

# MONTGOMERY COUNTY SPECIAL OPERATIONS URBAN SEARCH & RESCUE



### 2017 RECRUITMENT

The Montgomery County Department of Public Safety Division of Emergency Management is accepting membership applications for the Montgomery County Urban Search and Rescue (US&R) Team. We are looking for highly motivated, highly trained rescue technicians to fill 6 volunteer positions within MCUS&R.

Montgomery County US&R is group of local responders who are highly trained in technical rescue. The team is available to assist municipalities/departments, as well as other counties, 24/7. Montgomery County US&R can assist at incidents such as structural collapse (breaching/breaking, shoring), technical search (visual, acoustic, & wide area), heavy lifting, trench rescue, confined space rescue, specialized rope rescue, and flood/swift water rescue.

### **Application process:**

The 3-part application process will consist of the membership application, skills verification, and an oral interview.

Interested applicants should fill out and return the completed application and a resume via email no later than 1200 on July 10, 2017. Applications should be sent to USAR@montcopa.org. Applicants that meet the requirements will be invited to attend a hands-on practical session to validate their rescue skill sets on July 23, 2017 at the Montgomery County Public Safety Training Campus. Skill areas that may be validated include rope, confined space, collapse, or trench rescue. All skill stations are designed to meet the NFPA 1670 operations level. Applicants who successfully complete all skill stations will then be contacted for an interview.

An optional information session will be offered at the Montgomery County Public Safety Training Campus on June 28, 2017 at 1900 for those who would like to learn more about our team.

#### **General Requirements:**

- Must be available on short notice to mobilize within 1 hour of request.
- Must be capable of improvising and functioning for long hours under adverse conditions.
- Must be able to function safely at heights and on or around rubble.

- 4) Must be aware of signs, symptoms and corrective measures of critical incident stress syndrome.
- 5) Must understand and adhere to safe working practices and procedures as required in the urban disaster environment.
- 6) Must possess training and experience in the use of respiratory protection equipment and personal protective equipment to the appropriate level.
- 7) Must have a working knowledge of the Incident Command System.
- 8) Must not be an existing member of another County rescue team/task force (Bucks/Chester/Delaware/Philadelphia).
- 9) Must have a valid PA Driver's license.
- 10) Must not have a record of criminal convictions.

#### **Minimum Training Requirements:**

- Current First Aid, CPR/AED.
- NFPA 472 Hazardous Materials Operations.
- National Incident Management System classes IS100, IS200, IS700, IS800
- Fire Fighter I
- Basic Rigging for Rope Rescue (ROBR)
- Rope/High Angle Rescue (RORE)
- Confined Space Rescue (CSR)
- Trench Rescue Operations I (TRRE)
- PA DOH Basic Vehicle Rescue: Technician (BVRT)
- Structural Collapse Level I (SCOA)
- Structural Collapse Level II (SCOF)
- PAFB Water Rescue Awareness (WRA)
- PAFB Water Rescue Emergency Response (WRER)
- PAFB Water Rescue Emergency Boat Operations (EBOR)

### **Preferred Advanced Training:**

- PA DOH Special Vehicle Rescue (DHSV)
- PA DOH EMT-B
- PAFB Advanced Line Rescue Systems (ALSR)
- PAFB Ice Rescue & Emergency Response (IRER)
- Tower Rescue Awareness
- 1006 General Requirements (Core)
- 1670 or 1006 Rope Rescue Technician
- 1670 or 1006 Trench Rescue Technician
- 1670 or 1006 Vehicle & Machinery Technician
- 1670 or 1006 Confined Space Technician
- 1670 or 1006 Structural Collapse Technician
- 1670 or 1006 Water Rescue Technician

Accepted members shall meet at least two of the preferred advanced trainings within the first two years of membership.

Courses within the National and State Fire Academies, or Community College System, are examples of acceptable training. Other documented training courses from 3<sup>rd</sup> party training agencies may be acceptable if they meet the competencies outlined in NFPA 1670 and the FEMA US&R Specialist Curriculum.



Name:

# MONTGOMERY COUNTY SPECIAL OPERATIONS URBAN SEARCH AND RESCUE



# **2017 Team Application – Training Checklist**

Date:

Address:	Email Address:
Phone #:	
Please put an "X" in the box corresponding to the requirements listed bel	low that you have completed. You will be asked to produce you

certificates for verification during the interview process.

Minimum Training Requirements:

	Х		Х
First Aid/CPR/AED (current)		Trench Rescue Operations I (TRRE)	
Hazardous Materials Operations (current)		PA DOH Basic Vehicle Rescue: Technician (BVRT)	
NIMS 100/200/700/800		Structural Collapse Level I (SCOA)	
Fire Fighter I		Structural Collapse Level II (SCOF)	
Basic Rigging for Rope Rescue (ROBR)		PAFB Water Rescue Awareness (WRA)	
Rope/High Angle Rescue (RORE)		PAFB Water Rescue Emergency Response (WRER)	
Confined Space (CSR)		PAFB Water Rescue Emergency Boat Operations (FBOR)	

## Preferred Advanced Training:

	Х		1670	1006
1006 General Requirements (Core)		1670/1006 Rope Rescue Technician		
PA DOH Special Vehicle Rescue (DHSV)		1670/1006 Trench Rescue Technician		
PA DOH EMT-B		1670/1006 Vehicle & Machinery Technician		
Tower Rescue Awareness		1670/1006 Confined Space Technician		
PAFB Advanced Line Rescue Systems (ALSR)		1670/1006 Structural Collapse Technician		
PAFB Ice Rescue & Emergency Response (IRER)		1670/1006 Water Rescue Technician		

Montgomery County US&R Application 2017 Continued:
Please list any additional training you have that could benefit our team: (FEMA SCT, FEMA Technical Search, FEMA Medical Specialist, Licensed PE,)
In a few short words please let us know why you want to be a part of Montgomery County US&R:
Have you ever been a part of an active technical rescue? (Rope, Trench, Confined Space, or Collapse) If so, what was your role in the event:

Questions about the application process and completed applications should be sent to USAR@montcopa.org.



