-controlled insurance program for the full duration of the project and through the twelve year statute of repose, including claims management, policy marketing and placement, loss control programs, and on-site medical services, and Development of asset management specifications for inclusion in bid documents

NOW, THEREFORE IT IS HEREBY RESOLVED that Resolution #20-C.384, dated October 1, 2020, be amended for a new total contract amount of \$13,804,215.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The Human Resources Department has previously solicited Request for Proposal 20-64, Commercial Insurance Broker for the County's property, casualty, fidelity bond, general liability, umbrella and other insurance coverages.
2. A contract was awarded to KMRD Partners, Inc. of Warrington, PA, for services requested as per RFP 20-64, for a period of one (1) year with three (3) optional annual renewal terms, for an initial year one (1) amount of \$135,000.00.
3. The Human Resources department requests an additional \$30,000.00 for ongoing OCIP (Owner Controlled Insurance Program) insurance program risk management services for the County's Justice Center Project.

NOW, THEREFORE IT IS HEREBY RESOLVED that Resolution #21-C.32, dated January 21, 2021, be amended for a new total contract amount of \$165,000.00

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

The County, in response to the 2020-2021 COVID-19 National Emergency, requires the following goods and services for County offices, County residents and first responders in Montgomery County:

1. Response Equipment – Health & Human Services – CDW Government of Chicago, IL - \$64,652.00
 - Contract provides for computer equipment necessary to assist County constituents visiting our vaccination sites to move through the registration process quickly and efficiently
 - Equipment is available through a PA Costars contract
2. Response Software – Health & Human Services – CDW Government of Chicago, IL - \$237,217.68
 - Contract provides for Microsoft licenses that will enhance the C19 vaccine registration and administration solution
3. Response Services – Health & Human Services – UBMe Inc. of Bethlehem, PA - \$45,000.00
 - Contract provides registration link protection services for C19 vaccination appointments
 - Contract is for a 3-month period for use while a permanent solution is being investigated

NOW, THEREFORE IT IS HEREBY RESOLVED that contracts be authorized with the above noted providers for emergency supplies, equipment and services related to the 2020-2021 COVID-19 National Emergency.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County, on behalf of the Southeastern Regional PA Task Force, requires upgrades to robots and remotely piloted vehicles used by the Bomb Squads in the Regional Counties.
2. Northrop Grumman of Clinton, TN, will provide the proprietary equipment upgrades for a total cost of \$102,702.00.

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorizes a contract with Northrop Grumman of Clinton, TN, to provide Equipment Upgrades for the Regional Counties, for a total cost of \$102,702.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County, on behalf of the Southeastern Regional PA Task Force, requires an upgrade to the Icor Caliper MK Robotic System for use by the Bomb Squads in the in the Regional Counties.
2. Icor Technology of Ottawa, Ontario, Canada, will provide the proprietary equipment upgrade for a total cost of \$52,945.00.

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorizes a contract with Icor Technology of Ottawa, Ontario, Canada, to provide a proprietary equipment upgrade for the Regional Counties, for a total cost of \$52,945.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County, on behalf of the Southeastern Regional PA Task Force, requires Automatic License Plate Reader (ALPR) equipment for Chester County.
2. Platelogiq of Downingtown, PA, will provide the equipment for a total cost of \$25,905.00.
3. The equipment is available through a PA Costars contract.

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorize Platelogiq of Downingtown, PA, to provide Automatic License Plate Reader (ALPR) equipment for Chester Counties, for a total cost of \$25,905.00.

On the motion of Chair Arkoosh, seconded by Vice Chair Lawrence, it was adopted that:

BACKGROUND

1. The County, on behalf of the Southeastern Regional PA Task Force, requires a remount of the command body insert for the new Field Communications vehicle for Montgomery County.
2. ESI Equipment Inc. of Montgomeryville, PA, will provide the service for a total cost of \$22,384.84.
3. Services are available through a PA Costars contract.

NOW, THEREFORE, BE IT RESOLVED the County Commissioners hereby authorizes ESI Equipment Inc. of Montgomeryville, PA, to provide a remount of the command body insert for the new Field Communications vehicle for Montgomery County, for a total cost of \$22,384.84.