# Montgomery County Department of Public Safety



# Special Operations Team Application

## Please Type or Print

Please read all four (4) pages of this application and complete fully. An incomplete application will be returned to you.

Name			
(Last)	(First)	(Ir	nitial)
Address	(6:)	(0)	(7: 0.1)
(Street)	(City)	(State)	(Zip Code)
Telephone number (including area code):	ONLY if under the age of	of 18, state your date of birth:	
E-mail Address:			
Are you a U.S. Citizen? Yes No	If not, can you furnish proof of Visa or	r Immigration Status? Yes N	О
Have you ever been employed by Montgomery	County? Yes No When	Department	
Do you have a valid PA Driver's License? Ye	s No Class of License:		
Are you related to anyone who works for the Co	unty? Yes No (If yes, complete the following)	owing):	
Name:	Relationship:	Department:	
Name:	Relationship:	Department:	
Please list below any skills, qualifications or ex	periences, which you feel would especially fit you for	work with the County:	
Select the team you are applying for:			
Have you ever been convicted of a crime	excluding minor traffic violations)? Yes 1	No	
(If yes, please explain below):	5		

Montgomery County complies with the Civil Rights Act of 1964 prohibiting discrimination in employment practice because of race, color, religion, sex or national origin; PL 90-202 prohibiting discrimination because of age, and the Americans With Disabilities Act of 1992, prohibiting discrimination against the handicapped in employment or the provision of services.

Please list below any skills, qualifications or experiences, which you feel would especially fit you for work with the Special Operations Team:

### RECORD OF EDUCATION

If you are applying for a position, which **requires** a degree, you must attach proof of your educational background to this application. If hired this proof will become a permanent part of your personnel file.

SCHOOLS ATTENDED	Circle Highest (years) Completed	Name and Address		Earned Diploma / Degree?	Your major / Area of concentration
High School	1 2 3 4				
College/ University	1 2 3 4				
Graduate School	1 2 3 4				
Other	1 2 3 4				
		BUSINESS R	EFERENCES (not rela	tives)	
Please list below three	(3) business references, who	om we may contact.			
Name:		Position/Title:		Telephone Numb	per: []
					(Area Code) Phone
_					
Name:		Position/Title:		Telephone Numb	
Company Name:					(Area Code) Phone
Name:		Position/Title:		Telephone Numb	per: []
Company Name:	Ompany Name: (Area Code) Phone				(Area Code) Phone
	Please list all	applicable emergency	services experien	ce or attach a re	sume.
Employer's Name:	Addr	ess:	Supervis	sor's Name:	May we contact? Yes No If yes, Phone# (including area code)
Starting Date:	Reas	on for leaving:	Starting	Salary:	Leaving Salary:
Leaving Date:					
Job Title:	Desc	ription of Duties:			

Employer's Name:	Address:	Supervisor's Name:	May we contact? Yes No If yes, Phone# (including area code)
Starting Date:	Reason for leaving:	- 3 - Starting Salary:	Leaving Salary:
Leaving Date:			
Job Title:	Description of Duties:	1	l
Employer's Name:	Address:	Supervisor's Name:	May we contact? Yes No If yes, Phone# (including area code)
Starting Date:	Reason for leaving:	Starting Salary:	Leaving Salary:
Leaving Date:			
Job Title:	Description of Duties:		
Montgomery Coun	ty requires all Special Operations	s members to undergo a crimin	nal background investigation.
Therefore, we re	equest that you read the following	g and acknowledge by signing	g in the appropriate space.
			•
71 1		DENTIAL INFORMATION	
Montg employr agency, i	y give my permission to release to to gomery, Pennsylvania, any records of nent records with a fire, police, EMS including performance evaluations,	of criminal conviction, any past v S, Hazardous Materials or other time, attendance and training rec	volunteer or paid emergency service cords and any other
	el records and written or verbal refe and to my application for membershi		

(Signature of Applicant)

(Date)

I certify that the statements made on this application for membership are true and correct, to the best of my knowledge and I hereby grant permission for the authorities of the County of Montgomery to investigate and verify the information contained herein and my references and release the County of Montgomery and all previous employers from any and all liability resulting from such investigation. Upon my separation from the County of Montgomery, I authorize the release of reference information on my work. I understand that the giving of false information or the failure to give complete information requested herein shall constitute grounds for rejection of my application or my dismissal in the event of my membership with the County of Montgomery Special Operations Team. I understand that my membership with the County of Montgomery is contingent upon the satisfactory recommendation from former employers and references if requested. I understand that this application for membership and any other Montgomery County documents are not contracts. I also understand that membership with the County of Special Operations Team is an at will arrangement and as such any individual who is approved may voluntarily leave upon proper notice and may be terminated by the County of Montgomery at any time and for any reason. I understand that any oral or written statements to the contrary are hereby expressly disavowed and should not be relied upon by any prospective member.

(Date)	(Signature of Applicant)